(attachment 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS, CLASSIFIED RETIREMENTS, AFFIRMATIVE ACTION REPORT, REPORT ON HIRE DATA AND REPORT ON RESIGNATION DATA

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for August 2023

Position Title	Applicants									Rejections/Did not report									Candidates									Eligibles									Hired								
	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T
Manager III, Student & Family Services	4	12	5	9	1	1				2	9	3	7	1					2	3	2	2		1					3	2	1							1		1					
Principal I, Siefert	7	6	2	9			2			5	4	2	6			1			2	2		3			1			1	1		1			1				1		1					
Special Education Program Supervisor	8	11	16	1	2					4	7	10	1						4	4	6		2					3	2	3		2					1				1				
Supervisor I, School Safety	4		1	3						1			1						3		1	2						3		1	2						1			1					
Coordinator III, Children's Court	8	37	14	28	3					6	31	11	23	3					2	6	3	5						1	2	1	2						1			1					
Coordinator I, Grants	1	9	5	2			2		1	1	2	1	1			1				7	4	2			1				3	2	1							1		1					
Analyst I, Programmer	2	2		1			3			1	1		1			1			1	1					2			1	1					2				1					1		
Planning Assistant II, Gender & Identity	2	6	3	4					1	1	4	1	3					1	1	2	2	1						1	1	1	1						1			1					
Teacher	48	146	97	40	38	4	8	7											48	146	97	40	38	4	8	7		48	146	97	40	38	4	8	7		48	146	97	40	38	4	8	7	
School Social Worker		6	2	1	2				1											6	2	1	2				1		6	2	1	2				1		6	2	1	2				1
Psychologist		7	3		4															7	3		4						7	3		4						7	3		4				
Other Certificated		7	5		1	1														7	5		1	1					7	5		1	1					7	5		1	1			
Building Service Helper I	5	5		10															5	5		10						5	5		10						5	5		10					
Children's Health Assistant		14	1	10	3															14	1	10	3						14	1	10	3						14	1	10	3				
Electrician	1				1														1				1					1				1					1				1				
Food Service Assistant	2	14		14	2														2	14		14	2					2	14		14	2					2	14		14	2				
Human Resources Assistant		1			1															1			1						1			1						1			1				
Interpreter	1				1														1				1					1				1					1				1				
Paraprofessional	23	77	24	45	24	1	5	1											23	77	24	45	24	1	5	1		23	77	24	45	24	1	5	1		23	77	24	45	24	1	5	1	
School Bookkeeper		1			1															1			1						1			1						1			1				
School Kitchen Manager I		2		2																2		2							2		2							2		2					
School Kitchen Manager II		1		1																1		1							1		1							1		1					
School Kitchen Manager III		1		1																1		1							1		1							1		1					
School Kitchen Manager Trainee		6	1	5																6	1	5							6	1	5							6	1	5					
School Safety Assistant	7	9	1	13	2														7	9	1	13	2					7	9	1	13	2					7	9	1	13	2				
Secretary I		9		5	4															9		5	4						9		5	4						9		5	4				
Social Work Aide II		1		1																1		1							1		1							1		1					
Total	123	390	180	205	90	7	20	8	3	21	58	28	43	4	0	3	0	1	102	332	152	163	86	7	17	8	1	97	320	144	156	86	6	16	8	1	91	311	134	154	85	6	14	8	1
				333	65%								51	65%								282	65%								273	65%								268	67%				

Male .....M
Female.....F
Non-competitive Appointment *
Grant Funded position**

W…….White
AA…….African American
H……...Hispanic
AP…...Asian/Pacific Islander

NA.....Native American
O…....Other
T…....Two or More Ethnic Codes