(attachment 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS, CLASSIFIED RETIREMENTS, AND AFFIRMATIVE ACTION REPORT

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for August 2022

Position Title	Applicants									Rejections/Did not report									Candidates									Eligibles									Hired								
	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T
Principal, Jackson	2	2	1	2			1			1	1	1	1						1	1		1			1			1	1		1			1				1		1					
Manager I, Talent Management	3	11	8	1			1	1	3	3	7	7	1			1		1		4	1					1	2		2	1					1			1	1						
Program Specialist III, Ed Services	6	19	10	11	1				3	6	15	10	7	1				3		4		4							3		3							1		1					
Principal II, Burbank	2	5	3	3			1			1	3	2	2						1	2	1	1			1			1	2	1	1			1				1		1					
Director I, Communications & Outreach	7	10	8	7	1		1			5	7	5	5	1		1			2	3	3	2						2	1	2	1							1	1						
Assistant Principal I, Metcalfe*	1			1															1			1						1			1						1			1					
Facilities Planning Analyst II		1						1												1						1			1					1				1						1	
Assistant Principal I, Fifty-Third Street*		1				1														1				1					1				1					1				1		
Research Specialist I, Student Services	3	4	2	3			1		1	3			2					1		4	2	1			1				3	2	1							1	1					
Coordinator II, Facilities & Maintenance	4	3		7						2	2		4						2	1		3						2	1		3						1			1					
Accountant IV, Finance	1	1	1	1															1	1	1	1						1	1	1	1							1		1					
Accountant II, Nutrition Services	2	3		3	1			1		1	1		1				1		1	2		2	1					1	2		2	1						1			1				
Accountant I, Finance		1		1																1		1							1		1							1		1					
Planning Assistant II, Nutrition Services	1	4	1	3	1						2	1		1					1	2		3						1	2		3							1		1					
Assistant I, Student Enrollment	4	33	4	22	11					4	28	4	19	9						5		3	2						3		2	1						1			1				
Teacher	52	56	53	31	11	3	9	1											52	56	53	31	11	3	9	1		52	56	53	31	11	3	9	1		52	56	53	31	11	3	9	1	
School Social Worker		1		1																1		1							1		1							1		1					
Other Certificated	1	8	8				1												1	8	8				1			1	8	8				1			1	8	8				1		
Boiler Attendant Trainee	2	1		2	1														2	1		2	1					2	1		2	1					2	1		2	1				
Building Service Helper I	5	6		9	2														5	6		9	2					5	6		9	2					5	6		9	2				
Building Service Helper II	1			1															1			1						1			1						1			1					
Children's Health Assistant		10		10																10		10							10		10							10		10					
Food Service Assistant		1		1																1		1							1		1							1		1					
Human Resources Assistant		4		1	3															4		1	3						4		1	3						1		1					
Instrument Specialist	1		1																1		1							1		1							1		1					
Interpreter		3	2	1																3	2	1							3	2	1							3	2	1					
Paraprofessional	12	64	26	31	17		2												12	64	26	31	17		2			12	64	26	31	17		2			12	64	26	31	17		2		
School Bookkeeper		2			2															2			2						2			2						2			2					
School Engineer II		2		2																2		2							2		2							2		2					
School Kitchen Manager II		1	1																	1	1								1	1								1	1						
School Kitchen Manager III		1	1																	1	1								1	1								1	1						
School Kitchen Manager Trainee		4		3	1															4		3	1						4		3	1						4		3	1				
School Safety Assistant	7	18		24	1														7	18		24	1					7	18		24	1					7	18		24	1				
School Safety Assistant II	1			1															1			1						1			1						1			1					
Secretary I	2	14	3	9	4						1		1						2	13	3	8	4					2	13	3	8	4					2	13	3	8	4				
Social Work Aide II		1			1															1			1						1			1						1			1					
Total	120	295	133	192	58	4	17	4	7	26	67	30	43	12	0	2	1	5	94	228	103	149	46	4	15	3	2	94	220	102	146	45	4	14	3	0	86	206	98	134	42	4	12	2	0
				282	68%								63	68%								219	68%								212	68%								194	66%				

Male .....M
Female.....F
Non-competitive Appointment *
Grant Funded position**

W…….White
AA…….African American
H……....Hispanic
AOP…...Asian/Oriental/Pacific Islander

NA.....Native American
O…....Other
T….....Two or More Ethnic Codes