(attachment 6) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS, CLASSIFIED RETIREMENTS, AFFIRMATIVE ACTION REPORT, REPORT ON HIRE DATA AND REPORT ON RESIGNATION DATA

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for June 2023

Position Title	Applicants									Rejections/Did not report									Candidates									Eligibles									Hired								
	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T
Manager I, Civil Engineer	1		1																1		1							1		1							1		1						
Principal I, K-8, Hi-Mount Elementary*	1			1															1			1						1			1						1			1					
Principal II, Bethune Academy*	1			1															1			1						1			1						1			1					
Assistant Principal III, MacDowell Montessori	6	12	8	4	3	1	2			2	8	4	4	1	1				4	4	4		2		2			2	2	1		2		1			1		1					
Director II, Employment Relations	3	1	2	1			1			1	1	1				1			1	1	1	1						1	1	1	1						1		1					
Budget Analyst III	1	2		1	1		1			1			1							2			1		1				2			1		1			1						
Assistant Principal III, Hamilton High School	10	11	6	9	4		2			6	6	3	5	2		2			4	5	3	4	2					1	2	2	1						1	1						
Assistant Principal III, Milwaukee School of Languages	9	11	10	5	2	1	2			6	6	5	5	1		1			3	5	5		1	1	1			1	2	2			1				1				1			
Assistant Principal III, MHSA	7	11	10	6		1	1			6	8	6	6		1	1			1	3	4							1	2	3							1		1					
Associate II, Recreation Supervisor	1	5	4	2															1	5	4	2							3	3								1	1					
Assistant Principal I, Maryland Ave Montessori	17	5	15	4	1		2			16	1	11	4	1		1			1	4	4				1			1	2	3								1	1					
Budget Analyst III*		1		1																1		1							1		1							1		1				
Associate III, Design & Marketing	6	4	5	1	2	1	1			1	1		1			1			5	3	5		2	1				2	1	1		1	1				1				1			
Analyst I, Senior Programmer Student Information Systems	1			1															1			1						1			1						1			1				
Budget Analyst I	1	2		1			2			1						1				2		1			1				2		1			1				1				1		
Dean of Students, Lincoln Center of the Arts	11	15	6	14	2		3	1		9	12	6	9	2		3	1		2	3		5						2	1		3						1			1			
Transportation Associate II	2	7	5	3					1	1	4	3	1					1	1	3	2	2						1	3	2	2							1	1				
Benefit Associate I	2	5		5	2					2	1		3							4		2	2						4		2	2						1		1				
Building Service Helper I	4	5		8		1													4	5		8		1				4	5		8		1				4	5		8		1		
Coop Student	1		1																1		1							1		1							1		1					
Human Resources Assistant		6	2	3	1															6	2	3	1						6	2	3	1						3		2	1			
IT Services Technician II	1		1																1		1							1		1							1		1					
Plumber	2		2																2		2							2		2							2		2					
Plumber Journeyman	2		1		1														2		1		1					2		1		1					1				1			
School Engineer I	1	1		2															1	1		2						1	1		2						1	1		2				
School Engineer III		1	1																	1	1								1	1								1	1					
School Kitchen Manager I		2	1	1																2	1	1							2	1	1							2	1	1				
School Kitchen Manager Trainee		2		2																2		2							2		2							2		2				
Secretary I		3		3																3		3							3		3							3		3				
Secretary II		8	1	6	1															8	1	6	1						8	1	6	1						2		2				
Youth Apprentice	11	7	4	9	1	1		2	1										11	7	4	9	1	1		2	1	11	7	4	9	1	1		2	1	11	7	4	9	1	1		2	1
Total	102	127	86	94	21	6	17	3	2	52	48	39	39	7	2	11	1	1	49	80	47	55	14	4	6	2	1	38	63	33	48	10	4	3	2	1	30	35	18	35	4	4	1	2	1
				143	62%								61	61%								82	64%								68	67%								47	72%				

Male .....M
Female.....F
Non-competitive Appointment *
Grant Funded position**

W…….White
AA…….African American
H……....Hispanic
AP…....Asian/Pacific Islander

NA.....Native American
O…....Other
T…....Two or More Ethnic Codes