

(attachment 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS, CLASSIFIED RETIREMENTS, AFFIRMATIVE ACTION REPORT, REPORT ON HIRE DATA AND REPORT ON RESIGNATION DATA

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for November 2022

Position Title	Applicants									Rejections/Did not report							Candidates							Eligibles							Hired																		
	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T				
Coordinator III, BLMA	4	2	1	5					1		1							3	2		5						3	2		5					1		1												
Assistant Principal, Fernwood	2	12	9	3	1		1				4	2	2					2	8	7	1	1			1			1	2	3							1		1										
Specialist III, Sustainability Projects	1	1	1	1					1			1							1	1								1	1									1		1									
Media Relations Manager	4	10	8	5	1				1	6	5	1	1					3	4	3	4						2	2	1	3							1			1									
Assistant Principal I, Doerfler	5	10	12	2	1				2	5	5	1	1					3	5	7	1						2	2	4								1		1										
Employment Relations Specialist I	2	3	2	3					1	3	1	3						1		1							1		1								1		1										
Talent Management Specialist I	6	20	5	17	3		1		5	15	4	14	2					1	5	1	3	1		1			1	2		1	1			1						1									
Kitchen Associate II, Chef	3	1		3		1				1		1						3			2		1					3		2	1					1				1									
Planning Assistant II, Organization &	2	9	3	7	1				2	5	2	5							4	1	2	1						4	1	2	1							1		1									
Planning Assistant II, Communications &	2	15	7	8	2				2	9	3	7	1					6	4	1	1						2	2									1		1										
Training Assistant I, School Nutrition	2	3	3	1			1		1	1	1	1						1	2	2					1		1	2	2								1			1									
Teacher	5	23	7	12	6	1	1	1										5	23	7	12	6	1	1	1		5	23	7	12	6	1	1	1		5	23	7	12	6	1	1	1						
School Social Worker		1		1															1		1							1		1								1			1								
Accounting Assistant III	1	8	1	3	1		1		3	1	5	3				1		2		3	1		1			1		3	1		1					1			1		1								
Building Service Helper I	7	3	1	6	2			1										7	3	1	6	2			1		7	3	1	6	2					1				7	3	1	6	2			1		
Building Service Helper II	2			2														2			2						2			2									2			2							
Children's Health Assistant		3		3															3		3							3		3								3			3								
Engine Mechanic	2		1	1														2		1	1						2		1	1							1			1									
Food Service Assistant	2	13		9	6													2	13		9	6					2	13		9	6						2	13		9	6								
Human Resources Assistant		7		5	2														7		5	2						7		5	2							2			2								
Paraprofessional	6	22	11	9	8													6	22	11	9	8					6	22	11	9	8						6	22	11	9	8								
Pipe Insulator	2		1	1														2		1	1						2		1	1							2		1	1									
School Bookkeeper		3		1	2														3		1	2						3		1	2							3		1	2								
School Engineer I		1		1															1		1							1		1								1		1									
School Engineer III	2			2														2			2						2			2							2			2									
School Kitchen Manager II		1	1																1	1								1	1									1	1										
School Kitchen Manager Trainee		2		2															2		2							2		2								2		2									
School Safety Assistant	3	9		12														3	9		12						3	9		12							3	9		12									
Secretary I		12	1	8	3														12	1	8	3						12	1	8	3							12	1	8	3								
Secretary II		3		3															3		3							3		3								3		3									
Telephone Operator		3		3															3		3							3		3								3		3									
Total	65	200	75	139	39	2	4	3	3	17	54	24	39	5	0	1	0	2	48	146	51	100	34	2	3	3	1	42	131	39	94	32	2	2	3	1	36	105	29	80	27	1	2	2	0				
				190	72%									47	66%													143	74%																				
MaleM																																																	
Female.....F																																																	
Non-competitive Appointment *																																																	
Grant Funded position**																																																	

W.....White
AA.....African American
H.....Hispanic
AOP.....Asian/Oriental/Pacific Islander
NA.....Native American
O.....Other
T.....Two or More Ethnic Codes