

**(ATTACHMENT 23) ACTION ON THE AWARD OF EXCEPTION-TO-BID REQUESTS**

Purchase Requisition Number: CR053190

Contract Number: C030208

Vendor Number: V022669

**MILWAUKEE BOARD OF SCHOOL DIRECTORS  
PROFESSIONAL SERVICES CONTRACT  
FIRST EXTENSION**

On October 1, 2021, the Milwaukee Board of School Directors and Sixteenth Street Community Health Centers Inc entered into Professional Services Contract number C030208 (“Contract”), with a term of October 1, 2021 through September 30, 2022. The Contract, Section 2, provided for two additional one-year extensions upon mutual written consent of the parties. The parties now mutually agree to extend the Contract for the second and third one-year terms.

As such, the Contract will be extended for the first and second additional one-year terms, from October 1, 2022 through September 30, 2024 (Years 2 and 3), under the same terms and conditions as set forth in the original Contract (and any subsequent modifications, as applicable), except for those specifically modified below.

In accordance with Section 20 of the Contract, the parties modify those terms and conditions identified below.

**MODIFIED TERMS:**

1. Section 2, Term, shall be modified as such, “This Contract extension of the Initial Term shall be in effect from October 1, 2022 through September 30, 2024 (extension Year 2 and Year 3).
2. Section 3, Compensation, shall be modified as such, “Total compensation for Year 2 and 3 extensions under this Contract shall not exceed \$360,000 (\$180,000 for Year 2 and \$180,000 for Year 3).

CONTRACTOR

MILWAUKEE BOARD OF SCHOOL DIRECTORS

By: \_\_\_\_\_

By: \_\_\_\_\_

*Janine Adamczyk, Director  
Procurement & Risk Management*

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Sixteenth Street Community Health Centers Inc  
1032 South Cesar E Chavez Drive, Second Floor  
Milwaukee, WI 53204  
(414) 385-9784

By: \_\_\_\_\_

*Keith P. Posley, Ed.D.  
Superintendent of Schools*

Tax ID: XXXXXXXXXX

Date: \_\_\_\_\_

Budget code(s): DTI-0-S-9F3-DE-ECTS

By: \_\_\_\_\_

*Robert E. Peterson, President  
Milwaukee Board of School Directors*

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

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Insurance Compliance