(ATTACHMENT 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS AND CLASSIFIED RETIREMENTS, AND AFFIRMATIVE ACTION REPORT

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for December 2016

Position Titled	Applicants							Rejections/Did not report							Candidates							Eligibles							Hired						
	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP
Regional Director of School Support	9	15	10	10	4			5	14	10	6	3			4	1		4	1			3			2	1			1			1			
Manager III, Building Operations	17	12	11	13	4		1	12	12	7	13	3		1	5		4		1			3		2		1			1		1				
Curriculum Specialist IV (Math)	7	4	5	3	3			4	1		2	3			3	3	5	1				1	2	2	1					1		1			
Mechanical Engineer	10		7	1	2			9		6	1	2			1		1					1		1					1		1				
Recreation Supervising Assoc I (CLC)	18	38	25	26	5			17	32	23	22	4			1	6	2	4	1			1	4	1	4					1		1			
Fin Plan & Budget Analyst I	24	22	26	17	2	1		20	20	21	16	2	1		4	2	5	1				2	1	2	1				1		1				
Family & Community Engagement Assoc I	10	13	2	3	18			7	10	1	3	13			3	3	1		5			2	1			3				1			1		
Customer Service Management Intern	1	10	2	9				1	7	1	7					3	1	2					3	1	2					1		1			
Certificated Staff (Teachers, Nurses, Social Workers, Psychologists)	9	40	23	22	2		2								9	40	23	22	2		2	9	40	23	22	2		2	9	40	23	22	2		2
Building Service Helper I	2	1		3											2	1		3				2	1		3				2	1		3			
Central Kitchen Delivery Driver	2			2											2			2				2			2				2			2			
Children's Health Assistant		9	1	6	2											9	1	6	2				9	1	6	2				9	1	6	2		
Food Service Assistant		1		1												1		1					1		1					1		1			
Groundskeeper -Seasonal	2		2												2		2					2		2					2		2				
Interpreter - 6 HRS		1		1												1			1				1			1				1			1		
Para Ed Assistant	10	44	9	35	6	2	2								10	44	9	35	6	2	2	10	44	9	35	6	2	2	10	44	9	35	6	2	2
School Secretary I		2		2												2		2					2		2					2		2	.		
School Engineer I	1	2	1	2											1	2	1	2				1	2	1	2				1	2	1	2			
Total	122	214	124	156	48	3	5	75	96	69	70	30	1	1	47	118	55	85	19	2	4	39	111	45	83	16	2	4	30	104	39	77	12	2	4
				212	79%						102	63%						110	67%						105	66%						95	71%		

White .....W
African American..... AA
Hispanic .....H
Asian/Oriental/Pacific Is. ...AOP
Native American .....NA
Non-competitive Appointment *
Grant Funded position**

Male .....M
Female.....F

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