(ATTACHMENT 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON RESIGNATIONS AND RETIREMENTS, AFFIRMATIVE ACTION REPORT

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for December 2024

Position Title	Applicants									Rejections/Did not report									Candidates									Eligibles									Hired								
	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T
Regional Superintendent, Southwest*		1	1																	1	1								1	1								1	1						
Senior Director, School & Community Recreation	14	13	13	11	3					10	13	10	10	3					4		3	1						3		2	1						1			1					
Manager III, Recreation*	1		1																1		1							1		1							1		1						
Principal I, Milwaukee Sign Language*		1		1																1		1							1		1							1		1					
Manager I, Enrollment Services*	1		1																1		1							1		1						1		1							
School Psychologist Supervisor	1	4	4	1															1	4	4	1						1	4	4	1							1		1					
Supervisor II, Payroll	3	18	7	11	1	1	1			2	14	5	8	1	1	1			1	4	2	3						1	1	1	1						1			1					
Assistant Principal II, Golda Meir*		1	1																	1	1								1	1								1	1						
System Administrator, Technology	22	2	9	8	3		4			18	2	8	5	3		4			4		1	3						4		1	3						2			2					
Coordinator III, Financial Planning & Budget	12	11	10	10	2		1			9	5	5	6	2		1			3	6	5	4						3	4	4	3							1	1						
Coordinator III, Recreation	2	1	2	1						2		1	1							1	1								1	1								1	1						
Assistant Principal I, Fratney	1	10	5	1	5					1	5	2		4						5	3	1	1						5	3	1	1						1	1						
Senior Program Analyst I, Data Warehouse	33	9	8				34			30	8	8				30			3	1					4			3	1					4			1						1		
Dean of Students, Lincoln Middle School	11	24	4	30	1					9	21	3	26	1					2	3	1	4						2	2	1	3						1			1					
Senior Program Analyst, Cybersecurity	14	2	5	4			7			10	2	3	3			6			4		2	1			1			4		2	1			1			1						1		
Program Analyst I, MPS Foundation	4	13	5	8	2		2			3	11	3	7	2		2			1	2	2	1						1	2	2	1							1	1						
Associate I, Family/Community Engagement	6	30	4	24	7		1			5	22	4	17	5		1			1	8		7	2						3		2	1						1		1					
Teacher	1	1	2																1	1	2							1	1	2							1	1	2						
Building Service Helper I	5	8	1	11	1														5	8	1	11	1					5	8	1	11	1					5	8	1	11	1				
Building Service Helper II	4			3	1														4			3	1					4			3	1					4			3	1				
Boiler Attendant Trainee		1		1																1		1							1		1							1		1					
Children's Health Assistant		5		5																5		5							5		5							5		5					
Food Service Assistant	3	19	1	20	1														3	19	1	20	1					3	19	1	20	1					3	19	1	20	1				
Paraprofessional	8	20	6	15	7														8	20	6	15	7					8	20	6	15	7					8	20	6	15	7				
School Engineer II	1	2	1	2															1	2	1	2						1	2	1	2						1	2	1	2					
School Engineer III		1	1																	1	1								1	1								1	1						
School Engineer IV		1			1															1			1						1			1						1			1				
School Kitchen Manager I	1	1		2															1	1		2						1	1		2						1	1		2					
School Kitchen Manager Trainee		1		1																1		1							1		1							1		1					
School Safety Assistant	1	11		12															1	11		12						1	11		12						1	11		12					
Secretary I		2			2															2			2						2			2						2			2				
Total	149	213	92	182	37	1	50	0	0	99	103	52	83	21	1	45	0	0	50	110	40	99	16	0	5	0	0	48	99	37	90	15	0	5	0	0	33	82	20	80	13	0	2	0	0
				270	75%								150	74%								120	75%								110	75%								95	83%				

Male .....M
Female.....F
Non-competitive Appointment *
Grant Funded position**

W……White
AA…….African American
H…….Hispanic
AP…….Asian/Pacific Islander

NA.....Native American
O…….Other
T…….Two or More Ethnic Codes