# BOARD OF SCHOOL DIRECTORS MILWAUKEE, WISCONSIN JULY 27, 2023

Regular meeting of the Board of School Directors called to order by President Herndon at 5:32 p.m.

Present — Directors Carr (arrived 5:35 p.m.), Garcia, Gokalgandhi (departed at 7:47 p.m.), Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8.

Absent and Excused — Director Siemsen — 1.

Before commencing with the agenda, President Herndon asked for a moment of silence to commemorate the passing of the following members of the MPS community:

- Amare Crump, a prospective freshman at Vincent High School;
- Bert Lietzow, a retired teacher from Hamilton High School;
- Willie Moore, a student from James Madison Academic Campus; and
- Raul Rios, Jr., a student at South Division High School.

# APPROVAL OF MINUTES

The minutes of the special and regular board meetings of June 2023 were approved by consensus.

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# REPORTS AND COMMUNICATIONS FROM THE SUPERINTENDENT OF SCHOOLS

# (Item 1) Monthly Report, with Possible Action, from the Superintendent of Schools Background

The Superintendent's Report is designed to provide the Milwaukee Board of School Directors and the MPS community with an update on current activities underway to support the District's goals of academic achievement; student, family and community engagement; and effective and efficient operations as they are aligned to the District's Strategic Objectives and the Five Priorities for Success:

- Increasing academic achievement and accountability
- Improving district and school culture
- Developing our staff
- Ensuring fiscal responsibility and transparency
- Strengthening communication and collaboration

Activities from late June through mid-July are included in the following report.

### **Summer Graduation**

Graduation is always a time for celebrating the accomplishments that one has achieved and for planning next steps in a lifelong journey. On Saturday, July 29, 2023, at 9:30 a.m., MPS will hold its summer graduation ceremony at Hamilton High School to recognize our summer graduates. We are especially proud of our summer graduates for their perseverance and determination — These students did not let the need to earn or recover high-school credits deter them, and they rose to the challenge.

We wish these graduates well and encourage them to take advantage of the College and Career Centers over the summer to continue to pursue their college and career opportunities.

## **Summer Recreation**

This summer, Milwaukee Recreation has provided activities for students in areas such as enrichment, archery, driver's education, Community Learning Centers, Safe Places, open playgrounds, Twilight Centers, Special Olympics, gymnastics, and martial arts. This extensive list of offerings has allowed more than 16,000 students to participate through the month of July.

Summer programs will continue into the month of August. For more information about the summer activities available, see the MKE REC Summer Recreation Guide.

### **Summer Meals**

MPS continues to support families with summer meals for children through the age of 17 by providing breakfast, lunch, and dinner at various meal sites across the district. Through the month of July, MPS has served more than 100,000 meals. We are excited to continue this meal service into August.

# **Enrolling for Fall 2023**

MPS still has seats available in all grades for the 2023-24 school year. The MPS Department of Student Services is ready to assist families with finding schools that are right for them. We have more than 150 schools with a combined offering of early childhood, ESL, Montessori, language immersion, bilingual, special education services, AP and IB courses, arts, and a host of various other programs.

Families can enroll online at mpsmke.com/enroll or in person at the MPS Central Services building (5225 W. Vliet Street), Mondays-Fridays from 8:30 a.m. to 4:30 p.m., or at one of the Social Development Commission sites below on Mondays-Fridays from 9:00 a.m. to 4:00 p.m. through August 31, 2023.

- 1730 W. North Avenue, Milwaukee
- 2968 S. Chase Avenue, Milwaukee
- 9155 N. 76<sup>th</sup> Street, Milwaukee.

# Preparing for 2023-24 School Year

In preparation for the upcoming school year, a number of institutes will take place to prepare staff for teaching and leading:

- MPS will host its New Educator Institute July 31-August 4 for early-start schools and August 21-25 for traditional-start schools. During this institute, new teachers will be onboarded and walked through curricula, procedures, the Department of Employment Relations' services, expectations, Infinite Campus, supporting students with disabilities, standards and classroom management, equity, and educator effectiveness;
- teachers who have been with the district will attend the Teacher Institute August 9-11 for early-start schools and August 29-31 for traditional-start schools. During this institute, teachers will receive sessions on curricula, classroom management, standards, social-emotional learning, supporting students with disabilities, assessment, bilingual resources, teaching practices, intervention, and equity;
- principals will attend the Principal Leadership Institute July 31-August 2. During this institute, both returning principals and those new to the district will engage in learning sessions that will help prepare them to start the school year. Some of the topics covered will include educator effectiveness, procedures, laws regarding the Individuals with Disabilities Education Act (IDEA), facilities, labor relations, technology, finance, equity, and district guidelines.

# Freshman Bridge

MPS high schools will host Freshman Bridge for ninth-grade students on August 3 and 4 to help students prepare for a great freshman year. Students who attend Freshman Bridge will be better prepared for a successful year. Students attending can look forward to numerous activities and introductions:

- locating their lockers and classrooms;
- getting their student IDs and touring their schools;
- learning how high school works;
- meeting their teachers;

- obtaining information on after-school programs, clubs, and sports;
- learning tips, strategies, and do's and don'ts from upperclassmen;
- learning about credits and the importance of their GPAs; and
- visiting their schools' college-and-career centers,

## Recruitment

Do you want to make a difference in the lives of children? We are seeking talent for all areas in MPS — teachers, administrators, food service assistants, paraprofessionals, secretaries, CHAs, and building service helpers — to support our schools, students, and staff.

Our most recent and upcoming recruitment efforts are listed below.

- Summerfest, Henry Maier Festival Park, June 22-24, June 29-July 1, July 6-8
- Goodwill Workforce Connection Center Job Fair, 6055 N. 91st St., July 13
- Bastille Days, Cathedral Square Park, July 14
- Common Council's City Clerk's Office of Workforce Development Job Fair, Ross Innovative Employment Solutions, 7800 W. Brown Deer Rd., July 20, August 24, August 31
- Education Week Virtual Career Fair for Teachers and K-12 Staff, July 27
- Washington Park Wednesdays, Washington Park, August 2
- Black Arts Fest MKE, Henry Maier Festival Park, August 5
- Mexican Fiesta, Henry Maier Festival Park, August 25-27.

Our next Central Services hiring event is August 16 from 11:00 a.m. to 1:00 p.m. at 5225 West Vliet Street.

We ask every staff member, stakeholder, community member, parent, and student to share this information in the community and encourage individuals to apply. District personnel will be available at all events to share information about the hiring process full-time and part-time openings, licensure requirements, and competitive pay and benefits. Residency in Milwaukee is not required.

MPS offers great benefits for full-time employees (30 hours or more per week):

- · health insurance
- dental insurance
- life insurance
- vision insurance
- flexible health savings account

- flexible dependent care savings account
- generous vacation and sick leave
- pension
- 403b participation (voluntary)
- tuition reimbursement.

View open positions, read more about benefits, and apply at mpsmke.com/careers.

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# (Item 2) Update with Possible Action on the Progress of the 2023-24 School Openings Background

The Administration is preparing for the start of the 2023-24 school year by following the School Opening Checklist, a copy of which has been provided under separate cover. The Administration will review key areas of the School Opening Checklist, including:

## **Facilities**

This area involves ensuring that all school facilities are ready for the upcoming school year. It includes tasks such as conducting maintenance and repairs, cleaning classrooms and common areas, and setting up necessary technology and equipment.

## **Transportation**

This area focuses on arranging transportation services for students who rely on school buses or other means of transportation. Ensuring that bus routes are planned and safety protocols are in place is crucial for a smooth and secure transportation process.

# **Human Capital**

Human capital refers to the staff and personnel who are an integral part of the school community. This area involves tasks such as hiring new staff members, providing professional development opportunities for existing staff, conducting orientations, and ensuring that all employees are well-prepared for their respective roles.

## **Enrollment**

Enrollment is a critical aspect of preparing for the new school year. Administrators must work on tasks such as processing new students' applications, organizing registration events, updating students' records, and ensuring that schools have accurate and up-to-date enrollment data.

# **Strategic Plan Compatibility Statement**

Goal 3, Effective and Efficient Operations

# Statute, Administrative Policy, or Board Rule Implication Statement

Administrative Policy 5.01, Facilities

# **Fiscal Impact Statement**

N/A

# Implementation and Assessment Plan

N/A

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# REPORTS AND COMMUNICATIONS FROM THE BOARD CLERK/CHIEF OFFICER, OFFICE OF BOARD GOVERNANCE

# (Item 1) Action on a Resolution and Participation Agreement with the Southeastern Wisconsin Schools Alliance (SWSA)

# **Background**

The mission of the Southeastern Wisconsin Schools Alliance (SWSA), which comprises school districts in southeastern Wisconsin, is to support and to promote world-class schools through research, advocacy, public policy, and effective communication for the benefit of students and the economic vitality of the region. In striving to achieve this mission, the goal of the Alliance is to identify issues on which member districts can agree and for which they can advocate. Pursuant to Section 66.0301 of the Wisconsin Statutes, member school districts agree to enter into the agreement, as defined by the Southeastern Wisconsin Schools Alliance's resolution, to achieve this goal. It is of benefit to all of the Alliance's members to discuss and to refine their positions on issues, whether or not consensus on those issues is ultimately reached. A lack of consensus, however, should not prevent individual districts or groups of districts from advocating for issues on their own.

The School District of South Milwaukee serves as operator and fiscal agent of the SWSA and, as such, establishes and maintains records in accordance with the uniform financial accounting system prescribed by the Department of Public Instruction.

The Milwaukee Public Schools has been a member of the Alliance since 2002. Until 2014, MPS covered the cost of its membership through the provision of in-kind services through the Office of Governmental Relations Services. In 2014, however, due to the expanding efforts of the SWSA and the group's increased level of advocacy on behalf of K-12 education, MPS agreed to join the other member districts in providing a \$3,000 annual payment to the organization. In 2017-18, the payment was increased to \$3,200. The payment for 2023-24 remains at \$3,200.

Provided below for the Board's information are copies of the resolution and agreement to be adopted, along with a list of projected participating districts for the upcoming year.

## RESOLUTION SOUTHEASTERN WISCONSIN SCHOOL ALLIANCE

BE IT RESOLVED that the School District of South Milwaukee retain Hubbard, Wilson & Zelenkova, for the period of July 1, 2023, through June 30, 2024, as Legislative Counsel on a cooperative basis with the other school districts that are members of the Southeastern Wisconsin School Alliance, regarding matters of mutual interest as determined by the Alliance, including but not limited to, constitutional limitations on and legislative decisions related to funding for education, research, public awareness and information sharing.

BE IT FURTHER RESOLVED that the District share the fees for these services, plus reasonable and necessary expenses, with the other school districts that are members of the Southeastern Wisconsin School Alliance on the basis of:

| Dues (Ch | eck One):  |        |
|----------|--|--------|
|          | \$3,200 annual fee for school districts participating in Southeastern Wisconsin Alliance | School |
|          | Not participating  |        |
|          | School District  |        |

# Southeastern Wisconsin School Alliance Agreement (Section 66.0301)

Pursuant to a resolution adopted by school districts participating in the Southeastern Wisconsin School Alliance (SWSA):

Participating school districts hereby mutually agree, pursuant to Section 66.0301 of the Wisconsin Statutes, to the following conditions:

- That said parties agree and contract with Hubbard, Wilson & Zelenkova, to serve as Legislative Counsel for the Southeastern Wisconsin School Alliance as hereinafter set forth;
- 2. That the School District of South Milwaukee is to be the operator and fiscal agent of the Southeastern Wisconsin School Alliance;
- That the fiscal agent district shall establish and maintain records in accordance with the uniform financial accounting system prescribed by the Department of Public Instruction;
- 4. That the pro-ration of costs will be assessed equally to each participating school district as provided in the authorizing resolution;
- 5. That the estimated budget and plan of operation for this cooperative shall be approved in advance to contract signing by all school district parties hereto;
- That variations from the budget will require prior approval of all school district parties hereto:
- That the fiscal agent agrees to file the required financial reports with the Department of Public Instruction;
- 8. That attached hereto and incorporated herein by reference are the budget, the plan for operation and plan of payments to said operator of fiscal agent by each school district.

# 2023-24 PROPOSED ANNUAL BUDGET SOUTHEASTERN WISCONSIN SCHOOL ALLIANCE (SWSA) May 24, 2023

#### **EXPENSES:** Legislative Liaison Team......\$ 34,125.00 Executive Director ......\$ 54,000.00 Special SWSA Projects (Communications, etc.)....\$ 3,700.00 Website/Tech Services \$ 1,100.00 Travel Expenses ......\$ 500.00 Supplies.....\$ 500.00 Dues/Memberships, Other Potential Opportunities......\$ 2,500.00 TOTAL EXPENSES.....\$

### REVENUES:

| Fees from participating school districts (based on 30 members)\$ 92 | 2,800.00 |
|---|----------|
| TOTAL REVENUE \$ 92   | ,800.00  |
| USE OF RESERVES: \$ 3   | .625.00  |

Basis for Prorating Costs: Equal distribution among member districts based upon 66.0301.

# PAYMENT SCHEDULE SOUTHEASTERN WISCONSIN SCHOOL ALLIANCE July 1, 2023-June 30, 2024

Each member District will remit payment to the School District of South Milwaukee, Fiscal Agent, as follows:

There will be a *one-time* payment due no later than September 22, 2023.

All Districts:

1. September 22, 2023.....\$3,200

2023-24 Southeastern Wisconsin School Alliance Projected Participant Listing:

|                          | SWSAFee |                           | SWSAFee  |
|--------------------------|---------|---------------------------|----------|
| Brown Deer               | \$3,200 | Nicolet                   | \$3,200  |
| Cudahy                   | \$3,200 | Oak Creek/Franklin        | \$3,200  |
| Elmbrook                 | \$1,600 | Oconomowoc                | \$3,200  |
| Fox Point/Bayside        | \$3,200 | Pewaukee                  | \$3,200  |
| Franklin                 | \$3,200 | Port Washington-Saukville | \$3,200  |
| Glendale/River Hills     | \$3,200 | Racine Unified            | \$3,200  |
| Grafton                  | \$3,200 | Saint Francis             | \$3,200  |
| Greendale                | \$3,200 | Shorewood                 | \$3,200  |
| Greenfield               | \$3,200 | South Milwaukee           | \$1,600  |
| Hamilton                 | \$3,200 | Waukesha                  | \$3,200  |
| Kenosha                  | \$3,200 | Wauwatosa                 | \$3,200  |
| Kettle Moraine           | \$3,200 | West Allis/West Milwaukee | \$3,200  |
| Menomonee Falls          | \$3,200 | Whitefish Bay             | \$3,200  |
| Mequon/ Thiensville      | \$3,200 |                           | \$3,200  |
| Milwaukee Public Schools | \$3,200 | Total                     | \$92,800 |
| Muskego-Norway           | \$3,200 |                           |          |

# **Strategic Plan Compatibility Statement**

- Goal 1, Academic Achievement
- Goal 2, Student, Family and Community Engagement
- Goal 3, Effective and Efficient Operations

# Statute, Administrative Policy, or Board Rule Implication Statement

Board Governance Policy BG 1.01, Vision and Mission

## **Fiscal Impact Statement**

The Southeastern Wisconsin Schools Alliance's annual participation fee for 2023-24 is \$3,200.

# **Implementation and Assessment Plan**

Once the Board has adopted the resolution and approved submission of the Participation Agreement, the Office of Board Governance will forward the signed documents to the SWSA.

## Recommendation

The Office of Board Governance recommends that the Board:

1. adopt the resolution; and

2. authorize the Board's President and the Board Clerk to sign and to submit the Participation Agreement, along with the \$3,200 membership fee, to the Southeastern Wisconsin Schools Alliance (SWSA).

Director O'Halloran moved approval of the recommendation.

The motion passed, the vote being as follows:

Ayes — Directors Carr, Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8.

Noes — None.

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# (Item 2) Monthly Report, with Possible Action, on Legislative Activities Affecting MPS Background

As of this writing, the Joint Committee on Finance continues work on the state budget and has moved the motion, as provided under separate cover, on K-12 education. Additional updates on budget and state policy activity will be provided at this meeting.

# **Strategic Plan Compatibility Statement**

Goal 1, Academic Achievement

Goal 2, Student, Family and Community Engagement

Goal 3, Effective and Efficient Operations

# Statute, Administrative Policy, or Board Rule Implication Statement

Board Governance Policy BG 1.02, Goals

## **Fiscal Impact Statement**

This item does not authorize expenditures.

## Implementation and Assessment Plan

The District will continue to pursue appropriate support for students as part of the MPS Legislative Agenda.

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# REPORTS AND COMMUNICATIONS FROM THE OFFICE OF ACCOUNTABILITY AND EFFICIENCY

# (Item 1) Monthly Report, with Possible Action, on Activities within the Office of Accountability and Efficiency

# Background

The Office of Accountability and Efficiency (OAE) was established to enhance transparency, oversight, and accountability to the District's financial operations; to evaluate fiscal performance; and to recommend solutions in furtherance of fiscal stewardship of Milwaukee Public Schools.

The Report of the Office of Accountability and Efficiency (OAE) Report provides the Milwaukee Board of School Directors and the public with an update on current activities in service areas headed by the Senior Director of the OAE:

- Accountability and Transparency Services
- Process Improvement and Efficiency Services
- Contract Compliance Services.

The Office of Accountability and Efficiency completed its FY23 Work Plan on June 30, 2023. Analysis of FY23 activities, outputs, and outcomes is underway, and a final report on work completed as part of the FY23 Work Plan will be transmitted to the Board in the coming months. Additionally, the OAE began implementation of tits FY24 Work Plan on July 1, 2023.

The following report includes activities from late June through mid-July.

# **Accountability and Efficiency Services**

Between June 17, 2023, and July 15, 2023, Accountability and Efficiency Services fulfilled six requests for information/research, one constituent's inquiry, and two special projects. Accountability and Efficiency Services also fulfilled two requests for the assignment of an impartial hearing officer.

Accountability and Efficiency Services collaborated with the Administration to conduct an analysis of changes to the bell schedule per Resolution 2223-015. This analysis will come forward through the appropriate committee in the following months.

Accountability and Efficiency Services also continued to support the District's implementation of Administrative Policies 3.09 and 6.35.

# **Contract Compliance Services (CCS)**

During the reporting period, Contract Compliance Services (CCS) staff members focused on Communities in Need (COIN) and student-engagement programming.

CCS is working to reconvene Mission Aligned Partners (MAPs) that specialize in skilled trades and have an interest in developing youth within their respective industries of expertise. The purpose is to strategize the creation of a pathway to COIN participation for high-school juniors and seniors interested in the skilled trades.

Lastly, CCS continues to maximize our student internship opportunities to the fullest extent during summer break. Students were interviewed for internships in administrative services, architecture, construction, janitorial services, and tutoring services. Eight students were successfully placed.

Contract Compliance Services also continued to support the District's implementation of Administrative Policies 3.10 and 3.13

## **Strategic Plan Compatibility Statement**

Goal 3, Effective and Efficient Operations

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# REPORTS OF THE INDEPENDENT HEARING OFFICERS OF THE MILWAUKEE BOARD OF SCHOOL DIRECTORS

(Item 1) Action on a Request for Adoption of a Resolution, under Section 119.25 of the Wisconsin Statutes, to Delegate the Board's Expulsion Authority to Independent Hearing Officers

## **Background**

Section 119.25 of the Wisconsin Statutes allows the Board to adopt a resolution authorizing the use of either an Independent Hearing Panel or Hearing Officers appointed by the Board to hear and to decide student expulsion cases. The resolution is effective for the school year for which it is adopted.

At its meeting on August 28, 2008, the Board approved revisions to Administrative Policies 8.32 and 8.33 to authorize the use of Independent Hearing Officers to hear and to decide student expulsion cases.

For the 2022-23 school year, the Board adopted a resolution authorizing the use of Independent Hearing Officers who are non-district employees (as suggested by the City Attorney) to hear and to decide expulsion cases.

For the 2023-24 school year, the Administration is recommending the continued use of Independent Hearing Officers to hear and to decide student expulsion cases. The Department of Student Services will continue to provide training for the Independent Hearing Officers to ensure that all Independent Hearing Officers understand their role, responsibilities, and options.

# **Expulsion Data, 2021-22 and 2022-23**

# **Expulsion Summary**

|   | Students |                            |
|---|----------|----------------------------|
| r | Expelled | <b>Expulsion Authority</b> |

|             | Students |  |
|-------------|----------|--|
| School Year | Expelled | Expulsion Authority                              |
| 1997-98     | 267      | Central Office Directors, Managers, Coordinators |
| 1998-99     | 204      | Central Office Directors, Managers, Coordinators |
| 1999-00     | 180      | Central Office Directors, Managers, Coordinators |
| 2000-01     | 243      | Central Office Directors, Managers, Coordinators |
| 2001-02     | 215      | Central Office Directors, Managers, Coordinators |
| 2002-03     | 203      | Central Office Directors, Managers, Coordinators |
| 2003-04     | 302      | Central Office Directors, Managers, Coordinators |
| 2004-05     | 309      | Central Office Directors, Managers, Coordinators |
| 2005-06     | 395      | Central Office Directors, Managers, Coordinators |
| 2006-07     | 367      | Central Office Directors, Managers, Coordinators |
| 2007-08     | 390      | Central Office Directors, Managers, Coordinators |
| 2008-09     | 269      | Central Office Directors, Managers, Coordinators |
| 2009-10     | 400      | Central Office Directors, Managers, Coordinators |
| 2010-11     | 415      | Central Office Directors, Managers, Coordinators |
| 2011-12     | 380      | Independent Hearing Officers                     |
| 2012-13     | 326      | Independent Hearing Officers                     |
| 2013-14     | 311      | Independent Hearing Officers                     |
| 2014-15     | 162      | Independent Hearing Officers                     |
| 2015-16     | 192      | Independent Hearing Officers                     |
| 2016-17     | 116      | Independent Hearing Officers                     |
| 2017-18     | 128      | Independent Hearing Officers                     |
| 2018-19     | 193      | Independent Hearing Officers                     |
| 2019-20     | 100      | Independent Hearing Officers                     |
| 2020-21     | 0        | Independent Hearing Officers                     |
| 2021-22     | 169      | -  |
| 2022-23     | 169      | Independent Hearing Officers                     |
|             |          |  |

|          |       | N     | Non-Black |       |       | Black   |       |          | Offense | es    |       |
|----------|-------|-------|-----------|-------|-------|---------|-------|----------|---------|-------|-------|
|          | Total | Males | Females   | Total | Males | Females | Total | Firearms | BB Guns | Drugs | Other |
| 20010-11 | 415   | 35    | 13        | 48    | 273   | 94      | 367   | 4        | 21      | 68    | 322   |
| 2011-12  | 380   | 40    | 13        | 53    | 241   | 86      | 327   | 4        | 27      | 55    | 294   |
| 2012-13  | 326   | 27    | 5         | 32    | 218   | 76      | 294   | 2        | 19      | 54    | 251   |
| 2013-14  | 311   | 22    | 9         | 31    | 1     | 68      | 280   | 10       | 27      | 56    | 218   |
| 2014-15  | 162   | 10    | 9         | 13    | 118   | 31      | 149   | 4        | 21      | 31    | 106   |
| 2015-16  | 191   | 15    | 4         | 19    | 126   | 46      | 172   | 4        | 27      | 29    | 131   |
| 2016-17  | 116   | 6     | 4         | 10    | 58    | 48      | 106   | 5        | 12      | 14    | 85    |
| 2017-18  | 128   | 22    | 7         | 29    | 68    | 31      | 99    | 0        | 20      | 25    | 83    |
| 2018-19  | 193   | 26    | 9         | 35    | 98    | 60      | 158   | 2        | 9       | 32    | 150   |
| 2019-20  | 100   | 11    | 12        | 23    | 52    | 25      | 77    | 2        | 9       | 15    | 74    |
| 2020-21  | 0     | 0     | 0         | 0     | 0     | 0       | 0     | 0        | 0       | 0     | 0     |
| 2021-22  | 169   | 26    | 13        | 39    | 73    | 57      | 130   | 6        | 14      | 50    | 99    |
| 2022-23  | 169   | 17    | 6         | 23    | 95    | 51      | 146   | 16       | 14      | 26    | 113   |

# **Student Expulsion Statistics**

Data are through June 30, 2023

By Age

| Age     | 2021-22 |     | 202 | 2-23 |
|---------|---------|-----|-----|------|
| 7 to 11 | 8       |     | 8   | 5%   |
| 12      | 12      | 7%  | 8   | 5%   |
| 13      | 16      | 9%  | 21  | 12%  |
| 14      | 20      | 12% | 22  | 13%  |
| 15      | 31      | 18% | 42  | 25%  |
| 16      | 48      | 29% | 38  | 22%  |
| 17      | 25      | 15% | 18  | 11%  |
| 18      | 7       | 4%  | 11  | 6%   |

| Age   | 2021-22 |      | 2022-23 |      |  |
|-------|---------|------|---------|------|--|
| 19    | 2       | 1%   | 1       | 1%   |  |
| 20    | 0       | 0%   |         | 0%   |  |
| Total | 169     | 100% | 169     | 100% |  |

# By Gender

|      | 2021-22 |     | 2022-23 |     |
|------|---------|-----|---------|-----|
| Male | 99      | 59% | 112     | 66% |

|        | 202 | 21-22 | 202 | 22-23 |
|--------|-----|-------|-----|-------|
| Female |     |       |     |       |
| Total  | 169 | 100%  | 169 | 100%  |

# Offenses

|                      | 2021-22 |        |       | 2022-23 |        |       |
|----------------------|---------|--------|-------|---------|--------|-------|
| Offense              | Male    | Female | Total | Male    | Female | Total |
| Firearms             | 6       | 0      | 6     | 16      | 0      | 16    |
| Other Guns           | 14      | 0      | 14    | 12      | 2      | 14    |
| Controlled Substance | 34      | 16     | 50    | 23      | 3      | 26    |
| Other                | 45      | 54     | 99    | 61      | 52     | 113   |
| Total                | 99      | 70     | 169   | 112     | 57     | 169   |

# By Conduct Violations

|                      | 202 | 2021-22 |     | 22-23 |
|----------------------|-----|---------|-----|-------|
| Assault.             | 0   | 0%      | 0   | 0%    |
| Battery              | 21  | 12%     | 2   | 1%    |
| Controlled Substance | 50  | 30%     | 26  | 15%   |
| Firearms             | 6   | 4%      | 16  | 10%   |
| Other Conduct        | 50  | 30%     | 87  | 52%   |
| Other Guns           | 14  | 8%      | 14  | 8%    |
| Other Weapons        | 28  | 16%     | 24  | 14%   |
| Total                | 169 | 100%    | 169 | 100%  |

# By Ethnic Categories

|                  | 202 | 21-22 | 202 | 22-23 |
|------------------|-----|-------|-----|-------|
| Native American  | 4   | 2%    | 0   | 0%    |
| African American | 130 | 77%   | 146 | 86%   |
| Asian            | 1   | 1%    | 2   | 1%    |
| Hispanic         | 32  | 19%   | 18  | 11%   |
| White            | 2   | 1%    | 3   | 2%    |
| Total            | 169 | 100%  | 169 | 100%  |

|            | Nat   | tive  | Afr   | ican  |       |       |       |       |       |       |       |       |       |       |
|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|            | Ame   | rican | Ame   | rican | As    | ian   | Hisp  | anic  | Wł    | nite  | Ot    | her   | To    | tal   |
|            | 2021- | 2022- | 2021- | 2022- | 2021- | 2022- | 2021- | 2022- | 2021- | 2022- | 2021- | 2022- | 2021- | 2022- |
|            | 22    | 23    | 22    | 23    | 22    | 23    | 22    | 23    | 22    | 23    | 22    | 23    | 22    | 23    |
| Firearms   | 0     | 0     | 4     | 15    | 0     | 0     | 2     | 0     | 0     | 1     | 0     | 0     | 6     | 16    |
| Other      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| Guns       | 0     | 0     | 7     | 13    | 1     | 0     | 5     | 1     | 1     | 0     | 0     | 0     | 14    | 14    |
| Controlled |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| Substance  | 2     | 0     | 40    | 22    | 0     | 0     | 8     | 4     | 0     | 0     | 0     | 0     | 50    | 26    |
| Other      | 2     | 0     | 79    | 96    | 0     | 2     | 17    | 13    | 1     | 2     | 0     | 0     | 99    | 113   |
| Totals     | 4     | 0     | 130   | 146   | 1     | 2     | 32    | 18    | 2     | 3     | 0     | 0     | 169   | 169   |

# By Month

|           | 202 | 21-22 | 202 | 22-23 |
|-----------|-----|-------|-----|-------|
| July      | 0   | 0%    | 0   | 0%    |
| August    | 13  | 8%    | 3   | 2%    |
| September | 26  | 15%   | 12  | 7%    |
| October   | 25  | 15%   | 17  | 10%   |
| November  | 23  | 14%   | 18  | 11%   |
| December  | 12  | 7%    | 22  | 13%   |
| January   | 9   | 5%    | 6   | 4%    |
| February  | 14  | 8%    | 9   | 5%    |
| March     | 16  | 9%    | 27  | 16%   |
| April     | 18  | 11%   | 10  | 6%    |
| May       | 13  | 8%    | 34  | 20%   |
| June      | 0   | 0%    | 11  | 6%    |
| Total     | 169 | 100%  | 169 | 100%  |

# By Number of Days Expelled

|              | 2021-22 |      | 202 | 22-23 |
|--------------|---------|------|-----|-------|
| 0-29         | 9       | 5%   | 2   | 1%    |
| 30-90        | 11      | 7%   | 16  | 10%   |
| 91-140       | 68      | 40%  | 34  | 20%   |
| 141-350+     | 81      | 48%  | 117 | 69%   |
| Until Age 21 | 0       | 0%   | 0   | 0%    |
| Total        | 169     | 100% | 169 | 100%  |

# By Expulsion Assignments

|             | 202 | 1-22 | 2022-23 |     |  |
|-------------|-----|------|---------|-----|--|
| Banner Prep | 50  | 30%  | 30      | 18% |  |

|              | 202 | 1-22 | 2022-23 |     |  |
|--------------|-----|------|---------|-----|--|
| Southeastern | 31  | 18%  | 29      | 17% |  |
| Synergy S.   | 44  | 26%  | 28      | 16% |  |
| Special Ed   | 29  | 17%  | 45      | 27% |  |

|                | 202 | 21-22 | 2022-23 |      |  |
|----------------|-----|-------|---------|------|--|
| On-line School | 9   | 5%    | 34      | 20%  |  |
| Regular School | 3   | 2%    | 2       | 1%   |  |
| Non-MPS        | 2   | 1%    | 0       | 0%   |  |
| Graduated      | 1   | 1%    | 1       | 1%   |  |
| Total          | 169 | 100%  | 169     | 100% |  |

# Services Offered

|                      | 2   | 021- | 22    | 2022-23 |    |       |
|----------------------|-----|------|-------|---------|----|-------|
|                      | Yes | No   | Total | Yes     | No | Total |
| Firearms             | 6   | 0    | 6     | 16      | 0  | 16    |
| Other Guns           | 14  | 0    | 14    | 14      | 0  | 14    |
| Controlled Substance | 50  | 0    | 50    | 26      | 0  | 26    |
| Other                | 99  | 0    | 99    | 113     | 0  | 113   |
| Total                | 169 | 0    | 169   | 169     | 0  | 169   |

# By School

|                     | 202 | 21-22 | 202 | 22-23 | -                    | 202   | 21-22  | 202 | 22 |
|---------------------|-----|-------|-----|-------|----------------------|-------|--------|-----|----|
| Elementary Schools  | 3   |       |     |       | WCLL                 |       |        | 1   |    |
| Bethune             |     | ĺ     | 1   | 4%    | Wedgewood            | 3     | 11%    |     |    |
| Carson              |     |       | 2   | 8%    | Total                | 28    | 100%   | 23  |    |
| Cass                | 1   | 5%    | _   | 070   | High Schools         |       |        |     |    |
| Clarke              | 1   | 370   | 2   | 8%    | Alliance             | 1     | 1%     | 5   |    |
| Congress            |     |       | 1   | 4%    | Audubon              | 1     | 1%     | 4   |    |
| Fairview            | 1   | 5%    | 1   | 170   | Bay View             | 8     | 7%     | 4   |    |
| Fifty-third St.     | 1   | 370   | 2   | 8%    | Bradley Tech         | 15    | 13%    | 12  |    |
| Franklin            | 1   | 5%    | 2   | 8%    | Grandview            | 1     | 1%     | 12  |    |
| Grantosa            | 1   | 5%    | _   | 070   | Green Tree           | 5     | 4%     |     |    |
| Hartford            | 1   | 370   | 4   | 16%   | Hamilton             | 6     | 5%     | 15  |    |
| Homes               |     |       | 1   | 4%    | MacDowell            | 1     | 1%     | 1   |    |
| King ES             |     |       | 1   | 4%    | Madison              | 7     | 6%     | 15  |    |
| Kluge               | 1   | 5%    | 1   | 170   | Marshall             | 14    | 12%    | 14  |    |
| Lancaster           | 2   | 10%   | 1   | 4%    | MHSA                 | 3     | 3%     | 2   |    |
| Longfellow          | 3   | 15%   | 1   | 170   | Milw School Lang     | 3     | 3%     | 1   |    |
| MacDowell           | 2   | 10%   |     |       | North Div.           | 2     | 2%     | 2   |    |
| Milw Env Science    | _   | 1070  | 2   | 8%    | Obama SCTE           | 3     | 3%     | 3   |    |
| Morgandale          |     |       | 2   | 8%    | Project STAY         | 1     | 1%     |     |    |
| River Trail         |     |       | 1   | 4%    | Pulaski              | 6     | 5%     | 5   |    |
| Starms DLC          | 1   | 5%    | •   | 170   | Reagan               | ·     | 570    | 1   |    |
| Story               | 3   | 15%   | 1   | 4%    | Riverside            | 10    | 8%     | 11  |    |
| Thurston Woods      | 9   | 1370  | 1   | 4%    | Rufus King           | 6     | 5%     | 2   |    |
| Townsend            | 1   | 5%    | •   | .,,   | South Div.           | 9     | 8%     | 6   |    |
| Vieau               | 2   | 10%   | 1   | 4%    | Vincent              | 10    | 8%     | 3   |    |
| Whitman             | 1   | 5%    | •   | .,,   | Washington           | 2     | 2%     | 10  |    |
| Total               | 20  |       | 25  | 100%  | WCLL                 | 1     | 1%     | 2   |    |
| Middle Schools      |     | 10070 |     | 10070 | Total                | 115   | 100%   |     | 1  |
| Andrew Doug         |     |       | 1   | 4%    | Partnership/Alternat | ive S | chools |     |    |
| Audubon             | 1   | 4%    | 1   | 4%    | Assata               | 3     | 0%     | 0   |    |
| Douglas             | 1   | 4%    | _   | _     | Banner Prep          | 1     | 20%    | 1   | 1  |
| Golda Meir          | 2   | 7%    | 1   | 4%    | Nova                 | 0     | 60%    | 0   |    |
| Green Tree          | 1   | 4%    | 3   | 13%   | Shalom               | 0     | 0%     | 0   |    |
| King                | 5   | 17%   | -   |       | Southeastern         | 1     | 20%    | 0   |    |
| Lincoln             | 5   | 17%   | 2   | 9%    | Synergy S.           | 0     | 0%     | 0   |    |
| Milw School of Lang | 2   | 7%    | _   |       | Total                | 5     | 100%   |     |    |
| Milw Sign Lang      | 3   | 11%   |     |       |                      |       |        | •   |    |
| Morse               | 2   | 7%    | 3   | 13%   | Non-instrumentality  |       |        |     |    |
| MSL                 | _   | , , , | 2   | 9%    | Carmen SE            | 1     | 100%   | 1   |    |
| Roosevelt           | 3   | 11%   | 2   | 9%    | Carmen NW            | 0     | 0%     | 1   |    |
| Rufus King          |     | -     | 6   | 27%   | Total                | 1     | 100%   | 2   | 1  |
| Southeastern        |     |       | 1   | 4%    |                      |       |        |     |    |

# By Activity during Expulsion Period

|                    | 202 | 21-22 | 2022-23 |      |  |
|--------------------|-----|-------|---------|------|--|
| Alternative School | 154 | 91%   | 132     | 78%  |  |
| On-line School     | 9   | 5%    | 34      | 20%  |  |
| Regular School     | 3   | 2%    | 2       | 1%   |  |
| Non-MPS            | 2   | 1%    | 0       | 0%   |  |
| Graduated          | 1   | 1%    | 1       | 1%   |  |
| Total              | 169 | 100%  |         | 100% |  |

# **Strategic Plan Compatibility Statement**

Goal 3, Effective and Efficient Operations

# Statute, Administrative Policy, or Board Rule Implication Statement

Administrative Policy 8.33, Student Expulsion: Independent Hearing Officer

# **Fiscal Impact Statement**

Approval of this item does not authorize expenditures. The primary cost of processing student expulsions cases is the transcription services and the cost of the Independent Hearing Officers. These costs were previously approved in the FY 2024 budget for the Department of Student Services.

# Recommendation

The Administration recommends that the Board adopt the following resolution:

RESOLVED, That for the 2023-24 school year, student expulsions from the Milwaukee Public Schools shall be ordered by an Independent Hearing Officer; and be it

FURTHER RESOLVED, That the Administration implement the behavior reassignment option, whenever possible; and be it

FURTHER RESOLVED, That the same due process procedures as were used in 2022-23 be followed when hearing all cases of student expulsions; and be it

FURTHER RESOLVED, That the Independent Hearing Officer may impose one or more early reinstatement conditions under which a student who is expelled from school may be reinstated to school before the end of his or her expulsion. The reinstatement condition may be a condition a student is required to meet before he or she may be granted reinstatement, or a condition that the pupil is required to meet after his or her early reinstatement. The early reinstatement conditions must be related to the reasons for the student's expulsion and be stated in the expulsion order; and be it

FURTHER RESOLVED, That the Independent Hearing Officer in all expulsion cases provide educational services to expelled students at an MPS alternative/partnership school or online academic support; and be it

FURTHER RESOLVED, That the expelled students shall be reinstated to the Milwaukee Public Schools through the Department of Student Services in the manner described herein.

Director O'Halloran moved approval of the Administration's recommendation.

The motion passed, the vote being as follows:

Ayes — Directors Carr, Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8.

Noes — None.

\* \* \* \* \*

# REPORTS OF STANDING COMMITTEES

In accordance with Board Rule 1.09, Regular Items of Business, the Board gave public hearing on all regular items of business, below, which replaced the reports of the Standing Committees at the Board's regular July 2023 meeting.

\* \* \* \* \*

# **REGULAR ITEMS OF BUSINESS**

(Item 1) Action on Monthly Personnel Matters: Action on Classified Personnel Transactions, Action on Leaves of Absence, Report on Certificated Resignations and Classified Retirements, Affirmative Action Report, Report on Hire Data, and Report on Resignation Data

# **Classified Personnel Transactions**

The Superintendent recommends that the Board appoint the following appointments and promotions, to be effective as of the dates indicated.

| Code  | Name                      | Position                       | Salary      | Date       |
|-------|---------------------------|--------------------------------|-------------|------------|
| New I | Hires                     |                                |             |            |
| 2     | Kayla King                | Building Service Helper I      | \$16.96/hr. | 06/12/2023 |
| 1     | Nicole Marshall           | Building Service Helper I      | \$16.96/hr. | 06/26/2023 |
| 2     | Antoinette McAfee         | Building Service Helper I      | \$15.90/hr. | 06/26/2023 |
| 2     | Israel Moncree            | Building Service Helper I      | \$15.90/hr. | 06/26/2023 |
| 2     | Dorothy Seaberry          | Building Service Helper I      | \$16.43/hr. | 06/26/2023 |
| 2     | Maurice Shaw              | Building Service Helper I      | \$18.55/hr. | 06/05/2023 |
| 2     | Brittany Williams-Taylor  | Building Service Helper I      | \$16.96/hr. | 06/05/2023 |
| 5     | Zachary Schroder          | Co-op Student                  | \$15.90/hr. | 06/05/2023 |
| 2     | Lakeisha Kirk             | Human Resources Assistant      | \$42,807.00 | 06/26/2023 |
| 5     | Thomas Einberger          | Plumber                        | \$50.00/hr. | 06/27/2023 |
| 5     | Nicholaus Kahle           | Plumber                        | \$50.75/hr. | 06/05/2023 |
| 2     | JaQuail Triggs            | School Secretary I — 11-month  | \$31,165.00 | 06/01/2023 |
| 2     | Kiara Williams            | School Secretary I — 12-month  | \$33,068.00 | 06/27/2023 |
| 2     | Tahani Malone             | School Kitchen Manager Trainee | \$17.22/hr. | 06/06/2023 |
| 2     | Sheena Williams           | School Kitchen Manager Trainee | \$16.75/hr. | 06/06/2023 |
| 6     | Aleyah Accomands          | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 2     | Roman Anderson-Alexis     | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 2     | James Ejiwale             | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 7     | Owen Ferris               | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 2     | Jayden Green Grady        | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 5     | Maeve Harrison            | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 4     | Aztlan Hernandez Barillas | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 5     | Merrigan Holzer           | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 2     | Maliyah Johnson           | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 1     | Yeraldeen Mora-Gomez      | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 2     | Zion Owusu-Yeboa          | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 2     | Javonte Rodrigues         | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 2     | Makynzie Russ             | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 5     | Roan Smith                | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 2     | Damari Spears             | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 5     | Luca Tanzilo              | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 2     | Christen Taylor           | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| 6     | Jenna Valdez              | Youth Apprentice               | \$7.25/hr.  | 06/05/2023 |
| Prom  | otions                    |                                |             |            |
| 2     | Veron Meeks               | Building Service Helper I      | \$15.90/hr. | 06/05/2023 |
| 4     | Stacy Guerrero            | Human Resources Assistant      | \$35,373.00 | 06/26/2023 |
| 2     | Sarafina Knox             | Human Resources Assistant      | \$37,850.00 | 06/26/2023 |
| 4     | Guillermo Valadez         | Plumber Journeyman             | \$46.52/hr. | 05/23/2023 |
| 2     | Natalie Sanders           | School Engineer I              | \$52,034.00 | 06/12/2023 |
| 5     | Mollee Cleary             | School Engineer III            | \$64,667.00 | 06/26/2023 |
| 5     | Karlene Barg              | School Kitchen Manager I       | \$27,467.00 | 05/30/2023 |
| 2     | Giovonni Brackens         | School Kitchen Manager I       | \$32,131.00 | 05/29/2023 |
| 2     | Jazzmen Aldridge          | Secretary II                   | \$41,116.00 | 06/26/2023 |

| Code   | Name                     | Position              |          | Salary      | Date                    |
|--------|--------------------------|-----------------------|----------|-------------|-------------------------|
| Rehir  | es                       |                       |          |             |                         |
| 2      | Victory Robinson         | Building Service Help | oer I    | \$15.90/hr. | 05/30/2023              |
| 5      | Beau Rick                | IT Service Technician | ı II     | \$60,524.00 | 06/26/2023              |
| 2      | Keyana Jackson           | School Secretary I —  | 12-month | \$35,693.00 | 06/26/2023              |
| 2      | Courtney Mays            | School Engineer I     |          | \$52,034.00 | 06/12/2023              |
| 2      | Shanice Maxwell          | Secretary II          |          | \$44,092.00 | 06/29/2023              |
| Codes: |                          |                       |          |             |                         |
|        | l Native American        | 4                     | Hispanic | 7 Tv        | vo or more ethnic codes |
| 2      | 2 African American       | 5                     | White    |             |                         |
| 3      | 3 Asian/Pacific Islander | 6                     | Other    |             |                         |
| Leave  | s of Absence             |                       |          |             |                         |

The Superintendent recommends that the Board approve the following leaves of absence, to be effective as of the dates indicated.

|   | Present Assignment                          | Effective From                   |
|---|---|----------------------------------|
| Illness Leave, March 2023<br>Amy Comerford              | Bruce School                                | March 13, 2023                   |
| Illness Leave, April 2023<br>Kristin Davis<br>Rae Green | Parkside Elementary School<br>Obama S.C.T.E | April 17, 2023<br>April 17, 2023 |
| Personal Leave, April 2023<br>Sandra Santiago           | Milwaukee Spanish Immersion                 | April 10, 2023                   |
| Personal Leave, June 2023<br>Lorena Rodriguez-Gonzalez  | Hayes Bilingual School                      | June 14, 2023                    |
| Personal Leave, August 2023<br>Lauren Van Kampen        | Townsend Street School                      | August 18, 2023                  |
| Personal Leave, October 2023<br>Aldora Kaca             | Victory School                              | October 12, 2023                 |

# Report on Certificated Resignations and Classified Retirements

The certificated resignations and classified retirements listed below have been accepted by the Superintendent, to be effective as of the dates indicated. This is an informational item, and no action is required.

|                           | Yrs  |      |                   |              |                         |            |  |  |
|---------------------------|------|------|-------------------|--------------|-------------------------|------------|--|--|
| Reason                    | Svc  | Code | Name              | Position     | Location                | Date       |  |  |
| Certificated Resignations |      |      |                   |              |                         |            |  |  |
| Other Dist                | 18.9 | 5    | Michelle Anderson | Teacher      | Morgandale              | 06/16/2023 |  |  |
| Personal                  | 0.8  | 2    | Rehenya Anderson  | Teacher      | Green Tree Prep         | 06/26/2023 |  |  |
| Personal                  | 2.0  | 5    | Rosalie Avery     | Teacher      | Central Svcs            | 06/16/2023 |  |  |
| Retire                    | 23.3 | 2    | Latha Ballard     | Teacher      | Gaenslen                | 06/16/2023 |  |  |
| Retire                    | 39.5 | 2    | Johnnie Cole      | Teacher      | AAL                     | 07/21/2023 |  |  |
| Retire                    | 30.7 | 2    | Ramon Evans       | Principal    | Vincent                 | 07/31/2023 |  |  |
| Other Work                | 4.0  | 5    | Skyler Harmon     | Rec Coord II | Central Svcs            | 07/21/2023 |  |  |
| Personal                  | 7.0  | 5    | Dan Harris        | Teacher      | Clarke                  | 06/28/2023 |  |  |
| Retire                    | 26.7 | 2    | Nebritt Herring   | Principal    | Lincoln MS              | 06/30/2023 |  |  |
| Retire                    | 30.4 | 2    | Lesa Hull         | Counselor    | JMAC                    | 06/02/2023 |  |  |
| Personal                  | 0.9  | 25   | Amiyah Jones      | Teacher      | Kluge                   | 06/16/2023 |  |  |
| Personal                  | 8.1  | 2    | April Jordan      | SST          | 53 <sup>rd</sup> Street | 06/08/2023 |  |  |
| Other Dist                | 5.9  | 3    | Michael Josh      | Teacher      | Curtin                  | 06/16/2023 |  |  |
| Other Work                | 13.9 | 5    | Julie Kersting    | Teacher      | Hayes                   | 06/16/2023 |  |  |
| Other Dist                | 8.9  | 2    | Sharmayne Kyles   | Teacher      | Westside Acad           | 06/05/2023 |  |  |
| Personal                  | 0.7  | 5    | Stephani Lohman   | Nurse        | Central Svcs            | 06/16/2023 |  |  |
| Retire                    | 35.1 | 2    | Calvin Matthew    | Teacher      | Barton                  | 06/16/2023 |  |  |

|            | Yrs   |       |                        |               |                         |            |
|------------|-------|-------|------------------------|---------------|-------------------------|------------|
| Reason     | Svc   | Code  | Name                   | Position      | Location                | Date       |
| Retire     | 28.6  | 5     | Angela McLaughlin      | Teacher       | Wedgewood Park          | 07/08/2023 |
| Other Dist | 8.0   | 5     | Jakob Millizer         | Teacher       | Ronald Reagan           | 06/27/2023 |
| Personal   | 5.0   | 4     | Itzel Miranda          | Teacher       | Meir                    | 06/26/2023 |
| Other Dist | 0.9   | 2     | Jasmine Moore          | Teacher       | Hopkins Lloyd           | 06/18/2023 |
| Personal   | 25.9  | 4     | Eladio Rivera          | Teacher       | Forest Home             | 06/27/2023 |
| Personal   | 8.9   | 5     | Terry Rupnick          | Teacher       | Parkview                | 06/16/2023 |
| Personal   | 9.0   | 5     | Robert Schill          | Teacher       | Riverside               | 06/27/2023 |
| Other Dist | 1.8   | 5     | Christiane Schulte     | Teacher       | MSOL                    | 06/09/2023 |
| Personal   | 1.4   | 5     | Michael Scott          | Teacher       | Mitchell                | 06/16/2023 |
| Retire     | 28.5  | 3     | Satnam Singh           | Teacher       | Green Tree Prep         | 06/27/2023 |
| Personal   | 11.0  | 2     | Chalon Stacker         | Teacher       | Carson Acad             | 06/17/2023 |
| Personal   | 0.7   | 5     | Jacqueline Stengel     | Teacher       | Kilbourn                | 06/14/2023 |
| Personal   | 3.9   | 5     | Sarah Sullivan         | Teacher       | Hawley                  | 06/16/2023 |
| Retire     | 31.0  | 4     | Angelena Terry         | Principal     | Washington              | 07/28/2023 |
| Retire     | 36.0  | 2     | Desire Tyler           | Teacher       | Trowbridge              | 07/31/2023 |
| Other Dist | 19.9  | 5     | Lara Vance             | Teacher       | Fratney                 | 06/29/2023 |
| Personal   | 23.9  | 5     | Jody Wensink           | Teacher       | Burbank                 | 06/16/2023 |
| Personal   | 14.3  | 2     | Tanya Williams         | SST           | Jackson                 | 06/15/2023 |
| Classified | Retir | ement | s                      |               |                         |            |
| Retire     | 36.9  | 5     | Joan Amich             | Data Suppt    | Central Svcs            | 07/04/2023 |
| Retire     | 20.3  | 5     | Eileen Beamish         | Para          | MacDowell               | 07/02/2023 |
| Retire     | 10.8  | 5     | Eileen Bratel          | Para          | Lowell                  | 06/21/2023 |
| Retire     | 31.6  | 2     | Antoinette Bridges     | Para          | Jackson                 | 06/17/2023 |
| Retire     | 31.3  | 2     | Devette Bridges        | Para          | Hawley                  | 06/17/2023 |
| Retire     | 8.8   | 4     | Elizabeth Brown        | Bookkeeper    | Central Svcs            | 07/01/2023 |
| Retire     | 20.8  | 2     | Delrose Cain           | CHA           | Gaenslen                | 06/17/2023 |
| Retire     | 32.7  | 2     | Carol Christian        | Gen Ed Asst   | Clemens                 | 06/17/2023 |
| Retire     | 25.6  | 5     | Judy Christopher       | Para          | Thoreau                 | 06/17/2023 |
| Retire     | 21.3  | 5     | John Craine            | Engineer III  | Audubon MS              | 06/21/2023 |
| Retire     | 14.1  | 2     | Lea Anne Crowder       | Para          | Neeskara                | 06/17/2023 |
| Retire     | 19.8  | 5     | Christine Fischer Srok |               | German Imm              | 06/18/2023 |
| Retire     | 10.5  | 5     | Vicki Geshrick         | Para          | Lowell                  | 06/21/2023 |
| Retire     | 14.4  | 6     | Dayna Graves           | Para          | Fratney                 | 06/17/2023 |
| Retire     | 35.7  | 5     | Michael Heese          | Safety Assst  | School Safety           | 06/17/2023 |
| Retire     | 27.7  | 5     | Janell Ingram          | Kitchen Mgr   | Hayes                   | 06/17/2023 |
| Retire     | 34.8  | 2     | Debra Johnson          | BSH II        | Bradley Tech            | 07/02/2023 |
| Retire     | 29.3  | 5     | Jean Krueger           | FSA in Charge | Burdick                 | 06/22/2023 |
| Retire     | 27.3  | 3     | Ge Lee                 | Para          | Burbank                 | 06/17/2023 |
| Retire     | 30.3  | 5     | Pamela Lockett         | Para          | Burbank                 | 06/17/2023 |
| Retire     | 27.7  | 2     | Emebet Moges           | Para          | Thoreau                 | 07/01/2023 |
| Retire     | 13.5  | 5     | Sara Raasch            | Para          | Fernwood                | 06/17/2023 |
| Retire     | 28.6  | 2     | Brenda Redmond         | Para          | Gaenslen                | 06/17/2023 |
| Retire     | 40.3  | 2     | Gretta Robertson       | FSA in Charge | 95 <sup>th</sup> Street | 06/21/2023 |
| Retire     | 27.2  | 5     | Renee Stanley          | Secretary I   | Fairview                | 07/01/2023 |
| Retire     | 3.8   | 2     | Quencia Stewart        | CHA           | Bay View Mont           | 06/10/2023 |
| Retire     | 23.6  | 5     | Lori Tadysak           | Kit Mgr III   | Hamilton                | 07/02/2023 |
| Retire     | 0.7   | 5     | Carin Thomure          | Para          | French Imm              | 06/24/2023 |
| Reme       | 0.7   | 5     | Carm Inomute           | 1 414         | 1 Tellett Hillii        | 00/27/2023 |

# Summary

| (28 Classified & 10 Certificated) |
|-----------------------------------|
|                                   |

# Codes:

| 1 | Native American | 4 | Hispanic | 7 | Two or more ethnic codes |
|---|-----------------|---|----------|---|--------------------------|
|   |                 |   | 1        |   |                          |

| 2 | African American       | 5 | White |
|---|------------------------|---|-------|
| 3 | Asian/Pacific Islander | 6 | Other |

July 27] 202 [2023

# **Affirmative Action Report**

The Affirmative Action monthly personnel transaction report for June 2023 has been provided under separate cover. This is an informational item, and no action is required.

# Report on Hire and Resignation Data

This is an informational item, and no action is required.

# Hires, FY19-FY23

|           | FY19  | FY20  | FY21 | FY22  | FY23  |
|-----------|-------|-------|------|-------|-------|
| All Staff | 1,312 | 1,525 | 872  | 1,049 | 1,255 |
| Teachers  | 378   | 440   | 352  | 331   | 361   |

# **Total Terms by Month, FY23**

|           | All Staff | Teachers |
|-----------|-----------|----------|
| July 22   | 106       | 40       |
| August 22 | 207       | 71       |
| Sept 22   | 98        | 21       |
| Oct 22    | 100       | 30       |
| Nov 22    | 91        | 20       |
| Dec 22    | 81        | 23       |
| Jan 23    | 99        | 23       |
| Feb 23    | 65        | 19       |
| Mar 23    | 56        | 13       |
| April 23  | 44        | 7        |
| May 23    | 120       | 81       |
| June 23   | 233       | 132      |

# Terms, FY19-FY23

|      | All Staff |        |       | Teachers |        |       |  |
|------|-----------|--------|-------|----------|--------|-------|--|
|      | Retire    | Resign | Total | Retire   | Resign | Total |  |
| FY19 | 347       | 1,263  | 1,610 | 159      | 430    | 589   |  |
| FY20 | 279       | 994    | 1,273 | 133      | 315    | 448   |  |
| FY21 | 281       | 842    | 1,123 | 116      | 245    | 361   |  |
| FY22 | 341       | 1,412  | 1,753 | 139      | 425    | 564   |  |
| FY23 | 310       | 990    | 1,300 | 142      | 339    | 481   |  |

Director Jackson moved approval of the Administration's recommendation.

The motion passed, the vote being as follows:

Ayes — Directors Carr, Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8. Noes— None.

\* \* \* \* \*

# (Item 2) Action on Recommended Administrative Appointments, Promotions, Reassignments and Reclassifications, Salary Increases/Decreases, and Limited-term Employment (LTE) Contracts Exceeding 60 Days

# **Recommended Appointments**

The Superintendent recommends that the following individuals be appointed to the classifications indicated, to be effective upon approval by the Board.

|       |                |                             |                                   |       | Salar | у         |
|-------|----------------|-----------------------------|-----------------------------------|-------|-------|-----------|
| Codes | Name           | Appointment                 | Assignment                        | Sched | Range | Amount    |
| 4, nr | Alfredo        | Comptroller                 | Office of the Chief of Finance    | 03    | 15A   | \$150,000 |
|       | Balmaseda      |                             |                                   |       |       |           |
| 2, nr | David Hart     | Manager III, Superintendent | Office of the Superintendent      | 03    | 13A   | \$143,748 |
|       |                | Initiatives                 |                                   |       |       |           |
| 2, nr | Scott Hawkins  | Principal I, Engleburg      | Office of the Chief of School     | 03    | 13T   | \$135,521 |
|       |                |                             | Administration                    |       |       |           |
| 5, r  | Holly Jackelen | Principal I, Audubon        | Office of the Chief of School     | 03    | 14A   | \$122,858 |
|       |                |                             | Administration                    |       |       |           |
| 2, r  | Tyrone         | Manager III, Building       | Office of the Chief of Operations | 03    | 13A   | \$120,000 |
|       | Kendrick       | Operations                  |                                   |       |       |           |
| 5, nr | Mary Kasten    | Coordinator II, Milwaukee   | Office of the Chief of Academics  | 03    | 067A  | \$109,565 |
|       |                | Partnership Grant           |                                   |       |       |           |

|       |               |                                |                                   |       | Salar | у         |
|-------|---------------|--------------------------------|-----------------------------------|-------|-------|-----------|
| Codes | Name          | Appointment                    | Assignment                        | Sched | Range | Amount    |
| 5, r  | Steven        | Coordinator III, Grant         | Office of the Chief of Finance    | 03    | 08A   | \$106,992 |
|       | Molkentine    | Accounting                     |                                   |       |       |           |
| 2, r  | Shalanda      | Principal II, Congress         | Office of the Chief of School     | 03    | 14T   | \$105,483 |
|       | Driver        |                                | Administration                    |       |       |           |
| 5, r  | Jessica       | Special Education Supervisor,  | Office of the Chief of Academics  | 03    | 09C   | \$103,723 |
|       | Ornburg       | Itinerant                      |                                   |       |       |           |
| 2, r  | Sapphire      | Coordinator III, School        | Office of the Chief               | 03    | 08A   | \$99,750  |
|       | Canser        | Performance                    | Communications & School           |       |       |           |
|       |               |                                | Performance                       |       |       |           |
| 2, r  | Tameka        | Assistant Principal II, Meir   | Office of the Chief of School     | 03    | 11C   | \$93,000  |
|       | Haynes        | School                         | Administration                    |       |       |           |
| 5, r  | Elizabeth     | Special Education Supervisor,  | Office of the Chief of Academics  | 03    | 09C   | \$91,573  |
|       | Compton       | Itinerant                      |                                   |       |       |           |
| 5, r  | Marshall      | Employment Relations           | Office of the Chief of Human      | 03    | 10A   | \$87,644  |
|       | Traster       | Specialist III                 | Resources                         |       |       |           |
| 4, r  | Martin Guerra | Special Education Supervisor,  | Office of the Chief of Academics  | 03    | 09C   | \$82,550  |
|       |               | Itinerant                      |                                   |       |       |           |
| 5, nr | Sandra Cohen  | Employment Relations           | Office of the Chief of Human      | 03    | 08A   | \$79,679  |
|       |               | Specialist I                   | Resources                         |       |       |           |
| 5, nr | Derek Donlevy |                                | Office of the Chief of Operations | 03    | 07A   | \$76,038  |
|       |               | Community Centers              |                                   |       |       |           |
| 4, nr | Abigail       | Planning Assistant, Bilingual  | Office of the Chief of Academics  | 03    | 02A   | \$65,524  |
|       | Martinez      | & Multicultural Education      |                                   |       |       |           |
| 2, r  | Rodney Jones  | Dean of Students, Green Tree   | Office of the Chief of School     | 03    | 06C   | \$62,669  |
|       |               |                                | Administration                    |       |       |           |
| 2, nr | Jocelyn       | Planning Assistant II,         | Office of the Chief of Academics  | 03    | 02A   | \$63,530  |
|       | Osborne       | Organizational Development     |                                   |       |       |           |
| 2, nr | Benita Tardy- | Planning Assistant II, College | Office of the Chief of Academics  | 03    | 02A   | \$56,260  |
|       | Thomas        | & Career Centers               |                                   |       |       |           |

The Board Clerk/Chief Officer, Office of Board Governance, recommends that the following individual be appointed to the classification indicated, to be effective upon approval by the Board.

|       |             |                             |                            | Salary |       | у         |
|-------|-------------|-----------------------------|----------------------------|--------|-------|-----------|
| Codes | Name        | Appointment                 | Assignment                 | Sched  | Range | Amount    |
| 2. r  | Nita Farrow | Board Staff Coordinator III | Office of Board Governance | 03     | 08A   | \$112,906 |

# Recommended LTE Contracts Exceeding 60 Days

The Superintendent recommends that the Board approve the following Limited-term Employment (LTE) contracts exceeding 60 days, pursuant to Administrative Policy 6.23 (4)(b), to be effective as indicated.

|       |                |                                  |                               | Hourly  |            |
|-------|----------------|----------------------------------|-------------------------------|---------|------------|
| Codes | Name           | Position                         | Assignment                    | Wage    | Dates      |
| 5, r  | Andrew         | College and Career Readiness     | Office of the Chief of        | \$38.00 | 06/01/23-  |
|       | McAleese       |                                  | Academics                     |         | 11/30/23   |
| 2, r  | Jessica Willis | College and Career Readiness     | Office of the Chief of        | \$35.00 | 06/01/23-  |
|       |                |                                  | Academics                     |         | 11/30/23   |
| 5, r  | Angela         | Website Redesign Project         | Office of the Chief of        | \$35.00 | 07 /05/23- |
|       | McManaman      |                                  | Communications & School       |         | 10/05/23   |
|       |                |                                  | Performance                   |         |            |
| 5, r  | Karen          | Refugee Student Service Provider | Office of the Chief of        | \$35.00 | 07 /05/23- |
|       | Romantini      |                                  | Academics                     |         | 12/30/23   |
| 6 , r | Richard Faraj  | Refugee Student Service Provider | Office of the Chief of        | \$35.00 | 07 /05/23- |
|       |                |                                  | Academics                     |         | 12/30/23   |
| 5, r  | James          | Artist in Residence/Co-Advisor   | Office of the Chief of School | \$30.00 | 08/01/23-  |
|       | Tomasello      |                                  | Administration                |         | 12/31/23   |
| 5, r  | Doreen Nehmer  | Advanced Academic Program        | Office of the Chief of        | \$30.00 | 07/01/23-  |
|       |                | Support                          | Academics                     |         | 12/31/23   |

|        |                      |                                |                                  | Hourly        |                       |
|--------|----------------------|--------------------------------|----------------------------------|---------------|-----------------------|
| Codes  | Name                 | Position                       | Assignment                       | Wage          | Dates                 |
| 5, r   | Alexandra Zach       | Band Instructor/GEN            | Office of the Chief of School    |               | 08/14/23-             |
|        |                      |                                | Administration                   |               | 12/21/23              |
| 5, r   | Cindy Johnson        | General                        | Office of the Chief of School    | \$30.00       | 08/14/23-             |
|        |                      |                                | Administration                   |               | 12/23/23              |
| 2, r   | Gwendolyn            | ESSER Ill Extracurricular      | Office of the Chief of           | \$30.00       | 06/20/23-             |
|        | Long                 | Engagement Project Manager     | Communications & School          |               | 12/18/23              |
|        |                      |                                | Performance                      |               |                       |
| 2, r   | Louise Young         | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
|        | Benson               |                                | Academics                        |               | 12/31/23              |
| 2, r   | Ruth Aviles          | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
|        |                      |                                | Academics                        |               | 12/31/23              |
| 5, nr  | Mae Beard            | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
|        |                      |                                | Academics                        |               | 12/31/23              |
| 5, r   | Deon Haith           | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
|        |                      |                                | Academics                        |               | 12/31/23              |
| 2, r   | Janie Hatton         | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
| •      | D 1: 11 :            |                                | Academics                        | <b>#20.00</b> | 12/31/23              |
| 2, r   | Rozalia Harris       | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
| 2      | M II                 |                                | Academics                        | ¢20.00        | 12/31/23              |
| 2, r   | Mary Henry           | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
| £      | D-1-1-1- V           | I. 1                           | Academics                        | 620.00        | 12/31/23              |
| 5, r   | Debbie Karow         | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
| 5      | Steven Krey          | Induction & Support Specialist | Academics Office of the Chief of | \$20.00       | 12/31/23<br>08/01/23- |
| 5, r   | Sievell Kiey         | induction & Support Specialist | Academics                        | \$30.00       | 12/31/23              |
| 5, r   | Michael Key          | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
| 3, 1   | Wilchael Key         | induction & Support Specialist | Academics                        | \$30.00       | 12/31/23              |
| 5, r   | Roberta              | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
| 3, 1   | McLoud               | mudetion & Support Specianst   | Academics                        | ψ30.00        | 12/31/23              |
| 2, r   | Mondell              | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
| 2, 1   | Mayfield             | madetion & support specialist  | Academics                        | Ψ50.00        | 12/31/23              |
| 4, r   | Lourdes              | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
|        | Ocampo-Lewis         | 11 1                           | Academics                        |               | 12/31/23              |
| 2, r   | Kelvin               | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
|        | Robinson             | ••                             | Academics                        |               | 12/31/23              |
| 5, r   | Robin Waeltz         | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
|        |                      |                                | Academics                        |               | 12/31/23              |
| 2, r   | Ouida Williams       | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
|        |                      |                                | Academics                        |               | 12/31/23              |
| 5, r   | John Zablocki        | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
|        |                      |                                | Academics                        |               | 12/31/23              |
| 5, nr  | Michael Fendry       | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
| _      |                      |                                | Academics                        |               | 12/31/23              |
| 2, r   | Justine Hutchins     | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
| _      | T 1                  |                                | Academics                        | <b>#20.00</b> | 12/31/23              |
| 5, r   | Jodene               | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
| _      | Stefanovich          |                                | Academics                        | <b>#20.00</b> | 12/31/23              |
| 5, r   | Mary Beth<br>Selbach | Induction & Support Specialist | Office of the Chief of Academics | \$30.00       | 08/01/23-<br>12/31/23 |
| 1 r    |                      | Induction & Support Specialist |                                  | \$30.00       |                       |
| 4, r   | Mary Saldana         | Induction & Support Specialist | Office of the Chief of Academics | \$30.00       | 08/01/23-<br>12/31/23 |
| 5, nr  | Laura Naughton       | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
| ٥, 111 | Laura Mauginon       | madetion & Support Specialist  | Academics                        | ψ50.00        | 12/31/23              |
| 5, r   | Katherine Loesl      | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
| ٠, ١   | Tamornio Local       | madetton & Support Specialist  | Academics                        | Ψ20.00        | 12/31/23              |
| 5, r   | Robin Kitzrow        | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
| - , -  |                      |                                | Academics                        |               | 12/31/23              |
| 2, r   | Dana Hutchins-       | Induction & Support Specialist | Office of the Chief of           | \$30.00       | 08/01/23-             |
|        | Watson               |                                | Academics                        |               | 12/31/23              |
|        |                      |                                |                                  |               |                       |

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Hourly

|        |               |                                |                               | Hourly     |             |
|--------|---------------|--------------------------------|-------------------------------|------------|-------------|
| Codes  | Name          | Position                       | Assignment                    | Wage       | Dates       |
| 5, r   | Cheryl        | Induction & Support Specialist | Office of the Chief of        | \$30.00    | 08/01/23-   |
|        | Bohnsack      |                                | Academics                     |            | 12/31/23    |
| 5, r   | Nina Zealy    | Induction & Support Specialist | Office of the Chief of        | \$30.00    | 08/01/23-   |
|        |               |                                | Academics                     |            | 12/31/23    |
| 5, nr  | Lawrence      | Artist in Residence/Co-Advisor | Office of the Chief of School | \$30.00    | 08/01/23-   |
|        | Murphy        |                                | Administration                |            | 12/31/23    |
| 5, r   | Marshall Lee  | Stage Technician, Theater      | Office of the Chief of        | \$30.00    | 08/01/23-   |
|        |               | Department                     | Academics                     |            | 12/31/23    |
| 5, r   | Gary Kowalski | Youth Mentor                   | Office of the Chief of School | \$30.00    | 08/15/2023- |
|        |               |                                | Administration                |            | 12/20/2023  |
| 2, r   | Dan Ruiz      | Youth Mentor                   | Office of the Chief of School | \$30.00    | 08/15/2023- |
|        |               |                                | Administration                |            | 12/20/2023  |
| 5, nr  | Gene Lianas   | Readiness of Construction Lab, | Office of the Chief of        | \$30.00    | 07/01/23-   |
|        |               | North Division                 | Academics                     |            | 08/06/23    |
| 5, r   | Jaqueline     | Extended Learning              | Office of the Chief of        | \$30.00    | 06/17/23-   |
|        | Meifert       | Opportunities/CCR/CAO          | Academics                     |            | 11/17/23    |
| 5, r   | Julie Kenney  | Climate Assistant              | Office of the Chief of School | \$23.00    | 07/01/23-   |
|        |               |                                | Administration                |            | 12/01/23    |
| 2, r   | Milo Lee      | Scan Monitor                   | Office of the Chief of School | \$23.00    | 08/14/23-   |
|        |               |                                | Administration                |            | 12/20/23    |
| 5, r   | Nolan Deen    | Law Clerk                      | Office of the Chief of Human  | \$20.00    | 06/26/23-   |
|        |               |                                | Resources                     |            | 12/26/23    |
| Codes: |               |                                |                               |            |             |
| Coucs. |               |                                | п                             | 41 . 1     | 1           |
|        | 1 Native Ame  |                                | Hispanic 7 Two or mo          | ore ethnic | c codes     |
|        | 2 A frican Am | erican 5                       | White                         |            |             |

2 African American 5 White 3 Asian/Pacific Islander 6 Other r Resident nr Non-resident

Director O'Halloran moved approval of the recommended administrative appointments, promotions, reassignments and reclassifications, salary increases/decreases, and limited-term employment (LTE) contracts exceeding 60 days.

The motion passed, the vote being as follows:

Ayes — Directors Carr, Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8.

Noes — None.

\* \* \* \* \*

# (Item 3) Action on a Request to Retire to Closed Session Relative to Crime Detection and Prevention Strategies in Follow up to Resolution 2223R-006

This item was postponed to the end of the meeting.

\* \* \* \* \*

# (Item 4) Action on Recommended FY24 Plan of Audits and Report on District Riskassessment Plan

# **Background**

Annually, the Milwaukee Board of School Directors adopts a yearly Plan of Audits which identifies audit activities that the Office of Board Governance-Audit Services to conduct during the ensuing fiscal year.

After the initiated and required audits have been determined, the next step in developing the annual audit plan involves consulting the results of the District Risk Assessment. Audit Services staff also reviews the Board's proceedings to identify possible audit topics. These audit topics then serve as the basis for drafting the annual audit plan, which provides information on possible audits and anticipated resources required to complete each audit.

The proposed FY24 Annual Plan of Audits and District Risk Assessment have been completed and is being submitted for the Board's review and approval. The plan includes initiated, required, and proposed audits. Included with the recommendation is a summary of available days which identifies estimated resource requirements for each audit and shows how available days will be used to support the audit plan.

The proposed FY24 Annual Plan of Audits includes audit activities for the Board-approved Audit Services areas, including external audit assistance, departmental and program audits, fraud investigations and other reviews, including external audit reviews, and school audits with corresponding days. This year's FY24 Annual Audit Plan includes both cyclic and non-cyclic departmental and program audits. Cyclic departmental and program audits will be scheduled on a recurring basis in high-risk/high-impact areas such as accounts payable, payroll, financial reporting, and IT security, among others. Other programmatic evaluations could include reviews of the District's background-screening processes, student-enrollment and attendance systems, bilingual programs, FMS billing processes, and a follow-up review of district building-lease recommendations.

Per Board Governance Policy 2.12, Board Audits: Annual Plan and Coordination, audits not ordered in the Audit Plan, but later determined to have major implications to the District, require the Board's approval to amend the annual plan of audits. This policy also provides for the Board Clerk/Chief Officer of the Office of Board Governance to have the authority to approve critical and emergency audits during the year.

At its meeting on June 29, 2023, the Board directed that this item be carried forward to the July 2023 meeting.

# Report on FY24 District Risk Assessment

In October 2015, the Milwaukee Board of School Directors approved the District's risk-assessment project as part of the Annual Plan of Audits for the fiscal year 2016. Audit Services worked in collaboration with the Association of Local Government Auditors (ALGA) to develop a risk-assessment tool and a risk-assessment questionnaire which was distributed to key district leaders and administrators. During this six-month process, the Assistant Chief Auditor with the Miami-Dade County Public Schools served as the technical advisor for this project and provided valuable insights and feedback. The entire MPS Audit Services team also participated in the design and evaluation process. This district risk-assessment tool since has been updated annually to continue to assist Audit Services in identifying risks and prioritizing audit resources.

Audit Services has completed the FY24 risk assessment as a means to help identify, measure, and rank potential audit areas based on the level of risk to the District and as a tool in preparing the FY23 Annual Audit Plan. Of the 66 risk-assessment questionnaires distributed to 66 office directors, managers, and key personnel in 38 departments, 65 (99%) were completed and returned. A comparison of the 65 responses received and the prior year's results found:

- 64 (98%) were aware of MPS's fraud-reporting tools, a decrease from 100% in the prior year:
- 15 (23%) reported obstacles that would have prevented their departments from performing work tasks, a decrease from 30% in the prior year;
- staff turnover continued to be a concern, with 29 (44%) reporting changes in key personnel, a decrease from 50% reported in the prior year;
- 6 (9%) reported technological upgrades or other operational changes, a decrease from 17% in the prior year; increasing stability in operations;
- 9 (14%) indicated that they did not have written standard operating procedures (SOPs) or that the SOPs were still being developed for staff to follow, an improvement from 20% reported in the prior year;
- 4 (6%) reported theft, fraud, waste, or abuse, a decrease from 8% in the prior year;

Audit Services has reviewed the responses and performed an analysis of year-over-year budget and staffing changes in assigning risk levels to six specific categories — People, Fraud, Operations, Technology and Systems, Legal, and Financial — to arrive at overall risk-and-audit priorities of high, moderate or low. Of the 38 auditable departments analyzed, 12 (32%) are high-risk, seven (18%) are moderate- risk, and 19 (50%) are low-risk.

In addition to the risk assessment's results, other factors affecting prioritization include requests from the Board of School Directors, audit resources, prior audit results, value-added impact to the

organization, and degree of organizational change in the functional area. All of these factors are addressed when devising the recommended audit plan.

A high-risk score does not necessarily mean that an office is managed ineffectively or that it is not functioning properly, but merely indicates that the services or functions are inherently high-risk due to large expenditures or revenues, large amounts of cash, public interest, mission-critical operations, or support for other critical internal operations. The overall results identify the areas of activities with the highest risk factors, as described above, that may warrant or benefit from additional management action or standard operating procedures.

The areas of higher risk include the Office of Finance (Financial), Office of Operations (Operations) Office of Communications and School Performance, and the Office of Human Resources (People). Audit resource days have been included in the FY24 Annual Plan of Audits in the higher-risk areas of district operations.

# Annual Plan of Audits — Fiscal Year 2024

## **Financial Audit**

## A) Audit: Basic Financial Statements

MPS is required to have an annual examination of MPS's basic financial statements. The Office of Board Governance, which has overall responsibility for the annual year-end examination, contracts with a certified public accounting firm to perform the audit. The accounting firm conducts the audit in accordance with government auditing standards to form an opinion on the basic financial statements. The audit includes audits of the two early-retirement pension plans, a Report on Internal Control, and a Status Report on the Prior Year's Internal Controls. In addition to the financial statement audits, the District is also required to have a Report on Federal and State Awards (Single Audit), Student Membership (general, summer school, and integration transfer program) Audits, and a Parent Consent Audit.

- The Single Audit satisfies the audit requirements of both the state and federal governments for all state and federal funds received by MPS.
- The Student Membership Audits and Parent Consent for Transportation Audit satisfy the audit requirements mandated by the Wisconsin Statutes and the Wisconsin Department of Public Instruction.
- The Report on Internal Control details areas in which internal accounting controls need to be enhanced. A separate report is also provided which reports on prior-year management comments and management's progress in implementing those recommendations.

In addition to coordinating and monitoring the year-end audit activities, Office of Board Governance-Audit Services is responsible for completing various segments of the year-end audit.

| Estimated Resource Allocation — Internal | 80 days       |
|--|---------------|
| Estimated Resource Allocation — External | 228 days      |
| Estimated Start Date                     | July 2023     |
| Estimated Completion Date                | December 2023 |

# **Departmental and Program Audits-(Cyclic)**

# B) Cyclic Audits: Accounts Payable Audit

This review will address the implementation of the three-way matching process, i.e., does the quantity ordered and negotiated price match the quantity received and the price paid. Along with assessing controls over the three-way matching process, controls related to wire transfers, ACH payments, creation of vendor controls, system access, and procedure documentation will be reviewed. Other planned cyclic audit areas may include financial reporting-grants management, IT security and disaster recovery, procurement, and selected areas of operations for individual offices, such as Office of Human Resources, Office of Academics, Office of Finance, and the Office of Operations. These cyclic reviews would be scheduled on a recurring basis to ensure that areas of district operations deemed as higher-risk/higher-impact are reviewed on a periodic basis.

| Estimated Start Date      | mber 2023 |
|---------------------------|-----------|
| Estimated Completion Date | June 2024 |

# C) Audit: Follow-up on Previously Issued Audit Reports

In order to ensure that all audit recommendations have been properly implemented, Audit Services tracks and follows up on the audit recommendations to determine the status of district administration's corrective actions. Follow-up reviews are planned for one previously issued report, Building Lease.

| Estimated Resource Allocation | 40 days      |
|-------------------------------|--------------|
| Estimated Start Date          | July 2023    |
| Estimated Completion Date     | October 2023 |

# D) Non-cyclic Program Evaluations

These reviews will focus on one or two higher-risk operational areas and may include various financial transaction reviews, use and oversight of district-wide accounts, Infinite Campus's data controls, and areas of operations that have not been reviewed or approved by the Board.

# Review of FMS Billing and AIM system controls

This review will focus on a review of AIM system controls related to separation of duties; access controls, including levels of review and approval; and interface with BusinessPlus, along with a review of FMS's processes related to invoice processing, accounting, and journal-entry documentation.

# Retiree Health and Life Insurance Audit (Carried Over)

| Estimated Resource Allocation | 93 days |
|-------------------------------|---------|
| Estimated Start Date.         | •       |
| Estimated Completion Date     |         |

Other areas of review that may be considered on a non-recurring basis include Early Childhood, M<sup>3</sup>, IB programs, Montessori programs, bilingual programs, and other evaluations of district operations such as building use and capacity and transportation services.

## Fraud Investigations and Other Reviews

# E) Audit: Special Audits and Projects

The Office of Board Governance-Audit Services has the responsibility for special audits, fraud investigations, and other projects, including reviews of external charter schools' audit reports for Contracted School Services. Requests for analysis, investigations, and specific information can be made by the Board, the Superintendent, the management of Accountability and Efficiency, and the Chief Officer of the Office of Board Governance.

In addition, The Office of Board Governance operates the Fraud Hotline. Upon receipt, complaints are reviewed and, if deemed appropriate based on criteria from policy, investigated. A fraud, waste, and abuse annual report summarizing the results of fraud complaints and tips received is issued to the Board and to the Superintendent. Enhancements to fraud-reporting tools — including the 2017 approval of the reporting requirements of Administrative Policy and Procedure 6.38, Theft, Fraud, Waste, Abuse, Illegal, or Unethical Behavior — have led to an increase in tips received.

Special projects within higher-risk operational areas may include a review of the District's exitinterview process, reviews of schools with overspent budgets, updating the District's Annual Risk Assessment, student-enrollment processes, and a cost-benefit analysis of fleet maintenance and replacement schedules. In addition, principal trainings and support are offered throughout the school year.

| Estimated Resource Allocation | 321 days |
|-------------------------------|----------|
| Estimated Start Date          | Ongoing  |
| Estimated Completion Date     | Ongoing  |

## **School Audits**

# F) Audit: Alternative/Early Childhood Partnership Schools

The District contracts with schools to provide alternative education and early childhood education to MPS students. The audits will review the operations of these schools to determine the extent to which the schools comply with administrative policy and contract provisions and appropriately use the financial resources provided by MPS. Schools are selected for review on a rotating basis. One partnership program and a related management letter are to be completed in FY24.

| Estimated Resource Allocation | 17 days       |
|-------------------------------|---------------|
| Estimated Start Date          | December 2023 |
| Estimated Completion Date     | June 2024     |
|                               |               |

# G & H) Audit: Charter School Financial and Performance Audits

Charter schools are required by their charter school contracts to contract for financial audits and annual performance-and-compliance audits. The audits are conducted in accordance with government auditing standards.

One of the objectives of the financial/compliance audit of MPS's instrumentality charter schools is to express an opinion on the fairness of the schedule of revenues and expenditures. The objective of the performance/compliance audit is to report on the charter school's compliance with the performance, administrative, and fiscal provisions of the contract.

The charter school has the option to contract with Audit Services or with an independent certified public accountant to perform the audits for FY24 activity. Five charter schools have contracted with Audit Services.

| Estimated Resource Allocation | 63 days    |
|-------------------------------|------------|
| Estimated Start Date          | July 2023  |
| Estimated Completion Date     | March 2024 |

## I) Audit: School Audits

The Board, in recognition of the school's authority to make key decisions regarding the operations of the school, has directed Audit Services to initiate a continuous program of individual school audits. Schools presently have control over a significant portion of their local school budgets. In addition, schools are expected to achieve accountability standards, to meet the Board's strategic objectives for student achievement and equity, and to comply with fiscal and administrative guidelines. The program continues the cyclical audits of MPS schools. Fifteen schools will be selected for audit during FY24.

The purpose of the review is to assess whether the existing internal controls over the schools' financial activities can be relied upon to ensure that student-activity-fund, fixed-asset, and payroll- exception-reporting financial transactions are properly authorized, recorded, documented, and safeguarded. Compliance with fire drill and student attendance procedures is also reviewed.

| Estimated Resource Allocation | 135 days  |
|-------------------------------|-----------|
| Estimated Start Date          | July 2023 |
| Estimated Completion Date     | June 2024 |

# J) Audit: School Audits — New-principal, Follow-up, Carryover, and School-Closing

Newly assigned principals may request audits to assist them in determining the financial and other conditions at their schools. The review conducted is identical to the continuous program of school audits. Follow-up reviews may be conducted for those schools where prior audits have determined that internal controls were significantly deficient. School-closing audits with a focus on financial transactions are conducted to assist the Administration with close-out activities at these schools.

Eleven new-principal audits are scheduled.

| Estimated Resource Allocation | 99 days   |
|-------------------------------|-----------|
| Estimated Start Date          | July 2023 |
| Estimated Completion Date     | June 2024 |

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# **Strategic Plan Compatibility Statement**

Goal 3, Effective and Efficient Operations

# Statute, Administrative Policy, or Board Rule Implication Statement

Administrative Policy 3.07, Fiscal Audits

# **Fiscal Impact Statement**

NA

# Implementation and Assessment Plan

NA

## Recommendation

The recommendation is that the Board determine how it wishes to proceed.

Director Gokalgandhi moved approval of the Administration's recommendation.

The motion passed, the vote being as follows:

Ayes — Directors Carr, Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8.

Noes — None.

\* \* \* \* \*

# (Item 5) Annual Review of and Possible Action on Board Compensation

# **Background**

Pursuant to the Board's action of November 28, 2000, the Board's compensation is to be reviewed annually at its organizational meeting.

The Board's action of November 2000 also set the Board's salaries at \$18,121 per year for board members and \$18,667 per year for the Board's president.

Board members' compensation remained at this level for 21 years until April 2022, at which time the Board increased its compensation by 4.7%, commensurate with the cost-of-living adjustment given to employees. Thus, the Board's compensation was adjusted to \$18,972 for board members, with compensation of \$19,544 for the Board's president for the 2022-23 board year.

At its annual organizational meeting of April 25, 2023, the Board postponed consideration of this item until June 2023. At its regular meeting of June 2023, the Board directed that this item be held until its July regular meeting.

# **Strategic Plan Compatibility Statement**

Goal 3, Effective and Efficient Operations

# Statute, Administrative Policy, or Board Rule Implication Statement

Board Rule 1.01, Organizational Meeting

## **Fiscal Impact Statement**

The fiscal impact of this item is dependent on the action the Board wishes to take.

## Recommendation

That the Board determine how it wishes to proceed with the review.

Director O'Halloran moved to make a cost-of-living increase to the Board's salary, commensurate with the increase given to district employees.

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The motion passed, the vote being as follows:

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Ayes — Directors Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 7.

Noes — None.

Abstention — Director Carr — 1.
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\* \* \* \* \*

# (Item 6) Action on the Approval of the Supplemental Funding Application for Head Start Playground Structural Improvements

# **Background**

The Milwaukee Public Schools' Head Start Program is eligible to apply for supplemental funding for the improvement of play spaces through the Administration for Children and Families, Office of Head Start.

A recent visit from the Office of Head Start indicated that playground structures used by Milwaukee Public Schools' Head Start students are too tall and not age-appropriate for three-year-old and four-year-old kindergarten children. Replacing and updating to age-appropriate play spaces will aid in children's physical health development and will provide an opportunity for students to develop socially and emotionally. As such, supplemental funding is available for all Head Start grantees to apply for and to use toward quality improvement efforts, such as play-space enhancements. For each tot lot proposed for the 31 Milwaukee Public Schools Head Start program's sites, the estimated cost for the purchase, design, and installation of each structure is \$225,000.

The Administration for Children and Families (ACF) requires the participation — through review, feedback, and approval — of the Milwaukee Public Schools' Head Start Policy Council and the NilwaukeeBoard of School Directors in the submission of the supplemental funding application.

# **Strategic Plan Compatibility Statement**

Goal 1, Academic Achievement

# Statute, Administrative Policy, or Board Rule Implication Statement

Administrative Policy 1.01, Vision, Mission, Core Beliefs, and Goals

# **Fiscal Impact Statement**

The Supplemental Funding application is requesting \$6,975,000 for the purchase, design, and installation of 31 tot lots at each Head Start School site at a cost of \$225,000 per structure. The final decision regarding the total funding allocation will be determined by the Office of Head Start.

# Implementation and Assessment Plan

Upon the Board's approval, the MPS Head Start office will submit the Supplemental Funding application to the Administration for Children and Families (ACF) and the Office of Head Start (OHS).

## Recommendation

The Administration recommends that the Board approve the submission of the application for supplemental funding to be used toward the improvement of Head Start play spaces.

Director Gokalgandhi moved approval of the Administration's recommendation.

The motion passed, the vote being as follows:

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Ayes — Directors Carr, Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8.

Noes — None.
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\* \* \* \* \*

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# (Item 7) Action on a Request to Approve Submission of the Head Start Transportation Waiver for the 2023-24 School Year

# **Background**

The Milwaukee Public Schools' Head Start Program is seeking approval to provide transportation services to Head Start students (in the three- and four-year-old programs) who request or need transportation to and/or from school in the 2023-24 school year.

MPS currently transports 4,663 K3 and K4 students safely, including Head Start students. The same quality service will continue to be provided for Head Start students in the upcoming school year. In order to implement this service, the Administration is requesting approval to submit the Transportation Waiver Request Data Collection Form, as provided under separate cover, which seeks waivers of the following Head Start Performance Standards:

- child safety-restraint systems requirement (45CFR 1310.11(a)) three- and four-yearold students; and
- bus-monitor requirement (45CFR 1310.15 (c)(1)) three-year-old and four-year-old students.

Equitable access to educational opportunities is a guiding principle of MPS. The requested waiver would allow all families access to Head Start services, regardless of their transportation circumstances. Equitable access to Head Start resources for all families through the provision of quality and dependable transportation furthers MPS's commitment to a single standard of care for all students.

With the approval of transportation, the average program-attendance rate increased from 83.3% to 90.7%, pre- pandemic. It is our experience that Head Start enrollment and attendance will continue to trend upward if transportation services are continued. Additionally, by offering transportation to all students, families would be able to ride buses together, rather than Head Start children being separated from their siblings.

MPS is committed to a standard of care for all children, and we believe that our long history of transporting K3 and K4 students specifically demonstrates our ability to successfully add the additional Head Start students to our current transportation plan.

## **Strategic Plan Compatibility Statement**

Goal 1, Academic Achievement

# Statute, Administrative Policy, or Board Rule Implication Statement

Administrative Policy 1.01, Vision, Mission, Core Beliefs, and Goals

# **Fiscal Impact Statement**

It is expected that 44% of the 1,291 children in Head Start will use the transportation services. Providing this service would involve MPS's supporting 39 bus routes at a cost of \$1,461,600. The District would cover these costs with local funds and not use Head Start funding to support this service.

# **Implementation and Assessment Plan**

Upon approval by the Board, Milwaukee Public Schools will continue to maintain the highest standards in the transportation of students and its proven track record of safely transporting students in K3-12<sup>th</sup> grades. All transportation services provided for students are currently fully compliant with 45CFR1310.11(a), 45CFR 1310.15(c)(1), Wisconsin State Statutes, and Administrative Codes. Compliance is ensured through contracts and regular monitoring of provider services.

# Recommendation

The Administration recommends that the Board approve the submission of the 2023-24 Head Start Transportation Waiver, as provided under separate cover.

Director Gokalgandhi moved approval of the Administration's recommendation.

The motion passed, the vote being as follows:

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Ayes — Directors Carr, Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8. Noes - None.

\* \* \* \* \*

### (Item 8) Action on Monthly Facilities Matters: FMS Award of Material Purchase Recommendation

## **Material Purchase**

# **Generator System**

Central Services

Prime Contractor **Total Energy Systems** N90W14739 Commerce Drive

Menomonee Falls, WI 53051

Funds are available for the Generator System Replacement project account code MBM 0A 9J3 FM ECNC (Project No. 8412).

# **Strategic Plan Compatibility Statement**

Goal 3, Effective and Efficient Operations

# Statute, Administrative Policy, or Board Rule **Implication Statement**

Administrative Policy 3.09, Purchasing and Bidding Requirements

# **Fiscal Impact Statement**

This item authorizes an the following expenditure:

Total Energy Systems for a generator system at Central Services; Code: MBM 0A 9J3 FM ECNC ......\$267,888.94

# Implementation and Assessment Plan

Upon the Board's approval, the material purchase will be executed.

## Recommendation

The Administration recommends that the Board approve the requested material purchase.

Director Leonard moved approval of the Administration's recommendation.

The motion passed, the vote being as follows:

Ayes — Directors Carr, Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8.

Noes — None.

(Item 9) Action on Monthly Finance Matters: Authorization to Make Purchases, Report on Revenues and Expenses, Monthly Expenditure Control Report, Report on Budget Transfers, Report on Contracts under \$50,000 and Cumulative Total Report, Report on Monthly Grant Awards, and Acceptance of Donations

# **Purchases**

 Authorization to Issue a Purchase Order to News 2 You Products (n2y) for a Unique Learning System for Educational Services

The Administration is requesting authorization to issue a purchase order to News 2 You Products ("n2y") for a Unique Learning System, a comprehensive, modified curriculum for students with significant intellectual disabilities who participate in a curriculum based on Wisconsin Essential Elements. This curriculum encompasses all academic areas for grades 1 through 12: literacy; math; science; and social studies.

The Unique Learning System provides differentiated learning materials with adapted methods for instruction so students participate in rigorous daily classroom instruction similar to that of their non-disabled peers. The activities include visual representations onscreen, hearing text-to-speech as selected text is read aloud, hands-on learning with experiments and written-expression opportunities. The Unique Learning System includes a standards-based set of interactive tools specifically designed for students with disabilities to access the general curriculum. All materials, licenses and on-line access for the proposed product are included in this purchase.

This purchase is made under the Allied States Cooperative EXC Region 10 Contract #19-7335.

The total cost of goods purchased from n2y will not exceed \$239,537.30.

Budget Code: SSU-O-A-IF4-DW-ECTS (IDEA — Contracted Services).....\$239,537.30

|         |             |       |           |       |              |       |      | Student En   | gagement    |
|---------|-------------|-------|-----------|-------|--------------|-------|------|--------------|-------------|
| Prin    | ne Employee | Info  | Н         | UB Pa | articipation |       | COIN | (Required    | d Hours)    |
|         |             |       |           |       |              |       |      | Paid Student | Educational |
| Total # | Minorities  | Women | Certified | Req.  | Submitted    | Value | Req. | Employment   | Experience  |
| NA      | NA          | NA    | NA        | 0     | NA           | NA    | NA   | 0            | 0           |

RFB 5804 Authorization to Extend a Blanket Purchase Order with Alpha Baking Company, Inc., as the Fresh Bakery/bread Supplier/distributor for the Department of Nutrition Services

The Administration is requesting authorization to extend a blanket purchase order with Alpha Baking Company, Inc., for the 2023-24 school year, with the option to extend for up to one additional one-year period. This contract will provide the distribution of specific bread products to be directly delivered to MPS schools with flexible delivery days based on the fresh bakery needs of the menu.

The vendor was chosen pursuant to RFB 5804. Alpha Baking Company, Inc., was the only bidder for the award.

The second-year term of the blanket purchase order will run from September 1, 2023, through August 31, 2024, (Year 2) with the option of one additional one-year term. The blanket purchase order will not exceed \$500,000 in Year 2.

|   | Prime Employee Info |            |       | Н         | UB Pa | articipation | COIN  | Student En<br>(Required | 0 0          |            |
|---|---------------------|------------|-------|-----------|-------|--------------|-------|-------------------------|--------------|------------|
| İ |                     |            |       |           |       |              |       |                         | Paid Student | /          |
|   | Total #             | Minorities | Women | Certified | Req.  | Submitted    | Value | Req.                    | Employment   | Experience |
| ĺ | NA                  | NA         | NA    | NA        | 0     | 0            | NA    | NA                      | 300          | 10         |

RFB 5813 Authorization to Issue a Blanket Purchase Order to Oliver Packaging & Equipment Co. for Trays and Polyester Film for Heat-seal Machine and Tray Accumulator

The Administration is requesting authorization to issue a blanket purchase order to Oliver Packaging & Equipment Co. for the 2023-24 school year, with the option to extend for up to two additional one-year period. This blanket purchase order will provide the distribution of a variety of plant-based heat-seal fiber

trays and polyester heat-sealable film for the trays. MPS is always in pursuit of sustainability and protecting the environment. Thus, priority will be provided to plant-based containers. Currently, four central kitchens are using the heat-seal machines.

The vendor was chosen pursuant to RFB 5819, which closed on June 6, 2023. Oliver Packaging & Equipment Co. was the lowest complying bidder for the award.

The initial term of the blanket purchase order will run from August 1, 2023, through July 31, 2024, ("Initial Term) with the option of two additional one-year terms.

The total cost for the Initial Term will not exceed \$1,250,000.00

Budget Code: 000-0-0-000-BL-ECTS (Nutrition).....\$1,250,000.00

| Prim    | ne Employee | Info  | Н         | UB Pa | articipation |       | COIN | Student En<br>(Required | 00          |
|---------|-------------|-------|-----------|-------|--------------|-------|------|-------------------------|-------------|
|         | 1 /         |       |           |       |              |       |      | Paid Student            | Educational |
| Total # | Minorities  | Women | Certified | Req.  | Submitted    | Value | Req. | Employment              | Experience  |
| NA      | NA          | NA    | NA        | 0     | 0            | NA    | NA   | 0                       | 10          |

# **Routine Monthly Reports**

The report on revenues and expenses, the monthly expenditure control report, the report on budget transfers, the report on contracts awarded with a value under \$50,000 and cumulative total report, and the report on monthly grant awards have been provided under separate cover. These are informational items, and no action is required.

## **Donations**

| Location  | Donor                                  | Amount     | Gift or Purpose                    |
|---|--|------------|------------------------------------|
| Monetary Donations                                |  |            |                                    |
| Bay View High School                              | Gerald Hollander                       |            | Gay Straight Alliance<br>Support   |
| Browning School                                   | Box Tops for Education                 | \$9.50     | General School Supplies            |
| Clemens School                                    | Anonymous                              | \$200.00   | 5 <sup>th</sup> -grade Field Trips |
| Clemens School                                    | Gary Lawson*                           | \$582.22   | Teacher Appreciation               |
| Clement Avenue School                             | Box Tops for Education                 | \$29.80    | General School Supplies            |
| Clement Avenue School                             | Kathy Navarre                          | \$35.52    | Supplies for Carnival              |
| Clement Avenue School                             | Lauretta Archibald*                    | \$152.00   | Help Cover Cost of Bus             |
| Curtin School                                     | American Transmission Company          | \$500.00   | General School Supplies            |
| Doerfler School                                   | Tanya Johnson                          | \$70.00    | General School Supplies            |
| Emerson School                                    | Box Tops for Education                 |            | General School Supplies            |
| French Immersion School                           | Anonymous                              | \$1.00     | 45 <sup>th</sup> Anniversary       |
| French Immersion School                           | Jenny Chay                             |            | 45 <sup>th</sup> Anniversary       |
| King High School                                  | Marilyn Byrd                           | \$305.00   | Student Fees Donation              |
| King High School                                  | Steven G. Marshall                     | \$2,500.00 | RKHS Chamberlin                    |
|   |  |            | Scholarship                        |
| King High School                                  | Anonymous                              | \$30.00    | Sunshine Club                      |
| King High School                                  | Casey Lynn Thomm                       | \$50.00    | ASL Club                           |
| King High School                                  | Lauren Rosenbergh                      | \$120.00   | Sunshine Fund                      |
| MacDowell Montessori                              | Alice's Kids                           | \$50.00    | Prom Fee                           |
| MacDowell Montessori                              | Juneau Letterwinners Alumni<br>Assoc.* | \$2,000.00 | Athletics                          |
| MacDowell Montessori                              | Juneau Letterwinners Alumni<br>Assoc.* | \$2,000.00 | Athletics                          |
| Maryland Avenue Montessori School                 | United Way                             | \$165.00   | General School Supplies            |
| Morgandale School                                 | Box Tops for Education                 |            | General School Supplies            |
| North Division High School                        | Heather Perkins                        |            | Prom Tickets                       |
| North Division High School                        | Better Together MKE LLC                | \$1,000.00 | Prom Tickets                       |
| Obama School of Career and<br>Technical Education | Gloria Harper                          | \$200.00   | Senior Trip Donation               |

| Location                          | Donor                        | Amount      | Gift or Purpose                  |
|-----------------------------------|------------------------------|-------------|----------------------------------|
| Obama School of Career and        | Kerry Holeman                |             | Scholarship Fund                 |
| Technical Education               | Kerry Holeman                | \$50.00     | Scholarship I und                |
| Parkside School                   | Anonymous                    | \$60.00     | General School Supplies          |
| Parkside School                   | Elizabeth Arsnow             |             | Mad Hot Dance Club Pizza         |
| Turkside Selicor                  | Elizadeth i fishe w          | Ψ120.00     | Party                            |
| Ronald Reagan High School         | Anonymous                    | \$1.00      | Music Department                 |
| Ronald Reagan High School         | Vesla Hoeschen               |             | Forensics Trip                   |
| Recreation and Community Services | Milwaukee Bucks LLC          | \$2,500.00  | eSports Program                  |
| Office of Academics — Specialized | One Beat CPR Learning Center | \$2,000.00  | AED Equipment                    |
| Services                          | LLC                          |             |                                  |
| Starms Early Childhood School     | Julie Schalk                 | \$500.00    | General School Supplies          |
| Vincent High School               | Thomas McCeary               |             | Prom Tickets                     |
| Vincent High School               | Power Property Solutions     |             | Prom Tickets                     |
| Vincent High School               | Dr. Reginald Lawrence*       |             | Prom Tickets                     |
| Vincent High School               | Compeer Financial            |             | AG Program                       |
|                                   | Total Monetary Donations     | \$22,413.44 |                                  |
| Non-monetary Donations            |                              |             |                                  |
| Andrew S. Douglas                 | DonorsChoose                 |             | Health Equals Wealth             |
| Bay View High School              | DonorsChoose                 |             | Cameras for Connecting           |
| Bradley Trade & Tech              | DonorsChoose                 |             | Springtime PBIS Rewards          |
| Browning School                   | DonorsChoose                 |             | Perfect Pants                    |
| Browning School                   | DonorsChoose                 | \$396.88    | Dynamic DUPLO                    |
| Carver Academy                    | DonorsChoose                 | \$134.36    | Keeping Clean and                |
|                                   |                              |             | Motivated                        |
| Clara Barton School               | Tundra Treats, LLC           | \$700.00    | 175 Ice Creams for PBIS<br>Event |
| Doerfler School                   | DonorsChoose                 | \$233.43    | Raised Beds                      |
| Doerfler School                   | DonorsChoose                 |             | Teddy Bears                      |
| Doerfler School                   | DonorsChoose                 | \$288.67    | Something Old to                 |
|                                   |                              |             | Something New                    |
| Doerfler School                   | DonorsChoose                 |             | General School Supplies          |
| Dr. B Carson Academy of Science   | DonorsChoose                 | \$135.80    | The Good, the Bad & the Sour     |
| Dr. B Carson Academy of Science   | DonorsChoose                 | \$143.51    | Glorious Glue                    |
| Dr. B Carson Academy of Science   | DonorsChoose                 |             | Little People, Big Dreams        |
| Dr. B Carson Academy of Science   | DonorsChoose                 | \$202.79    | Raising Readers                  |
| Dr. B Carson Academy of Science   | DonorsChoose                 | \$224.56    | Outdoor Science Bags             |
| Emerson School                    | DonorsChoose                 | \$566.68    | Book Bonanza                     |
| Fernwood School                   | DonorsChoose                 |             | Classroom Basics                 |
| Fernwood School                   | DonorsChoose                 |             | Lab Equipment                    |
| Fernwood School                   | DonorsChoose                 |             | Classroom Basics                 |
| Fernwood School                   | DonorsChoose                 |             | Classroom Basics                 |
| Fifty-third Street School         | DonorsChoose                 |             | Vanishing Supplies               |
| Forest Home Avenue School         | DonorsChoose                 |             | Books Books                      |
| Forest Home Avenue School         | DonorsChoose                 |             | Instructional Technology         |
| Franklin School                   | DonorsChoose                 |             | Classroom Calming Corners        |
| French Immersion School           | DonorsChoose                 |             | Art Supplies                     |
| French Immersion School           | DonorsChoose                 |             | Growing in to Spring             |
| Gaenslen School                   | DonorsChoose                 | \$280.30    |                                  |
| Gaenslen School                   | DonorsChoose                 |             | Special Supplies for<br>Scholars |
| Gaenslen School                   | DonorsChoose                 | \$497.98    |                                  |
| Gaenslen School                   | DonorsChoose                 |             | Classroom Basics                 |
| Gaenslen School                   | DonorsChoose                 | \$1,694.92  | Trekking Out New                 |
|                                   |                              |             | Adventures                       |
| German Immersion School           | DonorsChoose                 |             | Bang the Gong                    |
| Goodrich School                   | DonorsChoose                 | \$160.62    | Dramatic Play — Farmers          |
|                                   |                              |             | Market                           |

| Location   | Donor        | Amount     | Gift or Purpose                    |
|--|--------------|------------|------------------------------------|
| Goodrich School  | DonorsChoose |            | Morning Meeting Time               |
| Goodrich School  | DonorsChoose |            | Classroom Essentials in            |
| Goodilen School  | Bonorseneose | Ψ231.31    | Need                               |
| Goodrich School  | DonorsChoose | \$253.32   | Classroom Basics                   |
| Goodrich School  | DonorsChoose |            | Skill Binders                      |
| Goodrich School  | DonorsChoose |            | Sensory Books                      |
| Goodrich School  | DonorsChoose |            | How Do Plants Grow                 |
| Goodrich School  | DonorsChoose |            | General School Supplies            |
| Goodrich School  | DonorsChoose |            | Label Our Classroom                |
| Goodrich School  | DonorsChoose |            | Books, Books, and Books            |
| Goodrich School  | DonorsChoose |            | Lifelong Readers                   |
| Goodrich School  | DonorsChoose |            | 100th Day of School                |
| Goodrich School  | DonorsChoose |            | Basic Supplies                     |
| Goodrich School  | DonorsChoose |            | Board Books                        |
| Goodrich School  | DonorsChoose |            | A is for Animals                   |
| Goodrich School  | DonorsChoose |            | Keep us Learning                   |
| Goodrich School  | DonorsChoose |            | Gift of Art                        |
| Goodrich School  | DonorsChoose |            | More Snacks                        |
| Goodrich School  | DonorsChoose |            | Math Rocks                         |
| Grant Gordon Learning Center                               | DonorsChoose |            | Educational Kits & Games           |
| Grant Gordon Learning Center  Grant Gordon Learning Center | DonorsChoose |            | Let's Play With Our Food           |
| Grant Gordon Learning Center                               | DonorsChoose |            | Tree Fun For Everyone              |
| Grantosa Drive School                                      | DonorsChoose |            | Show It Share It                   |
| Hayes Bilingual School                                     | DonorsChoose |            | Classroom Basics                   |
| Hayes Bilingual School                                     | DonorsChoose |            | Motivating Learners                |
|  | DonorsChoose |            |                                    |
| Hayes Bilingual School                                     | DonorsChoose |            | Classroom Essentials               |
| Hayes Bilingual School                                     | DonorsCnoose | \$405.07   | Rewarding Academic<br>Achievements |
| Hayes Bilingual School                                     | DonorsChoose | \$637.64   |                                    |
| Holmes School  | DonorsChoose |            | Chew Your Cares Away               |
| Holmes School  | DonorsChoose |            | Library Books Galore               |
| Holmes School  | DonorsChoose |            | Library Books for Eager            |
| Tionnes School   | Donorschoose | \$240.23   | Kids                               |
| Holmes School  | DonorsChoose | \$254.20   | Awesome Books for                  |
|  |              |            | Awesome Kids                       |
| Holmes School  | DonorsChoose | \$254.76   | The Kids Want Library              |
|  |              |            | Books                              |
| Holmes School  | DonorsChoose | \$257.30   | New Books for Deserving            |
|  |              |            | Kids                               |
| Holmes School  | DonorsChoose |            | Crazy for Books                    |
| Holmes School  | DonorsChoose |            | Graphic Novel Party                |
| Holmes School  | DonorsChoose |            | New Library Books Needed           |
| Holmes School  | DonorsChoose | \$300.12   | Animal Books for Animal            |
| Holmes School  | DonorsChoose | \$211 58   | Lovers Art Supplies for Library    |
| Holmes School  | DonorsChoose |            | Support Student Curriculum         |
| Holmes School  | DonorsChoose |            | Legos and Pokemon                  |
| Holmes School  | DonorsChoose |            | Words and Legos                    |
| Kilbourn School  | DonorsChoose | \$297.15   |                                    |
| Kilbourn School  | DonorsChoose |            | Littles Love Literature            |
|  | DonorsChoose |            | In Need of Updates Please          |
| Kilbourn School Kilbourn School                            |              |            | Educational Kits & Games           |
|  | DonorsChoose |            |                                    |
| King High School   | Ashley Dye   | \$2,600.00 | Summerfest Tickets for Students    |
| King Middle Years  | DonorsChoose | \$274.41   | More Supplies for the              |
|  |              |            | Classroom                          |
| Kluge School   | DonorsChoose | \$292.52   | Germs Away                         |
| LaFollette School  | Walmart      |            | Gift Card                          |
|  |              |            |                                    |

| Location                          | Donor                  | Amount   | Gift or Purpose                 |
|-----------------------------------|------------------------|----------|---------------------------------|
| Lincoln Middle School             | DonorsChoose           |          | General School Supplies         |
| Lincoln Middle School             | Apples of Eden         |          | Jazz in the Parking Lot         |
| Lincoln Middle School             | Auntie Jennies Barkery |          | Jazz in the parking lot         |
| Lincoln Middle School             | Milkmen Baseball       |          | Jazz in the Parking Lot         |
|                                   |                        |          | Tickets                         |
| Longfellow Elementary             | DonorsChoose           | \$318.83 | Art Supplies                    |
| MacDowell Montessori              | DonorsChoose           | \$173.75 | Snacks for Students             |
| MacDowell Montessori              | DonorsChoose           | \$207.08 | Classroom Basics                |
| MacDowell Montessori              | DonorsChoose           |          | Educational Kits & Games        |
| MacDowell Montessori              | DonorsChoose           |          | Classroom Basics                |
| MacDowell Montessori              | DonorsChoose           |          | Art Supplies                    |
| MacDowell Montessori              | DonorsChoose           |          | Food, Clothing & Hygiene        |
| MacDowell Montessori              | DonorsChoose           |          | Classroom Basics                |
| MacDowell Montessori              | DonorsChoose           |          | Montessori Writing              |
| MacDowell Montessori              | DonorsChoose           |          | Classroom Basics                |
| MacDowell Montessori              | DonorsChoose           |          | Classroom Basics                |
| MacDowell Montessori              | DonorsChoose           |          | Montessori Math                 |
| Maple Tree School                 | DonorsChoose           | \$224.57 | Scholastic Magazines for K5     |
| Maple Tree School                 | DonorsChoose           | \$264.66 | Summer Workbooks                |
| Marshall High School              | DonorsChoose           |          | Replenish the Science Guru      |
| Marvin Pratt                      | DonorsChoose           | \$464.03 |                                 |
| Meir School                       | DonorsChoose           |          | Learning through                |
|                                   |                        |          | Technology                      |
| Milwaukee High School of the Arts | DonorsChoose           |          | Text to Speech Please           |
| Milwaukee High School of the Arts | DonorsChoose           | \$492.44 | Comfort for Students in         |
|                                   |                        |          | Need                            |
| Milwaukee High School of the Arts | DonorsChoose           |          | Educational Kits & Games        |
| Milwaukee Sign Language School    | DonorsChoose           |          | General School Supplies         |
| Milwaukee Sign Language School    | DonorsChoose           |          | Flexible Seating                |
| Milwaukee Sign Language School    | DonorsChoose           |          | Lab Equipment                   |
| Mitchell School                   | DonorsChoose           |          | Flexible Seating                |
| Morgandale School                 | DonorsChoose           |          | Creepy Crawlies                 |
| Morgandale School                 | DonorsChoose           |          | Imaginative Play                |
| Morgandale School                 | DonorsChoose           |          | Opposites Attract               |
| Ninety-fifth Street School        | DonorsChoose           |          | Art Supplies                    |
| Ninety-fifth Street School        | DonorsChoose           |          | We Love Puzzles                 |
| Ninety-fifth Street School        | DonorsChoose           |          | Flexible Seating                |
| Ninety-fifth Street School        | DonorsChoose           | \$227.98 | General School Supplies         |
| Ninety-fifth Street School        | DonorsChoose           | \$230.50 | Magna-Tiles and Wind Up<br>Toys |
| Ninety-fifth Street School        | DonorsChoose           | \$271.68 | Help We Need Incentives         |
| Ninety-fifth Street School        | DonorsChoose           |          | Let Dig Up Some Fossils         |
| Ninety-fifth Street School        | DonorsChoose           |          | Weighted Animals                |
| Ninety-fifth Street School        | DonorsChoose           |          | Fill the Shelf with Books       |
| Ninety-fifth Street School        | DonorsChoose           |          | Search and Find                 |
| Ninety-fifth Street School        | DonorsChoose           |          | Dragon Store Incentives         |
| Ninety-fifth Street School        | DonorsChoose           |          | READ All About It               |
| Ninety-fifth Street School        | DonorsChoose           |          | Light Table and Materials       |
| Ninety-fifth Street School        | DonorsChoose           |          | Educational Kits & Games        |
| Ninety-fifth Street School        | DonorsChoose           |          | Reach For the Stars             |
| Obama School of Career and        | DonorsChoose           | \$394.17 | Bakers, Veterinarian, and       |
| Technical Education               |                        |          | More                            |
| Office of Academics — Specialized | Kelly Droysen          | \$89.70  | 30 Winter Hats for HEP          |
| Services                          | -                      |          |                                 |
| Parkside School                   | DonorsChoose           |          | Diverse Stories                 |
| Parkside School                   | DonorsChoose           |          | General School Supplies         |
| Parkside School                   | DonorsChoose           | \$301.28 | Spring Refresh                  |

| Parkside School Pulaski High School Riverside High School Riverside High School Rich | norsChoose<br>norsChoose<br>norsChoose<br>norsChoose<br>norsChoose<br>ck Corporation and Edwardm<br>rahamian<br>encer Schrank<br>hard R. Schwartz* | \$1,947.17<br>\$458.36<br>\$512.02<br>\$958.55<br>\$3,733.00 | Gift or Purpose Classroom Basics General School Supplies Help Us Keep Reading Books Ready for Our Glow Up Car to Pulaski Auto Program Musser M-32 Marimba |
|--|--|--|---|
| Pulaski High School Don Pulaski High School Don Pulaski High School Don Pulaski High School Lezl Apr Riverside High School Spet Riverside High School Rich                               | norsChoose<br>norsChoose<br>ck Corporation and Edwardm<br>rahamian<br>encer Schrank<br>hard R. Schwartz*   | \$458.36<br>\$512.02<br>\$958.55<br>\$3,733.00<br>\$4,000.00 | Help Us Keep Reading Books Ready for Our Glow Up Car to Pulaski Auto Program  |
| Pulaski High School Don Pulaski High School Don Pulaski High School Lezl Apr Riverside High School Sper Riverside High School Rich   | norsChoose<br>norsChoose<br>ck Corporation and Edwardm<br>rahamian<br>encer Schrank<br>hard R. Schwartz*   | \$458.36<br>\$512.02<br>\$958.55<br>\$3,733.00<br>\$4,000.00 | Help Us Keep Reading Books Ready for Our Glow Up Car to Pulaski Auto Program  |
| Pulaski High School Don Pulaski High School Don Pulaski High School Lezi Apr Riverside High School Spei Riverside High School Rich   | norsChoose  ck Corporation and Edwardm rahamian encer Schrank chard R. Schwartz*   | \$512.02<br>\$958.55<br>\$3,733.00<br>\$4,000.00             | Books Ready for Our Glow Up Car to Pulaski Auto Program   |
| Pulaski High School Lezi<br>Apr<br>Riverside High School Spe:<br>Riverside High School Rich  | ck Corporation and Edwardm<br>rahamian<br>encer Schrank<br>hard R. Schwartz*   | \$3,733.00<br>\$4,000.00                                     | Car to Pulaski Auto<br>Program  |
| Pulaski High School Lezi<br>Apr<br>Riverside High School Spe:<br>Riverside High School Rich  | rahamian<br>encer Schrank<br>hard R. Schwartz*   | \$4,000.00   | Program   |
| Apr<br>Riverside High School Sper<br>Riverside High School Rich  | encer Schrank<br>hard R. Schwartz*   |  |   |
| Riverside High School Rich   | hard R. Schwartz*  |  | Musser M-32 Marimba   |
| _  |  | \$5,029,98   |   |
| _  | CI   | Ψ5,027.70  | Yamaha Fiberglass   |
| Diverside High Coheel Dem  | CI   |  | Sousaphone  |
|  | norsChoose   |  | Soothing Vibes  |
| Riverside High School Don  | norsChoose   | \$203.55   | Seats for All   |
| Riverside High School Don  | norsChoose   | \$778.09   | Support the Snacks  |
| Roosevelt Middle School Don  | norsChoose   | \$158.10   | Food, Clothing & Hygiene  |
| Roosevelt Middle School Don  | norsChoose   | \$181.09   | Home Going Celebration  |
| Roosevelt Middle School Don  | norsChoose   | \$348.09   | Food, Clothing & Hygiene  |
| Siefert School Don   | norsChoose   | \$240.06   | Academic Artsy Activities   |
| Story School Don   | norsChoose   |  | Soccer Stars  |
|  | norsChoose   | \$887.88   | Soccer Equipment  |
|  | norsChoose   |  | Will Work for Charms  |
| Trowbridge School Don  | norsChoose   | \$161.17   | Basics Needed   |
| Trowbridge School Don  | norsChoose   | \$219.86   | Engaging Eggspert Game  |
| Trowbridge School Don  | norsChoose   |  | Snack Attack  |
|  | norsChoose   | \$239.73   | We Are Boom-tastic  |
| Trowbridge School Don  | norsChoose   |  | Bob Books for Emerging  |
|  |  |  | Readers   |
| Trowbridge School Don  | norsChoose   | \$478.50   | Escape Room in the Library  |
| Trowbridge School Don  | norsChoose   | \$540.99   | Resources for Dyslexic  |
|  |  |  | Students  |
| Trowbridge School Don  | norsChoose   | \$587.24   | Cozy Carpet for Comfort   |
| Trowbridge School Don  | norsChoose   | \$841.49   | Headphones to HEAR With   |
| Trowbridge School Don  | norsChoose   | \$3,610.55   | Chairs to the Rescue  |
| Trowbridge School Don  | norsChoose   | \$17,532.66  | New Desks Needed ASAP   |
| Trowbridge School Don  | norsChoose   | \$24,782.80  | Unsafe to SAFE Classroom  |
| Vieau School Don   | norsChoose   | \$133.88   | Classroom Basics  |
| Vieau School Don   | norsChoose   | \$138.97   | Basic Needs   |
| Vieau School Don   | norsChoose   | \$152.69   | End-of-year Excitement  |
| Vieau School Don   | norsChoose   | \$280.91   | Listening and Learning  |
| Vieau School Don   | norsChoose   | \$291.72   | Less Summer Learning Loss   |
| Vieau School Don   | norsChoose   |  | Farewell Friends  |
|  | norsChoose   |  | Mid-year Restock  |
|  | norsChoose   |  | Books Support Us All  |
|  | norsChoose   |  | Focus on Books  |
|  | norsChoose   |  | Healthy Students Learn  |
|  |  |  | Better  |
| Zablocki School Don  | norsChoose   | \$288.27   | A Winter Refresh  |
| -  | Total Non-monetary Donations   | \$147,519.00   |   |
| Total Value of Donations   |  | \$169,932.44   |   |
| *Donations from MPS Alumni   |  | \$10,014.20  |   |

# Recommendation

The Administration recommends that the Board:

- 1. authorize the purchases; and
- 2. accept the donations as listed, with appropriate acknowledgement to be made on behalf of the Board.

Director Gokalgandhi moved approval of the Administration's recommendation.

July 27] 220 [2023

The motion passed, the vote being as follows:

Ayes — Directors Carr, Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8.

Noes — None.

\* \* \* \* \*

# (Item 10) Action on the Award of Professional Services Contracts

——— Authorization to Extend a Contract with Imagine Learning, LLC, for Instructional Services

The Administration is requesting authorization to extend a contract with Imagine Learning, LLC, originally Edgenuity, for instructional services. Contractor will be used to deliver instructional services for k4-12th grade students enrolled in the virtual program established for the 2023-24 school year. (As a result of a change in organizational structure during the term of the original contract, all references to "Edgenuity" are struck and replaced with "Imagine Learning LLC".) Imagine Learning LLC is a provider of K-12 curriculum and blended-learning solutions. In addition to its credit recovery options, which is currently being used by the District for students in grades 9-12, Imagine Learning LLC offers an extended catalog of courses aligned to Wisconsin State Standards for students in grades K4-12. Its personalized learning approach allows for maximum flexibility for the virtual student with a blend of synchronous and asynchronous instruction and support. Imagine Learning LLC uses Wisconsin-certified teachers and offers multiple layers of support, including special education and translation services, to ensure effective online learning.

This purchase is made under the TIPS Cooperative Contract #200105.

This contract extension will run from August 1, 2023, through July 31, 2024. The total cost of the contract in the extension year will not exceed \$3,750,000.

Budget Code: DTI-0-S-9Y4-LS-ECTS (Student Services — Contracted Services).......\$3,750,000

|         |             |       |           |       |              |       |      | Student En   | gagement    |
|---------|-------------|-------|-----------|-------|--------------|-------|------|--------------|-------------|
| Prin    | ne Employee | Info  | Н         | UB Pa | articipation |       | COIN | (Required    | d Hours)    |
|         |             |       |           |       |              |       |      | Paid Student | Educational |
| Total # | Minorities  | Women | Certified | Req.  | Submitted    | Value | Req. | Employment   | Experience  |
| NA      | NA          | NA    | NA        | NA    | NA           | 0     | NA   | 900          | 20          |

Authorization to Enter into a Blanket Purchase Order with Virco, Inc., for Education, Classroom, and Miscellaneous Support Furniture and Related Products

The Administration requests authorization to enter into a blanket agreement with Virco, Inc., ("Virco") for classroom instructional solutions, furniture, and school supplies for school purchasing across the district. The product categories afforded under this cooperative blanket agreement will include:

- freestanding classroom & school furniture
- seating/chairs
- storage
- technology support furniture
- library furniture
- science laboratory furniture
- early childhood furniture

- audio/visual furniture
- art instructional furniture
- educational office furniture
- · soft seating
- music furniture & storage
- special education furniture.

This contract is being entered into pursuant to the cooperative agreement Omnia Partners Contract R-TC-18004.

The contract will run from October 1, 2023, through December 31, 2026. The total cost of the blanket purchase order will not exceed \$1,000,000.00.

Budget Code: 000-0-0-000-BL-ETCS .....\$1,000,000.00

|         |             |       |           |       |              |       |      | Student En   | gagement    |
|---------|-------------|-------|-----------|-------|--------------|-------|------|--------------|-------------|
| Prim    | ne Employee | Info  | Н         | UB Pa | articipation |       | COIN | (Required    | d Hours)    |
|         |             |       |           |       |              |       |      | Paid Student | Educational |
| Total # | Minorities  | Women | Certified | Req.  | Submitted    | Value | Req. | Employment   | Experience  |
| NA      | NA          | NA    | NA        | 0     | 0            | NA    | NA   | 400          | 10          |

Authorization to Enter into a Blanket Purchase Order with School Specialty, LLC, for Furniture, Installation, and Related Services

The Administration requests authorization to enter into a blanket agreement with School Specialty, LLC, ("School Specialty) for furniture, classroom instructional solutions, and school supplies for school purchasing across the district. The benefits afforded under this cooperative blanket agreement will include:

- 35% off list price for supply items;
- 14% off list price on individual furniture, equipment, and AV tech
- multiple tiered discounts off list price on furniture;
- free shipping on orders of \$49.00 or more for supply items;

This contract is being entered into pursuant to the cooperative agreement Omnia Partners Contract R191815.

The contract will run from October 1, 2023, through September 30, 2024 and will not exceed \$1,000,000.00.

Budget Code: 000-0-0-000-BL-ETCS......\$1,000,000.00

| Prin    | Prime Employee Info |       |           | UB Pa | articipation |       | COIN | Student En<br>(Required | 0 0         |
|---------|---------------------|-------|-----------|-------|--------------|-------|------|-------------------------|-------------|
|         |                     |       |           |       |              |       |      | Paid Student            | Educational |
| Total # | Minorities          | Women | Certified | Req.  | Submitted    | Value | Req. | Employment              | Experience  |
| NA      | NA                  | NA    | NA        | 0     | 0            | NA    | NA   | 400                     | 10          |

RFP 1113 Authorization to Contract with Wisconsin Conservatory of Music for Music Instructional Services

The Administration is requesting authorization to enter into a contract with Wisconsin Conservatory of Music for music instructional services for schools with vacancies. Contractor will ensure that music educators represent the diversity of Milwaukee, (ethnicity, geographic region, gender), and coordinate music schedules to match the needs of each school. Contractor will supply music educators trained in classroom management, curriculum alignment, and unit and lesson planning based on the state standards for music educators. MPS requires the support of contracted services to support students' music education.

Contractor was chosen pursuant to RFP 1113, which closed on May 16, 2023. The contract will run from August 1, 2023, through July 31, 2026, and will not exceed \$1,500,000.

Budget Code: IMS-0-0-IMC-DW-ECTS (Curriculum and Instruction)......\$1,500,000

|         |             |       |                   |      |           | Student Engagemen |                  |              |             |
|---------|-------------|-------|-------------------|------|-----------|-------------------|------------------|--------------|-------------|
| Prin    | ne Employee | Info  | HUB Participation |      |           | COIN              | (Required Hours) |              |             |
|         |             |       |                   |      |           |                   |                  | Paid Student | Educational |
| Total # | Minorities  | Women | Certified         | Req. | Submitted | Value             | Req.             | Employment   | Experience  |
| 106     | 25          | 63    | No                | 0    | NA        | NA                | NA               | 300          | 10          |

RFP 1008 Authorization to Extend a Contract with United Healthcare Insurance Co. for the Administration of the District's Self-funded Health Plans

The Administration is requesting authorization to extend a contract with United Healthcare Insurance Co. (UHC) for the administration of the District's self-funded health plans. The vendor was chosen pursuant to RFP 1008, which closed March 21, 2019. The contract will allow continuation of coverage in the Milwaukee Public Schools' group health insurance for active employees, post-65 retirees, and dependents.

In August 2019, the Board approved a contract with UHC with an initial term running from January 1, 2020, through December 31, 2022, with two one-year options to extend if certain performance metrics incorporated into the contract were met. The first extension ran from January 1, 2023, through December 31, 2023. The second, and final, extension will run from January 1, 2023, through December 31, 2024.

The total cost of the contract in the this final extension will not exceed \$4,585,280.

Budget Code: DWC-0-0-EMB-DW-EMDI (Employee Benefits — Medical

Insurance) .......\$4,585,280

| Prime Employee Info |            |       | HUB Participation |      |           |       | COIN | Student Engagement<br>(Required Hours) |             |
|---------------------|------------|-------|-------------------|------|-----------|-------|------|--|-------------|
|                     |            |       |                   |      |           |       |      | Paid Student                           | Educational |
| Total #             | Minorities | Women | Certified         | Req. | Submitted | Value | Req. | Employment                             | Experience  |
| NA                  | NA         | NA    | No                | 0    | 0         | NA    | NA   | 300                                    | 10          |

RFP 1074 Authorization to Extend Contracts with Milwaukee Repertory Theater; Boys & Girls Clubs of Greater Milwaukee, Inc.; Lead2Change, Inc.; and Signature Dance Company for Saturday Youth Programming

The Administration is requesting authorization to extend contracts with Milwaukee Repertory Theater; Boys & Girls Clubs of Greater Milwaukee, Inc.; Lead2Change, Inc.; and Signature Dance Company for Saturday youth programming. These contractors will be used to provide coordinated extra-curricular Saturday programming and activities for youth grades 1 through 12.

Contractors were chosen pursuant to RFP 1074, which closed on April 14, 2022. The original contracts had terms of August 1, 2022, through July 31, 2023. The first extensions will run from August 1, 2023, through July 31, 2024, ("Year 2"), with one additional one-year option to extend if certain performance metrics incorporated into the contracts are met.

The contracts in Year 2 will not exceed \$300,961.00, as follows:

| Milwaukee Repertory Theater                 | \$70,000 |
|---|----------|
| Boys & Girls Clubs of Greater Milwaukee Inc |          |
| Lead2Change, Inc.                           | \$61,625 |
| Signature Dance Company                     | \$60,000 |

Please see the attachments provided under separate cover for HUB and student-engagement Information.

# RFP 1075 Authorization to Contract with Five Community-based Organizations to Operate 40 Community Learning Centers During the 2023-24 School Year

The Administration is requesting authorization to enter into agreements with the following five community-based organizations (CBOs) to operate 40 Community Learning Centers (CLCs) during the 2023-24 school year:

- Milwaukee Kickers Soccer Club, Inc.;
- Boys and Girls Club of Greater Milwaukee;
- Children Outing Association;
- Journey House, Inc.; and
- Silver Spring Neighborhood Center, Inc.

These community-based organizations were chosen pursuant to RFP 1075: Before- and After-school Recreational Providers. Each CBO provides fiscal administration for its respective CLC sites, hires and evaluates CLC staff, and assists day schools in developing extended-day academic, recreational, and parent/family programming.

These agreements are funded by a combination of grant funds awarded to the District by the Wisconsin Department of Public Instruction (DPI) and District Extension funds.

The total cost of each contract and the associated budget codes are identified below:

|   | DPI Grant Funds:  | Extension Funds     |           |
|---|-------------------|---------------------|-----------|
|   | DTI-X- X-XXX-ECTS | CSV-0-0-CNR-XX-ECTS | Total     |
| Milwaukee Kickers Soccer Club, Inc.           |                   |                     |           |
| A.L.B.A (Academia de Lenguaje Y Bellas Artes) | \$123,500         |                     | \$123,500 |
| Subtotal                                      |                   |                     | \$123,500 |

|  | DPI Grant Funds:  | Extension Funds     |             |
|--|-------------------|---------------------|-------------|
|  | DTI-X- X-XXX-ECTS | CSV-0-0-CNR-XX-ECTS | Total       |
| Boys and Girls Club of Greater Milwaukee |                   |                     |             |
| Allen Field School                       | \$123,500         | \$25,000            | \$148,500   |
| Audubon Middle/High School               | \$123,500         | \$25,000            | \$148,500   |
| Bay View High School                     | \$95,000          | \$25,000            | \$120,000   |
| Bradley Tech High School                 | \$109,250         | * - 7,              | \$109,250   |
| Carson Academy                           | \$123,500         | \$25,000            | \$148,500   |
| Carver Academy                           | \$109,250         | ŕ                   | \$109,250   |
| Cass Street School                       | \$123,500         |                     | \$123,500   |
| Clarke Street School                     | \$137,750         | \$25,000            | \$162,750   |
| Eighty-first Street School               | \$123,500         | \$25,000            | \$148,500   |
| Engleburg Elementary School              | \$95,000          | \$25,000            | \$120,000   |
| Fifty-third Street School                | \$137,750         | \$25,000            | \$162,750   |
| Fratney Elementary School                | \$95,000          | \$25,000            | \$120,000   |
| Gaenslen School                          | \$137,750         |                     | \$137,750   |
| Grantosa School                          | \$95,000          |                     | \$95,000    |
| Greenfield Avenue School                 | \$137,750         | \$25,000            | \$162,750   |
| Hayes Bilingual                          | \$123,500         |                     | \$123,500   |
| Kagel School                             | \$95,000          |                     | \$95,000    |
| Kluge Elementary School                  | \$95,000          |                     | \$95,000    |
| LaFollette School                        | \$95,000          |                     | \$95,000    |
| Lincoln Elementary School                | \$123,500         | \$25,000            | \$148,500   |
| Maple Tree School                        | \$109,250         |                     | \$109,250   |
| Marvin Pratt Elementary                  | \$109,250         |                     | \$109,250   |
| Metcalfe Elementary                      | \$109,250         |                     | \$109,250   |
| Mitchell School                          | \$137,750         |                     | \$137,750   |
| North Division High School               | \$95,000          | \$25,000            | \$120,000   |
| Obama School of Career & Tech Ed.        | \$109,250         | \$25,000            | \$134,250   |
| Sherman School                           | \$76,000          |                     | \$76,000    |
| Siefert Elementary School                | \$109,250         | \$25,000            | \$134,250   |
| Vieau School                             | \$123,500         |                     | \$123,500   |
| Washington Campus High School            | \$95,000          | \$25,000            | \$120,000   |
| Zablocki Elementary School               | \$123,500         | \$25,000            | \$148,500   |
| Subtotal                                 |                   |                     | \$3,896,000 |
| Children's Outing Association            |                   |                     |             |
| Auer Avenue School                       | \$76,000          |                     | \$76,000    |
| Doerfler School                          | \$109,250         |                     | \$109,250   |
| O.W. Holmes School                       | \$109,250         |                     | \$109,250   |
| Hopkins-Lloyd Community School           | \$109,250         | \$25,000            | \$134,250   |
| Lincoln Center of the Arts               | \$109,250         | ,                   | \$109,250   |
| Westside Academy                         | \$109,250         | \$25,000            | \$134,250   |
| Subtotal                                 | ,,                | * -,                | \$672,250   |
| Journey House, Inc.                      |                   |                     |             |
| Longfellow School                        | \$137,750         |                     | \$137,750   |
| Subtotal                                 | Ψ137,730          |                     | \$137,750   |
| Silver Spring Neighborhood Center, Inc.  |                   |                     |             |
| Thurston Woods                           | \$109,250         | \$25,000            | \$134,250   |
| Subtotal                                 | ,                 | ,                   | \$134,250   |
| Grand Total                              | \$4,488,750       | \$475,000           |             |

Each of the agreements presented for authorization will run from August 1, 2023, through June 30, 2024. The total of all contracts will not exceed \$4,963,750.

| Budget Code: | DTI-X-S-8R4-XX-ECTS (DPI Grant Funds)        | 750 |
|--------------|--|-----|
|              | CSV-0-0-CNR-XX-ECTS (Extension Funds) \$475. | 000 |

Community Learning Centers Participation Requirements (All Entities)

|                     |            |       |           |              |           |       | Student En | gagement     |             |
|---------------------|------------|-------|-----------|--------------|-----------|-------|------------|--------------|-------------|
| Prime Employee Info |            | Н     | UB Pa     | articipation |           | COIN  | (Required  | l Hours)     |             |
|                     |            |       |           |              |           |       |            | Paid Student | Educational |
| Total #             | Minorities | Women | Certified | Req.         | Submitted | Value | Req.       | Employment   | Experience  |
| NA                  | NA         | NA    | NA        | 10%          | NA        | NA    | NA         | 0            | 10          |

RFP 939 Authorization to Enter into Contracts with 12 Community-based Organizations for Arts & Humanities Programming During the 2023-24 and 2024-25 School Years

The Milwaukee Public Schools' Partnership for the Arts & Humanities (PAH) is an annual allocation of funds designed to support after-school, weekend, and summer arts- and humanities-related programs for Milwaukee city children, youth, and families. The goals of the Partnership for the Arts & Humanities program are as follows:

- 1. increase access to arts and humanities experiences for all Milwaukee city children, youth, and families;
- 2. strengthen existing and establish new community partnerships that motivate students to higher levels of academic and social-emotional achievement; and
- 3. build the collective capacity of community-based organizations to effectively serve children, youth, and families.

The Administration is making a recommendation to enter into contracts with the following 12 community-based organizations totaling \$1,682,532, or \$841,266 annually, for the 23/24 and 24/25 school years:

| .\$54,201 |
|-----------|
| .\$85,000 |
| .\$62,010 |
| .\$63,750 |
| .\$63,135 |
| .\$82,167 |
| .\$53,728 |
| .\$78,951 |
| .\$85,000 |
| .\$85,000 |
| .\$55,000 |
| .\$73,324 |
|           |

The programs led by these organizations will serve a projected 6,037 non-repeating children, youth, and family members between September 1, 2023, and August 31, 2025. Collectively, these organizations have demonstrated \$2,612,062 in cash and in-kind matching support for the same or similar programming.

The contracts will be in effect from August 16, 2023, through September 30, 2025. The total of the contracts will not exceed \$1,682,532.

Budget Code: CSV-0-0-ART-RC-ECTS (Extension Funds — Arts and Humanities)......\$1,682,532

Arts and Humanities Programming Participation Requirements (All Entities)

|                     |            |                   |           |      |           |                  |      | Student En   | gagement    |
|---------------------|------------|-------------------|-----------|------|-----------|------------------|------|--------------|-------------|
| Prime Employee Info |            | HUB Participation |           |      | COIN      | (Required Hours) |      |              |             |
|                     |            |                   |           |      |           |                  |      | Paid Student | Educational |
| Total #             | Minorities | Women             | Certified | Req. | Submitted | Value            | Req. | Employment   | Experience  |
| NA                  | NA         | NA                | NA        | 10%  | NA        | NA               | NA   | 0            | 0           |

RFB 5814 Authorization to Enter into Contracts with American United Transportation Group; First Student, Inc.; MC Transportation Services LLC; and Safeway Transportation Services Corporation for Human-service Vehicles or Van-type Transportation for Schools

The Administration is requesting authorization to enter into blanket contracts with American United Transportation Group; First Student, Inc.; MC Transportation Services LLC; and Safeway Transportation Services Corporation for human-service vehicles (HSV) or van-type transportation for students throughout

the metro-Milwaukee area to and from school. This service will provide service for students who may require transportation to MPS schools or schools in the surrounding suburban districts. These vendors will provide service will provide both to ambulatory students and to orthopedically-impaired students who require wheelchair transport.

The vendors were chosen pursuant to RFB 5814, which closed on June 30, 2023. The blanket contracts will run from August 1, 2023, through July 31, 2026.

The total cost of these contracts will not exceed \$3,000,000.

The total three-year cost of each of the blanket contracts will not exceed:

| Ambulatory                                  | \$650,000 |
|---|-----------|
|   |           |
| Orthopedically Impaired (OI)                | \$150,000 |
| First Student, Inc.                         |           |
| Ambulatory                                  | \$400,000 |
| MC Transportation Services LLC              |           |
| Ambulatory                                  | \$850,000 |
| Orthopedically Impaired (OI)                | \$150,000 |
| Safeway Transportation Services Corporation |           |
| Ambulatory                                  | \$650,000 |
| Orthopedically Impaired (OI)                | \$150,000 |

Budget Code: 000-0-0-000-BL-ECTS(Contracted Services — Blanket Contract)......\$3,000,000.00

Please see the attachments provided under separate cover for HUB and student-engagement information.

#### **Fiscal Impact Statement**

Recommended for the Board's approval at this meeting are the following professional services contracts:

| • | Edgenuity Inc, NKA Imagine Learning LLC for                  |                |
|---|--|----------------|
|   | instructional services,                                      |                |
|   | DTI-0-S-9Y4-LS-ECTS  | \$3,750,000.00 |
| • | Virco, Inc., for education, classroom, miscellaneous support |                |
|   | furniture and related products,                              |                |
|   | 000-0-0-000-BL-ETCS  | \$1,000,000.00 |
| • | School Specialty, LLC, for furniture, installation, and      |                |
|   | related services,  |                |
|   | 000-0-0-000-BL-ETCS  | \$1,000,000.00 |
| • | Wisconsin Conservatory of Music for music instructional      |                |
|   | services,  |                |
|   | IMS-0-0-IMC-DW-ECTS  | \$1,500,000.00 |
| • | United Healthcare Insurance Co. for the administration of    |                |
|   | the District's self-funded health plans,                     |                |
|   | DWC-0-0-EMB-DW-EMDI  | \$4,585,280.00 |
| • | Milwaukee Repertory Theater for Saturday youth               |                |
|   | programming,   |                |
|   | EXC-A-S-9V4-RC-ECTS  | \$70,000.00    |
| • | Boys & Girls Clubs of Greater Milwaukee Inc., for Saturday   |                |
|   | youth programming,   |                |
|   | EXC-A-S-9V4-RC-ECTS  | \$109,336.00   |
| • | Lead2Change, Inc. for Saturday youth programming,            |                |
|   | EXC-A-S-9V4-RC-ECTS  | \$61,625.00    |
| • | Signature Dance Company for Saturday youth                   |                |
|   | programming,   |                |
|   | EXC-A-S-9V4-RC-ECTS  | \$60,000.00    |

| •     | Five community-based organizations to operate 40 Community Learning Centers during the 2023-24 school |  |
|-------|---|--|
|       | year,   |  |
|       | DTIX-S-8R4-XX-ECTS  |  |
|       | CSV-0-0-CNR-XX-ECTS   | \$475,000.00   |
| •     | 12 community-based organizations to provide arts &  |  |
|       | humanities programming during the 2023-24 and 2024-25   |  |
|       | school years,   |  |
|       | CSV-0-0-ART-RC-ECTS   | \$1,682,532.00   |
| •     | American United Transportation Group for human-service  |  |
|       | vehicles or van-type transportation,  |  |
|       | 000-0-0-000-BL-ECTS   | \$800,000.00   |
| •     | First Student, Inc., for human-service vehicles or van-type   | . ,  |
|       | transportation,   |  |
|       | 000-0-0-000-BL-ECTS   | \$400,000.00   |
| •     | MC Transportation Services LLC for human-service  | *,   |
|       | vehicles or van-type transportation,  |  |
|       | 000-0-0-000-BL-ECTS   | \$1,000,000,00   |
| •     | Safeway Transportation Services Corporation for human-  |  |
|       | service vehicles or van-type transportation,  |  |
|       | 000-0-000-BL-ECTS   | 00 000 008   |
| Total | 000-0-0-000-DE-EC15   |  |
| Total |   | <u>\$\pi_1,7\pi_2,\text{3}\text{2}\text{0}\text{0}</u> |

#### Implementation and Assessment Plan

Upon approval by the Board, the contracts will begin as indicated in the attachments provided under separate cover.

#### Recommendation

The Administration recommends that the Board authorize the professional services contracts as set forth in the attachments provided under separate cover.

Director O'Halloran moved approval of the Administration's recommendation.

The motion passed, the vote being as follows:

Ayes — Directors Carr, Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8.

Noes — None.

#### (Item 11) Action on the Award of Exception-to-bid Contracts

Authorization to Contract with Capital Region Education Council-Montessori Training
 Center Northeast (MTCNE) for Montessori Elementary Teacher Credentialing Services

The Administration is requesting authorization to enter into a contract with Capital Region Education Council-Montessori Training Center Northeast (MTCNE) for Montessori elementary teacher credentialing services. Capital Region Education Council-Montessori Training Center Northeast will be used to deliver Association Montessori Internationale (AIM) elementary teacher credentialing for up to 20 MPS employees in a blended 18-month diploma course to be held at Grant Gordon Learning Center.

The District's Montessori Strategic Plan, designed to protect, to enhance, and to expand Montessori public education within MPS, outlines the need to bring Association Montessori Internationale's elementary teacher credentialing here to Milwaukee. The Strategic Plan outlined that a Montessori professor was to be recruited to come to MPS to provide Montessori teacher credentialing through an already established organization. Creating this relationship allows MPS to address the Montessori teacher shortage by increasing the

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accessibility of Montessori certification for our adult learners, as the closest AMI Elementary Training center is in Minneapolis, MN.

MTCNE, which is located in Bloomfield, Connecticut, was founded in 2003 as an AMI affiliate. MTCNE is a program managed by Capitol Region Education Council (CREC), a Regional Education Service Center (RESC) established under Connecticut Statue 10-66 in 1966. MTCNE is known for the quality of its teacher-credentialing courses provided through a blended satellite format. MTCNE began its first USA satellite course in 2015 in New Haven, Connecticut, followed by locations in Winchester, Massachusetts; New York City, Cleveland, Kansas City, Long Island, and Honolulu in the USA; Ho Chi Minh City and Hanoi in Vietnam; Banjul in The Gambia; and Madrid, Spain.

The exception to bid has been granted on the basis of unique design. (Administrative Policy 3.09(7)(e)(1)(b)(vi)).

The contract will run from January 1, 2024, through December 31, 2025. The total cost of the contract will not exceed \$300,000.00.

Budget Code: SPC-0-0-MSI-NC-EUWT (Montessori Strategic Plan, Tuition

| Prin    | ne Employee | : Info | Н         | UB Pa | articipation |       | COIN | Student En<br>(Required | ~ ~        |
|---------|-------------|--------|-----------|-------|--------------|-------|------|-------------------------|------------|
|         |             |        |           |       |              |       |      | Paid Student            |            |
| Total # | Minorities  | Women  | Certified | Req.  | Submitted    | Value | Req. | Employment              | Experience |
| NA      | NA          | NA     | NA        | 0     | 0            | 0     | NA   | 0                       | 0          |

Authorization to Contract with CMSTEP LLC for Montessori Secondary Teacher Credentialing Services

The Administration is requesting authorization to enter into a contract with CMSTEP LLC for Montessori secondary teacher credentialing services. The vendor will be used to deliver American Montessori Society secondary teacher credentialing for up to 20 MPS employees in a blended 18-month diploma course to be held at Craig Montessori School.

The District's Montessori Strategic Plan, designed to protect, to enhance, and to expand Montessori public education within MPS, outlines the need to bring American Montessori Society secondary teacher credentialing here to Milwaukee. Montessori secondary credentialing is a condition for new hires, with the caveat that courses be held here in Milwaukee at least every five years. MPS has an established relationship with this vendor, having engaged its services for a prior course, in which 16 MPS employees were credentialed in 2020. Continuing this relationship allows MPS to address the Montessori teacher shortage by increasing the accessibility of Montessori certification for our adult learners as the teacher-credentialling center is located in Cincinnati.

The exception to bid has been granted on the basis of unique design. (Administrative Policy 3.09(7)(e)(1)(b)(vi)).

The contract will run from January 1, 2024, through December 31, 2025. The total cost of the contract will not exceed \$202,000.

Budget Code: SPC-0-0-MSI-NC-EUWT (Montessori Strategic Plan, Tuition

Specialty) \$202,000

|                     |            |       |           |       |              |       |      | Student En   | Student Engagement |  |  |
|---------------------|------------|-------|-----------|-------|--------------|-------|------|--------------|--------------------|--|--|
| Prime Employee Info |            |       | Н         | UB Pa | articipation |       | COIN | (Required    | d Hours)           |  |  |
|                     |            |       |           |       |              |       |      | Paid Student | Educational        |  |  |
| Total #             | Minorities | Women | Certified | Req.  | Submitted    | Value | Req. | Employment   | Experience         |  |  |
| NA                  | NA         | NA    | NA        | 0     | NA           | 0     | NA   | 0            | 0                  |  |  |

Authorization to Issue a Purchase Order to Fork Farms LLC for Flex Farm Systems

The Administration is requesting authorization to issue a purchase order to Fork Farms LLC for 28 Flex Farm systems, two germination systems, 16 unified tank systems, and one multi-farm system for students to learn about agriculture and agribusiness during the school year using hydroponics. Sixteen of the Flex Farm

systems will be at Vincent to increase production and to provide students in the agribusiness courses with hands-on experience. The additional 12 systems will be sent to elementary schools that are on the northwest side close to Vincent.

The primary purpose of the Flex Farm systems is to provide schools with resources to educate and to develop 21st-century life skills using the indoor agriculture practices of hydroponics, to extend the growing season to increase food production, and to educate students and the community about healthful and nutritious food sources. With the large number at Vincent, students from elementary schools can take field trips and see a larger production of the systems.

Fork Farms will provide expertise in agriculture and agribusiness curriculum and management, as well as a suite of support services to ensure indoor farming success. Fork Farms technology serves many markets, from the home, to the institutional, to the commercial enterprise scale. Its systems are the most energy-, space-, and water-efficient of their kind. Fork Farms will provide three sessions of onboarding for the schools.

The exception-to-bid has been granted on the basis that this vendor is approved to be used for these services, pursuant to an existing grant, through the US Department of Agriculture (Administrative Policy 3.09(2)(c)).

The total cost will not exceed \$140,107.00.

Budget Code: MBM-0-S-UB4-VN-ECTS (Vincent — Purchases)......\$140,107.00

| Drin    | ne Employee | Info  | н         | TIR Da | articipation |       | COIN | Student En<br>(Required | 0 0         |
|---------|-------------|-------|-----------|--------|--------------|-------|------|-------------------------|-------------|
| 1 1111  | ic Employee | 11110 | 11        | ODI    | пистраноп    |       | COIN | \ 1                     | /           |
|         |             |       |           |        |              |       |      | Paid Student            | Educational |
| Total # | Minorities  | Women | Certified | Req.   | Submitted    | Value | Req. | Employment              | Experience  |
| NA      | NA          | NA    | NA        | 0      | 0            | 0     | NA   | 0                       | 0           |

Authorization to Extend a Contract with GPS Education Partners, Inc., to Provide Alternative Education Programming

The Administration is requesting authorization to extend the contract with GPS Education Partners, Inc., ("GPS") to provide alternative-education programming. The contractor will provide enrollment for up to 30 MPS eleventh- and twelfth-grade students in the contractor's fully immersive, work-based educational GPSED Program, a comprehensive education and career-training program that uses the contractor's partnerships with manufacturing businesses, as well as businesses from the construction and automotive sectors, to execute the program. Students who complete the program will earn full high-school diplomas from MPS while being prepared for continuing education and career pathways in the manufacturing, construction, or automotive industries.

Through the program, students will participate in the GPS Youth Apprenticeship Program. The majority of students will gain paid work experience at manufacturing companies, and will earn portable industry-recognized credentials through the Manufacturing Skills Standards Council. The remainder of students will gain paid work experience in construction or automotive and will earn related industry-recognized credentials. GPS and MPS will work together to identify, to recruit, and to select students from MPS high schools for the program.

This will be an ongoing partnership subject to annual review. Notification of termination of the partnership for the coming year must be given by March 31st of the year prior to the fall start of new classes.

The exception from the requirement of a competitive procurement process for this contract has been granted on the basis that the services under this contract are considered one- of-a-kind, and competitive vendors do not exist (Administrative Policy 3.09(7)(e)(1)(b)(i)).

This contract will run from August 1, 2023, through July 31, 2024 with two one-year options to extend subject to mutual agreement and Board approval.

The total cost of the contract in the first year will not exceed \$135,000.

Budget Code: GOE-0-I-1T4-EO-ECTV (General School — Contract Services)......\$135,000

| ъ.                  | Б 1        | T C   |           | IID D        |           |       | CODI      | Student En   | 00          |
|---------------------|------------|-------|-----------|--------------|-----------|-------|-----------|--------------|-------------|
| Prime Employee Info |            | H     | UB Pa     | articipation |           | COIN  | (Required | d Hours)     |             |
|                     |            |       |           |              |           |       |           | Paid Student | Educational |
| Total #             | Minorities | Women | Certified | Req.         | Submitted | Value | Req.      | Employment   | Experience  |
| NA                  | NA         | NA    | NA        | 0            | 0         | 0     | NA        | 0            | 0           |

Authorization to Issue a Purchase Order to Pear Deck, Inc., for Pear Deck Subscription

The Administration is requesting authorization to issue a purchase order to Pear Deck, Inc., for premium district-wide services. MPS will receive district-wide premium access to Pear Deck and Learning Management Services for one year, from August 1, 2023, until July 31, 2024. This product will include premium features for every teacher and student, efficacy reports designed to give teachers and administrators real-time usage and data, custom professional development and training options, and dedicated support for onboarding and implementation.

Since introducing Pear Deck to teachers to encourage student engagement during remote teaching, there have been over 15 million student engagements this school year. Engagements are the number of times a student has responded to a formative assessment, exit tickets, or discussion prompt or has created meaningful flashcards. More than 40,000 students contributed to those engagement numbers. Use of Pear Deck is widespread across the district. Use of the tool allows all students to answer, not just those who have the answer first. Each student gets time to think and to articulate his/her ideas.

The District's Ambitious Instruction: Accelerating Learning plan focuses on formative practices and engagement, and this tool can assist teachers with both of those best practices. It is also a great tool for teachers to use to attend to the whole child and to connect with a student socially and emotionally with a number of Pear Deck social emotional learning (SEL) templates. More than 160 teachers have used the SEL templates. MPS needs to capitalize on teachers' new skills in using this tool by continuing to provide premium access to all of the features within Pear Deck.

The exception from the requirement of a competitive procurement process for this contract has been granted on the basis of continuity. (Administrative Policy 3.09(7)(E)(1)(b)(iv)).

The total cost will not exceed \$107,000.00.

Budget Code: ITS-0-S-9Q4-AQ-ETRS (Curriculum & Instruction — Purchases) ......\$107,000.00

|         |                     |       |           |       |              |       |                  | Student En   | gagement    |
|---------|---------------------|-------|-----------|-------|--------------|-------|------------------|--------------|-------------|
| Prin    | Prime Employee Info |       |           | UB Pa | articipation | COIN  | (Required Hours) |              |             |
|         |                     |       |           |       |              |       |                  | Paid Student | Educational |
| Total # | Minorities          | Women | Certified | Req.  | Submitted    | Value | Req.             | Employment   | Experience  |
| NA      | NA                  | NA    | NA        | 0     | 0            | 0     | NA               | 0            | 0           |

Authorization to Contract with Quality Healthcare Options, Inc., for Nurse Aides' Training, Including Classroom and Clinical Training

The Administration is requesting authorization to enter into a contract with Quality Healthcare Options, Inc., for training services. Contractor will be used to provide delivery of the Wisconsin Department of Health Services' Division of Quality Assurance's approved nurse aide training to approximately 65 high-school students per year. Services will include classroom and clinical training.

The exception to bid has been granted on the basis of continuity (Administrative Policy 3.09(7)(E)(1)(b)(iv)).

The contract will run from August 1, 2023, through July 31, 2026. The total cost of the contract over the three-year period will not exceed \$203,775.

Years 2 and 3 will be encumbered on or near the anniversary date of the contract.

| Prin    | ne Emplovee | : Info | Н         | UB Pa | articipation | COIN  | Student En<br>(Required | C C          |            |
|---------|-------------|--------|-----------|-------|--------------|-------|-------------------------|--------------|------------|
| 11111   | Employee    | IIIIo  |           | СВТ   | arrespution  |       | COIII                   | Paid Student | /          |
| Total # | Minorities  | Women  | Certified | Req.  | Submitted    | Value | Req.                    | Employment   | Experience |
| NA      | NA          | NA     | NA        | 0     | NA           | NA    | NA                      | 0            | 0          |

Authorization to Issue a Purchase Order to Savvas Learning Co., LLC, for Textbooks and Related Resources

The Administration is requesting authorization to issue a purchase order to Savvas Learning Co., LLC, for textbooks and related resources. The contractor will be used to deliver 1,914 tenth-grade grade and 1,488 ninth-grade My Perspectives, Student Edition, with a consumable two-volume set and a three-year digital license to Bay View High School, Hamilton High School, Madison High School, John Marshall High School, Milwaukee School of Languages, and Vincent High School. The contractor will provide these six schools, which had been using an approved alternative to the district-adopted ninth- and tenth-grade English textbook adoption's resources, with the MPS-adopted textbooks, textbook consumables, and digital resources for ninth- and tenth-grade for a term of three years as a bridge to the current MPS textbook adoption.

The exception-to-bid has been granted on the basis of continuity (Administrative Policy 3.09(7)(E)(1)(b)(iv)).

The blanket purchase order will have a term of August 1, 2023, through July 31, 2026. The total cost of the goods purchased will not exceed \$336,798.00.

|         |                     |       |           |                   |           |       |      | Student Engagement |             |  |
|---------|---------------------|-------|-----------|-------------------|-----------|-------|------|--------------------|-------------|--|
| Prin    | Prime Employee Info |       |           | HUB Participation |           |       |      | (Required Hours)   |             |  |
|         |                     |       |           |                   |           |       |      | Paid Student       | Educational |  |
| Total # | Minorities          | Women | Certified | Req.              | Submitted | Value | Req. | Employment         | Experience  |  |
| NA      | NA                  | NA    | NA        | 0                 | NA        | NA    | NA   | 0                  | 0           |  |

Authorization to Contract with Sector Management Consulting Group, LLC, for Executive Coaching

The Administration is requesting authorization to enter into a contract with Sector Management Consulting Group, LLC, for executive coaching. As part of the District's commitment to fostering leadership development across the organization, the contractor will provide one-on-one leadership coaching for up to 15 senior-level administrators. Each administrator will engage in individualized coaching sessions, and multiple assessment tools will be administered to help construct a personalized leadership-development plan.

The exception from the requirement of a competitive procurement process for this contract has been granted on the basis of continuity (Administrative Policy 3.09(7)(e)(1)(b)(iv)). The contractor has a long history of providing executive coaching to senior leadership throughout the district and has a strong understanding of the District's leadership needs.

The contract will run from August 1, 2023, through July 31, 2024, (the "Initial Term") with two additional one-year options to extend if certain performance metrics incorporated into the contract are met.

The total cost of the contract in the Initial Term will not exceed \$90,000.00.

Budget Code: HXP-0-0-SSF-DW-ECTS (Contract Services)......\$90,000.00

|                     |            |       |                   |      |           |       |      | Student En       | gagement    |
|---------------------|------------|-------|-------------------|------|-----------|-------|------|------------------|-------------|
| Prime Employee Info |            |       | HUB Participation |      |           |       | COIN | (Required Hours) |             |
|                     |            |       |                   |      |           |       |      | Paid Student     | Educational |
| Total #             | Minorities | Women | Certified         | Req. | Submitted | Value | Req. | Employment       | Experience  |
| NA                  | NA         | NA    | NA                | 0    | 0         | NA    | NA   | 0                | 0           |

Authorization to Extend a Contract with Truescreen, Inc., for Continued Criminal-background Screenings

The Administration is requesting authorization to extend a contract with Truescreen, Inc., ("Truescreen") to provide continued criminal-background screening of applicants, student teacher/field placement students,

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volunteers, and vendors. Truescreen has provided criminal-background screening services to the District since 2013. The services provided by Truescreen have increased capacity, efficiency, and accuracy in processing criminal-background checks. Truescreen conducts a nationwide search and a sex-offender search. Truescreen's web-based platform is integrated with the District's applicant-tracking system so that criminal background checks can be requested with little to no manual intervention.

The District has historically provided this service internally through the Office of Human Resources. The District has absorbed, and will continue to absorb, the cost of criminal-background checks on applicants for employment with the District and volunteers. Currently, the District bills colleges/universities and vendors for background checks conducted.

The budget for this service is based upon the cost of services provided by Truescreen and the estimated annual number of criminal background checks for applicants and volunteers for FY23. The budget does not include the cost of background checks billed directly to the vendor or college/university by Truescreen.

The exception from the requirement of a competitive procurement process for this contract has been granted on the basis of continuity (Administrative Policy 3.09(7)(e)(1)(b)(iv)).

This second, and final, contract extension will run from August 1, 2023, through July 31, 2024. The total cost of the extension term will not exceed \$300,000.

Budget Code: BGC-0-0-EMB-HR-ECTS (Employment Benefits — Contract

| Prim    | ne Employee | Info  | Н         | UB Pa | articipation | COIN  | Student En<br>(Required | 2 2          |             |
|---------|-------------|-------|-----------|-------|--------------|-------|-------------------------|--------------|-------------|
|         |             |       |           |       |              |       |                         | Paid Student | Educational |
| Total # | Minorities  | Women | Certified | Req.  | Submitted    | Value | Req.                    | Employment   | Experience  |
| NA      | NA          | NA    | NA        | 0     | NA           | NA    | NA                      | 0            | 0           |

Authorization to Contract with Urban Learning Collaborative (ULC) for Services to Support MPS Employees with FoRT, Praxis, and Portfolio Licensure Requirements

The Administration is requesting authorization to enter into a contract with Urban Learning Collaborative for professional services to support current MPS employees with FoRT, Praxis, and Portfolio licensure requirements. ULC will specifically support employees who have not successfully passed the FoRT or Praxis and are on years three or four of a one-year license with stipulations (LWS). In addition, ULC will work with employees who are issued a LWS-3 to ensure that the District is providing support outlined in the handbook, which includes professional learning, mentoring, and understanding of content standards. ULC will also offer and provide educators seeking Montessori with credentialing the required special education course for all Montessori educators.

The exception from the requirement of a competitive procurement process for this contract has been granted on the basis of continuity. (Administrative Policy 3.09(7)(E)(1)(b)(iv)).

The contract will run from August 1, 2023, through July 31, 2025. The total cost of the contract in the Initial Term will not exceed \$200,000.00

Budget Code: STF-0-0-ATT-HR-ECTS.....\$200,000.00

|                     |            |       |                   |      |           |       | Student En | gagement         |             |
|---------------------|------------|-------|-------------------|------|-----------|-------|------------|------------------|-------------|
| Prime Employee Info |            |       | HUB Participation |      |           |       |            | (Required Hours) |             |
|                     |            |       |                   |      |           |       |            | Paid Student     | Educational |
| Total #             | Minorities | Women | Certified         | Req. | Submitted | Value | Req.       | Employment       | Experience  |
| NA                  | NA         | NA    | NA                | 0    | 0         | NA    | NA         | 0                | 0           |

#### **Strategic Plan Compatibility Statement**

Goal 3, Effective and Efficient Operations

# Statute, Administrative Policy, or Board Rule Implication Statement

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#### **Fiscal Impact Statement**

#### **Background**

Recommended for the Board's approval at this meeting are the following exception-to-bid contracts:

| • | Capitol Region Education Council-Montessori Training<br>Center Northeast (MTCNE) for Montessori elementary |                    |
|---|--|--------------------|
|   | teacher credentialing services,  |                    |
|   | SPC-0-0-MSI-NC-EUWT  | \$300,000,00       |
|   | CMSTEP LLC for Montessori secondary teacher  | \$300,000.00       |
|   | credentialing services,  |                    |
|   | SPC-0-0-MSI-NC-EUWT  | \$202,000,00       |
|   | Fork Farms LLC for Flex Farm Systems,  |                    |
|   | MBM-0-S-UB4-VN-ECTS  | \$140 107 00       |
|   | GPS Education Partners, Inc., to provide alternative   |                    |
|   | education Programming,   |                    |
|   | GOE-0-I-1T4-EO-ECTV  | \$135,000,00       |
|   | Pear Deck, Inc., for Pear Deck subscription,   | \$133,000.00       |
|   | ITS-0-S-9Q4-AQ-ETRS  | \$107,000,00       |
|   | Quality Healthcare Options Inc for Nurse Aide training   | \$107,000.00       |
|   | services,  |                    |
|   | STW-0-I-YA4-EO-ECTS  | \$100 320 00       |
|   | GOE-0-S-CA4-EO-ECTV  | · ·                |
|   | Total Career and Technology  |                    |
|   | Savvas Learning Co LLC for textbooks and related   | <u>#203,773.00</u> |
|   | resources,   |                    |
|   | DTI-0-S-8F4-EO-ECTS  | \$336 798 00       |
|   | Sector Management Consulting Group LLC for executive   |                    |
|   | coaching,  |                    |
|   | HXP-0-0-SSF-DW-ECTS  | 00 000 002         |
|   | Truescreen Inc for continued criminal background   |                    |
|   | screenings,  |                    |
|   | BGC-0-0-EMB-HR-ECTS  | \$300,000,00       |
|   | Urban Learning Collaborative (ULC) for services to support   |                    |
|   | MPS employees with FoRT, Praxis, and Portfolio Licensure   |                    |
|   | Requirements,  |                    |
|   | STF-0-0-ATT-HR-ECTS  | \$200,000,00       |
|   | SII V V / III IIII-LCIS  |                    |

#### **Implementation and Assessment Plan**

Upon approval by the Board, the contracts will begin as indicated in the attachments provided under separate cover.

#### Recommendation

The Administration recommends that the Board authorize the exception-to-bid contracts as set forth in the attachments provided under separate cover.

Director Jackson moved approval of the Administration's recommendation.

The motion passed, the vote being as follows:

Ayes — Directors Carr, Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8.

Noes — None.

\* \* \* \* \*

### (Item 12) Action on a Request to Waive Administrative Policy 3.09(9)(e) and to Authorize Various Purchase Orders and Contracts

RFP 1042 Authorization to Issue a Purchase Order to Houghton Mifflin Harcourt Publishing Co. for English Language Arts Textbooks with Eight-Year Digital Licenses

The Administration is requesting that the Board waive Administrative Policy 3.09(9)(e)'s three-year term limit and issue a purchase order to Houghton Mifflin Harcourt Publishing Co for 6<sup>th</sup>-, 7<sup>th</sup>-, and 8<sup>th</sup>-grade HMH into Literature student editions and eight-year digital services. Contractor will be used to deliver 163 sixth-grade, 182 seventh-grade, and 115 eighth-grade HMH into Literature textbooks with consumable resources, teacher resources, and an eight-year digital license to Milwaukee School of Languages.

The vendor was chosen pursuant to RFP 1042, which closed on March 19, 2021.

The Administration is requesting to waive Administrative Policy 3.09(9)(e)'s three-year term limit to align with the current MPS textbook adoption. The contractor will provide Milwaukee School of Languages with the MPS-adopted textbooks, textbook consumables, and digital resources for sixth through eighth grade for a term of eight years to align with the current MPS textbook adoption.

The purchase order will run from August 1, 2023, through June 30, 2031. The total cost of the contract will not exceed \$81,166.50.

Budget Code: DTI-0-S-8F4-EO-ECTS......\$81,166.50

|                     |            |       |                   |      |           | Student En | gagement |                  |             |
|---------------------|------------|-------|-------------------|------|-----------|------------|----------|------------------|-------------|
| Prime Employee Info |            |       | HUB Participation |      |           |            |          | (Required Hours) |             |
|                     |            |       |                   |      |           |            |          | Paid Student     | Educational |
| Total #             | Minorities | Women | Certified         | Req. | Submitted | Value      | Req.     | Employment       | Experience  |
| NA                  | NA         | NA    | NA                | 10%  | NA        | NA         | NA       | 300              | 10          |

RFP 1107 Authorization to Issue a Purchase Order to Music Sales Digital Services, LLC, dba Musicfirst, for Music Instructional Materials Subscriptions

The Administration is requesting that the Board waive Administrative Policy 3.09(9)(e)'s three-year term limit and issue a purchase order to Music Sales Digital Services, LLC, dba Musicfirst, for music instructional materials subscriptions. This purchase will be used to deliver access to a six-year subscription for Soundtrap, Musicfirst Classroom, Focus on Sound, Practice First, Sight Reading Factory, Auralia, Musition, Noteflight Learn, and Noteflight with Soundcheck. The purchase of Musicfirst digital resources will enable all music students in grades 3-8 to have access to the Soundtrap digital audio workstation. In addition, all MPS student musicians in grades 6-12 will have access to the Musicfirst suite of platforms for composition, practice, and assessment.

The Administration is requesting that the Board waive Administrative Policy 3.09(9)(e)'s three-year term limit to align with the current MPS textbook adoption.

In accordance with the textbooks/instructional materials adoption rules of Administrative Policy 7.26, Textbooks/Instructional Materials Adoption, textbooks/instructional material- evaluation committees were formed as a result of the Board's action on December 22, 2022, which opened subject areas for selection studies. The contractor was chosen pursuant to RFP 1103, which closed on April 28, 2023.

The subscriptions will run from July 28, 2023, through July 28, 2029. The total cost of the subscriptions shall not exceed \$780,489.60.

|                     |            |       |                   |      |           |       |      | Student Engagement |             |  |
|---------------------|------------|-------|-------------------|------|-----------|-------|------|--------------------|-------------|--|
| Prime Employee Info |            |       | HUB Participation |      |           |       |      | (Required Hours)   |             |  |
|                     |            |       |                   |      |           |       |      | Paid Student       | Educational |  |
| Total #             | Minorities | Women | Certified         | Req. | Submitted | Value | Req. | Employment         | Experience  |  |
| NA                  | NA         | NA    | NA                | 0    | 0         | NA    | NA   | 400                | 10          |  |

#### ——— Authorization to Contract with Brown University for the Choices Curriculum Program

The Administration is requesting that the Board waive Administrative Policy 3.09(9)(e)'s three-year term limit and enter into a contract with Brown University for a digital district license for the Choices Curriculum Program, which will be available to all our students and teachers in all our high schools. The Choices Program creates engaging educational resources and makes innovative scholarship accessible to diverse classrooms. The Choices Curriculum empowers students to understand the relationship between history and current issues while developing the analytical skills to become thoughtful global citizens.

The Choices Curriculum relies on up-to-date historiography to tell an inclusive, responsible history, while also encouraging students to challenge and to grapple with this history in the ways that historians do. It provides teachers with high-quality, carefully researched curricular content that is used in all levels of high-school classrooms and some middle schools, as well as in some introductory-level college courses. This culturally-responsive curriculum has won the Best Digital Tool for Teaching and Learning 2023 by the American Association of School Librarians. These resources will be embedded into the high-school social studies curriculum guides.

The waiver for a five-year term is being requested to ensure one-of-a-kind teacher and student services and to enhance learning, to engage learners, and to collaborate with educators.

The exception from the requirement of a competitive procurement process for this contract has been granted on the basis that the services under this contract are one-of-a-kind. (Administrative Policy 3.09(7)(E)(1)(b)(iv)).

The contract will run from August 1, 2023, through August 1, 2028. The total cost of the contract will not exceed \$173,961.00.

|         |                     |       |           |                   |           |       |      | Student Engagement |             |  |
|---------|---------------------|-------|-----------|-------------------|-----------|-------|------|--------------------|-------------|--|
| Prin    | Prime Employee Info |       |           | HUB Participation |           |       |      | (Required Hours)   |             |  |
|         |                     |       |           |                   |           |       |      | Paid Student       | Educational |  |
| Total # | Minorities          | Women | Certified | Req.              | Submitted | Value | Req. | Employment         | Experience  |  |
| NA      | NA                  | NA    | NA        | 0                 | 0         | NA    | NA   | 0                  | 0           |  |

RFP 1112 Authorization to Contract with Sedgwick Claims Management Services, Inc., for Family Medical Leave Act (FMLA) Administration

The Administration is requesting that the Board waive Administrative Policy 3.09(9)(e)'s three-year term limit and enter into a contract with Sedgwick Claims Management Services, Inc., to provide Family Medical Leave Act (FMLA) administration and accommodation support under the American with Disabilities Amendments Act in compliance with federal and state regulations. The District partnered with Brown & Brown (Benefit Consultants) to develop and to evaluate RFP 1112 for the FMLA's administration. This contract will provide continuity for employees and efficiency for the District, since Sedgwick is the current vendor and is familiar with MPS's leave plans and policies.

The contractor was chosen pursuant to RFP 1112, which closed on May 3, 2023. The contract will run from January 1, 2024, through December 31, 2026, (the "Initial Term") with an additional two one-year options to extend if certain performance metrics incorporated into the contracts are met. The rates are guaranteed for three years.

The total cost of the contract will not exceed \$885,000.

Budget Code: DWC-00-EMB-DW-ECTS (FMLA Administration).......\$885,000.00

| Prin    | ne Employee | e Info | F         | IUR P | articipation | COIN    | Student Engagement (Required Hours) |              |            |
|---------|-------------|--------|-----------|-------|--------------|---------|-------------------------------------|--------------|------------|
| 11111   | le Employee | inio   | 1.        | СБТ   | urticipation |         | COII                                | Paid Student |            |
| Total # | Minorities  | Women  | Certified | Req.  | Submitted    | Value   | Req.                                | Employment   | Experience |
| 24,588  | 9,816       | 17,790 | No        | NA    | 5%           | \$1,935 | NA                                  | 600          | 10         |

### RFP 1112 Authorization to Contract with Standard Insurance Company for Life and Disability Insurance

The Administration is requesting that the Board waive Administrative Policy 3.09(9)(e)'s three-year term limit and to enter into a contract with Standard Insurance Company for life insurance, accidental death and dismemberment (AD&D) insurance, voluntary supplemental life insurance, voluntary short-term disability (STD) insurance, and voluntary long-term disability (LTD) insurance. The District partnered with Brown & Brown (Benefit Consultants) to develop and to evaluate RFP 1112 for the administration of these insurance plans.

The insurance policies provided by the Standard Insurance Company will enable the District to continue benefit plan offerings to staff and to provide increased financial security opportunities for employees and their families in the event of unfortunate life circumstances. The standard supplemental life and short-term and long-term disability policies are employee-paid and offered on a voluntary basis. This contract will provide simplification and consistent administration of these benefits.

The Administration is asking the Board to waive Administrative Policy 3.09(9)(e)'s three- year term limit and authorize the contract for two years with two one-year options to extend to ensure rates.

Contractor was chosen pursuant to RFP 1112, which closed on May 3, 2023. The contract for life, AD&D, and voluntary STD and LTD will run from January 1, 2024, through December 31, 2026, with two one-year option to extend if certain performance metrics incorporated into the contract are met. The rates are guaranteed for three years.

The total cost of the contract in the Initial Term will not exceed \$10,200,000.

Budget Code: DWC-00-EMB-DW-EGLI (Group Life Insurance)......\$10,200,000

|         |                     |       |           |                   |           |       |      | Student En       | gagement    |
|---------|---------------------|-------|-----------|-------------------|-----------|-------|------|------------------|-------------|
| Pri     | Prime Employee Info |       |           | HUB Participation |           |       |      | (Required Hours) |             |
|         |                     |       |           |                   |           |       |      | Paid Student     | Educational |
| Total 7 | Minorities          | Women | Certified | Req.              | Submitted | Value | Req. | Employment       | Experience  |
| 116     | 8                   | 83    | No        | NA                | NA        | NA    | NA   | 600              | 10          |

RFP 1109 Action on Request to Waive Administrative Policy 3.09(9)(e) and to Enter into Two Contracts with Delta Dental of Wisconsin, Inc., for Dental Insurance

The Administration is requesting a waiver of Administrative Policy 3.09(9)(e)'s three-year term limit and to enter into a contract with Delta Dental of Wisconsin, Inc., ("Delta Dental") for the administration of the District's dental plans to avoid disruption of services and to maintain costs. The District partnered with Hays (Benefit Consultants) to develop and to evaluate RFP 1109 for the administration of the self-funded dental Preferred Provider Plan (PPO) and the fully-insured Dental Health Maintenance Organization (DHMO) plan. Of the employees enrolled, 45% are in the PPO plan, and 55% are in the DHMO plan. Delta Dental quoted a replication of the current self-funded PPO and the fully-insured DHMO. Both plans' designs would mean no disruption to employees.

For the self-funded PPO plan, Delta Dental proposed an administrative-service-only (ASO) fee of \$2.30 per employee per month, with a five-year fee guarantee. The total cost of this contract is \$290,200 in the initial term. Delta Dental also included other performance guarantees.

For the fully-insured DHMO plan, Delta Dental proposed a monthly premium of \$34.52 for single coverage and \$114.09 for family coverage. This is a 6% increase, compared with the current monthly premiums. The rates are guaranteed for three years.

The total cost of this contract is \$13,109,800.

The contractor was chosen pursuant to RFP 1109, which closed on April 14, 2023. The contract for the self-funded PPO plan will run from January 1, 2024, through December 31, 2026, with two one-year options to extend if certain performance metrics incorporated into the contract are met.

The contract for the fully-insured DHMO plan will run from January 1, 2024, through December 31, 2026, with two one-year options to extend if certain performance metrics incorporated into the contract are met.

The three-year total cost of the self-funded PPO plan will be \$290,200. The cost of the fully-insured DHMO plan will be \$13,109,800. The total cost of the two contracts in the Initial Term will not exceed \$13,400,000.

|  | Budget Code: | DWC-00-EMB-DW-EDNI | (Employee Benefits — Dental) | \$13,400,000 |
|--|--------------|--------------------|------------------------------|--------------|
|--|--------------|--------------------|------------------------------|--------------|

| Prime Employee Info |            | HUB Participation |           |      |           | COIN  | Student En<br>(Required | 0 0          |             |
|---------------------|------------|-------------------|-----------|------|-----------|-------|-------------------------|--------------|-------------|
|                     |            |                   |           |      |           |       |                         | Paid Student | Educational |
| Total #             | Minorities | Women             | Certified | Req. | Submitted | Value | Req.                    | Employment   | Experience  |
| 348                 | 26         | 275               | No        | NA   | NA        | NA    | NA                      | 800          | 20          |

# RFP 945 Authorization to Extend a Contract with Airoldi Brothers, Inc., for Leasing of Refrigerated Trucks

The Administration is requesting that the Board waive Administrative Policy 3.09(9)(e)'s three-year term limit and extend a contract with Airoldi Brothers, Inc., to lease ten refrigerated trucks. These trucks will be used by School Nutrition Services to deliver pre-packed meals from central kitchens to schools across the district in a timely manner.

The contractor was chosen pursuant to RFP 945, which closed on June 5, 2017. The original contract provided for four one-year options to extend if certain performance objectives were met. Based on the contractor's achievement of performance metrics, the parties now agree to extend the contract for a seventh additional one-year term.

The request to waive administrative policy and to issue the contract for a sixth extension, or seventh year, is that the manufacturer needs up to 12 months to build new vehicles. There are supply-chain issues with chassis, body, and refrigeration units; therefore, we are requesting to extend the current contract to continue using the existing vehicles.

This contract extension will run from September 1, 2023, through August 31, 2024. The total cost of the contract in this extension year will not exceed \$350,000.

Budget Code: LNC-0-0-LNH-NU-ESDF (Food Service Storage and Delivery)......\$350,000

|                     |            |       |                   |      |           |       |      | Student En       | gagement    |
|---------------------|------------|-------|-------------------|------|-----------|-------|------|------------------|-------------|
| Prime Employee Info |            |       | HUB Participation |      |           |       | COIN | (Required Hours) |             |
|                     |            |       |                   |      |           |       |      | Paid Student     | Educational |
| Total #             | Minorities | Women | Certified         | Req. | Submitted | Value | Req. | Employment       | Experience  |
| 154                 | 46         | 15    | No                | 0    | 0         | NA    | NA   | 0                | 0           |

#### **Strategic Plan Compatibility Statement**

Goal 3, Effective and Efficient Operations

# Statute, Administrative Policy, or Board Rule Implication Statement

Administrative Policy 3.09, Purchasing and Bidding Requirements

#### **Fiscal Impact Statement**

Recommended for the Board's approval at this meeting are the following requests to waive Administrative Policy 3.09(9)(e) relative to purchase orders and contracts:

- Houghton Mifflin Harcourt Publishing Co. for English language arts textbooks with eight-year digital license,
  DTI-0-S-8F4-EO-ECTS.....\$81,166.50
- Brown University for the Choices Curriculum Program,
   SSC-0-1-8G3-CI-ETXB......\$173,961.00

| • | Sedgwick Claims Management Services. Inc., for Family       |                 |
|---|---|-----------------|
|   | Medical Leave Act (FMLA) administration,                    |                 |
|   | DWC-00-EMB-DW-ECTS  | \$885,000.00    |
| • | Standard Insurance Company for life and disability          |                 |
|   | insurances,   |                 |
|   | DWC-00-EMB-DW-EGLI  | \$10,200,000.00 |
| • | Delta Dental of Wisconsin, Inc., for dental insurance,      |                 |
|   | DWC-00-EMB-DW-EDNI  | \$13,400,000.00 |
| • | Airoldi Brothers, Inc., for leasing of refrigerated trucks, |                 |
|   | I NC-0-0-LI NH-NII-ESDE                                     | \$350,000,00    |

#### Implementation and Assessment Plan

Upon approval by the Board, the purchase orders and contracts will be issued as indicated in the attachments provided under separate cover.

#### Recommendation

The Administration recommends that the Board waive Administrative Policy 3.09(9)(e) and authorize the purchase orders, contracts, and exceptions-to-bid as set forth in the attachments provided under separate cover.

Director Carr moved approval of the Administration's recommendation.

The motion passed, the vote being as follows:

Ayes — Directors Carr, Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8.

Noes — None.

\* \* \* \* \*

#### (Item 13) Reports of the Board's Delegates

The Board received a report of the activities of the Milwaukee Public Library Board.

\* \* \* \* \*

# (Item 14) Monthly Report of the President of the Milwaukee Board of School Directors July Recess

As there were no committee meetings held during the month of July, I used this time to catch up on unfinished projects and to prepare for August's meetings of the Board and its committees.

I am excited about the start of the 2023-24 school year.

#### **Effective and Efficient Operations**

I attended meeting of the WPEN (Wisconsin Public Education Network) regarding the state budget updates as they related to public school funding. Of specific interest was the per-pupil aid, the increase in the SPED reimbursement rate, and funding for students' mental health services.

I also attended the meetings of WASB (Wisconsin Association of School Boards) regarding the state budget and its impact on MPS. Again, the focus was on the per-pupil aid, the increase in the SPED reimbursement rate, and funding for students' mental health services.

I conferred with the Office of the City Attorney regarding issues of importance to MPS.

I also had meetings with the Administration regarding three-tier busing and building leases.

# Student, Family and Community Engagement

As sponsor of resolution 2223R-007, I met with Citizens Action's administration in making plans to move forward with the objectives of this resolution. This resolution is part of the climate justice initiative, in

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which we joined forces with the City and County to seek resources from the federal and state governments. We wish to undertake a large-scale energy-conservation and renewable-energy retrofit of all district-owned buildings. We desire to do so in a way that creates green-economy learning and career-development opportunities for its students.

\* \* \* \* \*

#### **RESOLUTIONS**

#### Resolution 2324R-001

By Director Gokalgandhi

- WHEREAS, In March 2020, the Board adopted Resolution 1920R-011 to establish a Comprehensive Health Initiative to address the mental health complexities of students in a multi-faceted approach; and
- WHEREAS, The COVID-19 pandemic brought the relationship between work and employee well-being into clearer focus; and
- WHEREAS, A study by the World Health Organization (WHO) and the International Labor Organization (ILO) showed that long working hours led to 745,000 deaths for stroke and heart disease in 2016, a 29% increase since 2000, attributed to working at least 55 hours a week; and
- WHEREAS, According to the U.S. Surgeon General, 76% of U.S. workers reported at least one symptom of a mental health condition; 84% of survey respondents said that their workplace conditions had contributed to at least one mental health challenge; and 81% of workers reported that they will be looking for workplaces that support mental health in the future; and
- WHEREAS, The 2022 Alight International Workforce and Well-Being Mindset study, three quarters of U.S. employees report moderate to high stress levels, which haven't subsided even as the pandemic has slowed; and
- WHEREAS, Many companies are increasingly prioritizing mental health, but fewer than half of employees surveyed by Alight feel that their employer cares about their well-being and that the burden of getting well is on the individual employee; and
- WHEREAS, While the district has offered an Employee Assistance Program (EAP) and Wellness on Site benefits to employees for some time, we must consider how else we can cultivate a culture where the well-being of employees is central to our employment policies; and
- WHEREAS, Many employees in the district have not used their earned vacation time benefit to the extent that their vacation time accumulates to a point where an employee is no longer earning it; and
- WHEREAS, This unused vacation time creates a significant financial liability for the district and the Administration has requested Board approval to offer compensation in lieu of using this time for vacation, most recently in November 2022; and
- WHEREAS, Compensating employees for time off not taken defeats the whole purpose of a vacation benefit, which is to allow time for rest, relaxation, tending to personal matters, and simply taking a break from work routines; and
- WHEREAS, With employees prioritizing workplaces that support mental health, implementing practices that show a desire to improve employee well-being by reducing stress and burnout may also help attract and retain employees and improve employee morale; now, therefore, be it
- RESOLVED, That the District end the practice of periodic compensation for unused vacation time and, instead, implement a mandatory paid week of vacation; and, be it
- FURTHER RESOLVED, That Central Office be closed for one full week in July so that all Central Office employees can have the week off; and, be it
- FURTHER RESOLVED, That the Administration bring a minimum of two recommendations for implementation to the Board by the October 2023 board cycle.

Referred to the Committee on Accountability, Finance, and Personnel.

\* \* \* \* \*

The Board having disposed of the balance of its agenda, it returned to consideration of the following item of Regular Business, which had been postponed from earlier in the meeting.

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# (Item 3) Action on a Request to Retire to Closed Session Relative to Crime Detection and Prevention Strategies in Follow up to Resolution 2223R-006

#### **Background**

On August 25, 2022 the Board adopted Resolution 2223R-006, the resolved portions of which read, in part:

RESOLVED, that the Milwaukee Board of School Directors hereby directs the Administration to issue a Request for Proposals (RFP) for a school security expert to conduct a school safety risk and vulnerability assessment for the district; and be it

FURTHER RESOLVED, that the school safety assessment shall be completed no later than December 31, 2022, and shall include, but not be limited to, the following components:

- unannounced walkthroughs of randomly selected school buildings to audit building security, documenting any potential risks for intrusion from outsiders or other physical school safety concerns;
- analysis of building-level security, emergency, and crisis-response policies and procedures, with a focus on policies and procedures related to preventing and responding to violent incidents on school grounds; and
- assessment of the content, frequency, participation, and quality of school safety trainings conducted by schools and the central office...

On December 22, 2022, the Board authorized a contract with Safe Havens International, Inc., for the purpose of conducting the required study. The Administration is requesting that, in follow up to the resolution, the Board retire to a closed session for the purpose of considering strategies for crime detection and prevention.

#### **Strategic Plan Compatibility Statement**

Goal 3, Effective and Efficient Operations

# Statute, Administrative Policy, or Board Rule Implication Statement

Administrative Policy 4.03, Security

#### Recommendation

The Administration recommends the Board retire to closed session for this item.

Director Gokalgandhi moved to retire to closed session, pursuant to Wisconsin Statutes, §19.85(1)(d), for the purpose of considering strategy for crime detection or prevention.

The motion passed, the vote being as follows:

Ayes — Directors Carr, Garcia, Gokalgandhi, Jackson, Leonard, O'Halloran, Zombor, and President Herndon — 8.

Noes — None

The Board retired to closed session at 7:10 p.m.

The Board adjourned from the closed session at 9:32 p.m., having taken no action.

JACQUELINE M. MANN, Ph.D. Board Clerk