# (ATTACHMENT 37) ACTION ON THE AWARD OF PROFESSIONAL SERVICES CONTRIACTOR Description CR042414 RELATED TO SCHOOL NUTRITION Vendor Number: V025827

### MILWAUKEE BOARD OF SCHOOL DIRECTORS PROFESSIONAL SERVICES CONTRACT FIRST EXTENSION & MODIFICATION

On February 1, 2019, the Milwaukee Board of School Directors and McCain Foods USA, Inc. entered into a Blanket Contract ("Contract") number B0001358, with a term of July 1, 2019 through June 30, 2020. The Contract, ( $\P$  2), provided for four additional one-year extensions upon mutual written consent of the parties and in consideration of the performance metrics listed therein. Based on the Contractor's achievement of those performance metrics, the parties now mutually agree to extend the Contract for the first one-year term.

As such, the Contract will be extended for the first additional one-year term, from July 1, 2020 through June 30, 2021 ("the First Extension"), under the same terms and conditions as set forth in the original Contract except for those specifically modified below.

In accordance with ¶ 19 of the Contract, the parties modify those terms and conditions identified below.

## **MODIFIED TERMS:**

- 1. Paragraph 2 is modified to include the following provision: The Contract shall be in effect from July 1, 2020 through June 30, 2021 ("Year 2") with the option to extend for three additional years.
- 2. Paragraph 4 is modified to include the following product list changes:

Product Number	Product	2020-21 Commodity Price = Delivered Price into Sysco – Pass Through Value	2020-21 Commercial Price into Sysco
100000	Savory Battered Sweet Pot Fries	\$15.20	\$22.71

## CONTRACTOR

## MILWAUKEE BOARD OF SCHOOL DIRECTORS

By:

Adria D. Maddaleni, J.D., Director Procurement and Risk Management

Date:

Date:

McCain Foods USA, Inc. One Tower Lane – 11<sup>th</sup> Floor OakBrook Terrace, IL 60181 (919) 359-1365

By: \_\_\_\_\_

By:

*Keith P. Posley, Ed.D., Superintendent of Schools* 

Tax ID:

Date:

Budget code(s): 000-0-0-000-BL-ECTS

By: Larry Miller, President Milwaukee Board of School Directors

Date:

Board Approval Date: \_\_\_\_\_

Date: \_\_\_\_\_