

Proposed Amendment to the FY21 Proposed Budget

| Amendment # | 15 | |
|-------------|------------------------------|--|
| Sponsor: | Bob Peterson | |
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| Date: | May 28, 2020 | |

Intent (required):

To set aside \$2.5 million in funds to adjust the salary schedule placement of employees in the teacher bargaining unit that have previously credited outside experience that was not applied to the Phase 2 salary schedule placements. This will complete the promise made to employees who were not placed in Phase 2 (January 2020) that they would be properly placed in Phase 3. Administration will meet and confer with MTEA to implement the Phase 3 placements.

| Funding Source: | | | | | | | | |
|---|--------------------------------------|----------|-------------|----------|---------------|--|--|--|
| Any line item or source of funding that is intended to retain teachers and any carry over funds | | | | | | | | |
| Page # | Budget Line to be Changed (To /From) | FTE | Amount | FTE | Amount | | | |
| | Budget Code and Description | Increase | Increase | Decrease | Decrease | | | |
| Click here to | Line items that relate to retaining | Click | 2.5 million | Click | Click here to | | | |
| enter text. | teachers and paying salaries | here to | | here to | enter text. | | | |
| | | enter | | enter | | | | |
| | | text. | | text. | | | | |
| Click here to | unsure | Click | Click here | Click | 2.5 million | | | |
| enter text. | | here to | to enter | here to | | | | |
| | | enter | text. | enter | | | | |
| | | text. | | text. | | | | |
| Click here to | Click here to enter text. | Click | Click here | Click | Click here to | | | |
| enter text. | | here to | to enter | here to | enter text. | | | |
| | | enter | text. | enter | | | | |
| | | text. | | text. | | | | |
| Click here to | Click here to enter text. | Click | Click here | Click | Click here to | | | |
| enter text. | | here to | to enter | here to | enter text. | | | |
| | | enter | text. | enter | | | | |
| | | text. | | text. | | | | |
| | Total | | | | | | | |

| fund: | |
|-------------------------|--|
| □School Operations Fund | |
| ☐ Extension Fund | |
| □Construction Fund | |
| Required Vote: | |
| ☐ Simple Majority | |
| Required Vote: | |
| 」 Simple Majority | |



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| ☐Super Majority (2/3) | | |
|--------------------------|--|--|
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| Amendment # | | |
| Administration Response: | | |
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