(ATTACHMENT 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON RESIGNATIONS AND RETIREMENTS, AFFIRMATIVE ACTION REPORT

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for February 2024

Position Title	Applicants									Rejections/Did not report									Candidates									Eligibles									Hired								
	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T
Supervisor I, Head Start	1	8		7	1		1				6		4	1		1			1	2		3						1	2		3							1		1					
Principal II, K-8, Gaenslen	7	3	2	5	1		2			3	2	2	1	1		1			4	1		4			1			3			3						1			1				
Supervisor I, Building Operations	7	4	3	6	2					5	2	2	4	1					1	2		2	1					1	2		2	1					1	1		1	1			
Assistant Principal I, Fifty-Third Street	3	9	6	5		1				1	6	3	4						2	3	3	1	1					1	2	1	1	1						1		1				
Assistant Principal I, Lancaster*		1		1																1		1							1		1							1		1				
Associate II, Recreation, Human Resources	12	37	19	22			1	3	4	12	34	18	21				3	4		3	1	1			1				3	1	1			1				1				1		
Associate I, Family & Community Engagement	9	22	4	20	7					9	16	3	16	6						6	1	4	1						3	1	2							1		1				
Associate II, Recreation, Aquatics	4	4	7				1			2	2	3				1			2	2	4							1	2	3								1	1					
Associate II, Records Management	3	14	6	8	3					2	9	4	7						1	5	2	1	3						3	2		1						1	1					
Manager I, Accountability & Efficiency	5	5	3	4	1		2			2	1		1			2			3	4	3	3	1					2	2	2	1	1						1	1					
Performance Auditor II*		1					1													1						1			1					1				1						
Administrator on Special Assignment, South Division*		1		1																1		1							1		1							1		1				
Student Assignment Specialist II, Student	10	20	9	14	3	1	1	1	1	9	16	9	12	3				1	1	4		2		1	1	1		1	2		1		1		1			1		1				
Teacher	1	7	3	5															1	7	3	5						1	7	3	5						1	7	3	5				
School Social Worker		1		1																1		1							1		1							1		1				
Other Certificated		1		1																1		1							1		1							1		1				
Building Service Helper I	3			3															3			3						3			3						3			3				
Children's Health Assistant		3		2	1															3		2	1						3		2	1						3		2	1			
Food Service Assistant	2	16	1	13	3	1													2	16	1	13	3	1				2	16	1	13	3	1				2	16	1	13	3	1		
Groundskeeper	1	1	1		1														1	1	1		1					1	1	1		1					1	1	1		1			
IT Service Technician	2		1				1												2		1				1			2		1				1			2		1			1		
Paraprofessional	5	27	8	18	4	1			1										5	27	8	18	4	1				5	27	8	18	4	1			1	5	27	8	18	4	1			1
Payroll Assistant I		1		1																1		1							1		1							1		1				
School Bookkeeper		1		1																1		1							1		1							1		1				
School Kitchen Manager Trainee		1		1																1		1							1		1							1		1				
School Safety Assistant	2			2															2			2						2			2						2			2				
Secretary I	1	1		1	1														1	1		1	1					1	1		1	1					1	1		1	1			
Youth Apprentice	1	1	1	1															1	1	1	1						1	1	1	1						1	1	1	1				
Total	79	190	74	143	28	4	10	4	6	45	94	44	70	12	0	5	3	5	33	96	29	73	17	3	5	1	1	28	85	25	66	14	3	3	1	1	20	73	18	58	11	2	3	0	1
				195	72%								95	68%								100	78%								88	78%								75	81%				

Male .....M
Female.....F
Non-competitive Appointment *
Grant Funded position**

W……..White
AA…….African American
H……....Hispanic
AP…....Asian/Pacific Islander

NA.....Native American
O…....Other
T…....Two or More Ethnic Codes