

**MILWAUKEE BOARD OF SCHOOL DIRECTORS  
 PROFESSIONAL SERVICES CONTRACT  
 FIRST EXTENSION & MODIFICATION**

On February 1, 2019, the Milwaukee Board of School Directors and Brookwood Farms, Inc. entered into a Blanket Contract (“Contract”) number B0001350, with a term of July 1, 2019 through June 30, 2020. The Contract, (¶ 2), provided for four additional one-year extensions upon mutual written consent of the parties and in consideration of the performance metrics listed therein. Based on the Contractor’s achievement of those performance metrics, the parties now mutually agree to extend the Contract for the first one-year term.

As such, the Contract will be extended for the first additional one-year term, from July 1, 2020 through June 30, 2021 (“the First Extension”), under the same terms and conditions as set forth in the original Contract except for those specifically modified below.

In accordance with ¶ 19 of the Contract, the parties modify those terms and conditions identified below.

**MODIFIED TERMS:**

1. Paragraph 2 is modified to include the following provision: The Contract shall be in effect from July 1, 2020 through June 30, 2021 (“Year 2”) with the option to extend for three additional years.
2. Paragraph 4 is modified to include the following product list changes:

**A582/100883 Turkey, Thighs Bulk (all dark meat)**

Product Number	Product	2020-21 Commodity Price = Delivered Price into Sysco – Pass Through Value	2020-21 Commercial Price into Sysco
16300 is DD 16250 is Comm	Turkey BBQ Shredded	\$33.00	\$76.80

CONTRACTOR

MILWAUKEE BOARD OF SCHOOL DIRECTORS

By: \_\_\_\_\_

By: \_\_\_\_\_

*Adria D. Maddaleni, J.D., Director  
 Procurement and Risk Management*

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Brookwood Farms, Inc.  
 P.O. Box 277  
 Siler City, NC 27344  
 (919) 663-3612

By: \_\_\_\_\_

*Keith P. Posley, Ed.D.,  
 Superintendent of Schools*

Tax ID: XXXXXXXXXX

Date: \_\_\_\_\_

Budget code(s): 000-0-0-000-BL-ECTS

By: \_\_\_\_\_  
*Larry Miller, President*  
*Milwaukee Board of School Directors*

Date: \_\_\_\_\_

Board Approval Date: \_\_\_\_\_

Reviewed By: \_\_\_\_\_  
*Risk Management*

Date: \_\_\_\_\_