

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for August 2021

| Position Title | Applicants | | | | | | | | | Rejections/Did not report | | | | | | | | | Candidates | | | | | | | | | Eligibles | | | | | | | | | Hired | | | | | | | | | | | | | | | | | |
|---|------------|------------|------------|------------|------------|----------|----------|----------|----------|---|-----------|-----------|-----------|------------|----------|----------|----------|----------|--------------------------------|------------|------------|------------|------------|----------|----------|----------|----------|-----------|------------|------------|------------|------------|----------|----------|----------|----------|-----------|------------|-----------|------------|------------|----------|----------|----------|----------|---|--|--|--|--|--|--|--|--|
| | M | F | W | AA | H | NA | AOP | O | T | M | F | W | AA | H | NA | AOP | O | T | M | F | W | AA | H | NA | AOP | O | T | M | F | W | AA | H | NA | AOP | O | T | M | F | W | AA | H | NA | AOP | O | T | | | | | | | | | |
| EEOC Compliance Specialist I | 3 | 9 | 4 | 7 | 1 | | | | | 3 | 6 | 3 | 6 | | | | | | 3 | 1 | 1 | 1 | | | | | | 3 | 1 | 1 | 1 | | | | | | 3 | 1 | 1 | 1 | | | | | | 1 | | | | | | | | |
| Financial Planning & Budget Coordinator | 4 | 6 | 3 | 5 | 1 | | 1 | | | 3 | 3 | 2 | 3 | 1 | | | | | 1 | 3 | 1 | 2 | | | 1 | | | 1 | 1 | 1 | 1 | | | | | | 1 | | | | | | | | | | | | | | | | | |
| Dietitian Specialist I | 1 | 10 | 8 | 1 | 2 | | | | | 1 | 7 | 6 | 1 | 1 | | | | | 1 | 3 | 2 | | 1 | | | | | 1 | 3 | 2 | | 1 | | | | | 1 | | | | 1 | | | | | | | | | | | | | |
| Assistant Principal, Metcalfe | 12 | 17 | 18 | 8 | 2 | | | 1 | | 9 | 15 | 15 | 7 | 1 | | | 1 | | 3 | 2 | 3 | 1 | 1 | | | | | 2 | 1 | 1 | 1 | 1 | | | | | 1 | | | | | | | | | | | | | | | | | |
| Administrative Assistant III | 4 | 21 | 5 | 14 | 5 | 1 | | | | 4 | 14 | 3 | 11 | 4 | | | | | 7 | 2 | 3 | 1 | 1 | | | | | 4 | | 3 | | | 1 | | | | 1 | | | | | | | | | | | | | | | | | |
| Risk Management Analyst I | 3 | 6 | 2 | 6 | 1 | | | | | 2 | 4 | | 5 | 1 | | | | | 1 | 2 | 2 | 1 | | | | | | 1 | 2 | 2 | 1 | | | | | | 1 | 1 | | | | | | | | | | | | | | | | |
| Planning Assistant III | | 4 | 1 | 2 | 1 | | | | | | | | | | | | | | 4 | 1 | 2 | 1 | | | | | | 3 | | 2 | 1 | | | | | | 1 | | | | | | | | | | | | | | | | | |
| Teacher | 22 | 71 | 59 | 13 | 16 | 1 | 1 | 3 | | | | | | | | | | | 22 | 71 | 59 | 13 | 16 | 1 | 1 | 3 | | 22 | 71 | 59 | 13 | 16 | 1 | 1 | 3 | | 22 | 71 | 59 | 13 | 16 | 1 | 1 | 3 | | | | | | | | | | |
| School Social Worker | 3 | 5 | 5 | 1 | 2 | | | | | | | | | | | | | | 3 | 5 | 5 | 1 | 2 | | | | | 3 | 5 | 5 | 1 | 2 | | | | | 3 | 5 | 5 | 1 | 2 | | | | | | | | | | | | | |
| Psychologist | 1 | 2 | 2 | 1 | | | | | | | | | | | | | | | 1 | 2 | 2 | 1 | | | | | | 1 | 2 | 2 | 1 | | | | | | 1 | 2 | 2 | 1 | | | | | | | | | | | | | | |
| Other Certificated Staff | | 7 | 4 | 1 | | 1 | | 1 | | | | | | | | | | | 7 | 4 | 1 | | 1 | | 1 | | | 7 | 4 | 1 | | 1 | | 1 | | | 7 | 4 | 1 | | 1 | | 1 | | | | | | | | | | | |
| Building Service Helper I | 5 | 9 | | 12 | | | | 1 | 1 | | | | | | | | | | 5 | 9 | | 12 | | | | 1 | 1 | 5 | 9 | | 12 | | | | 1 | 1 | 5 | 9 | | 12 | | | | 1 | 1 | | | | | | | | | |
| Boiler Attendant Trainee | 3 | 1 | 1 | 2 | 1 | | | | | | | | | | | | | | 3 | 1 | 1 | 2 | 1 | | | | | 3 | 1 | 1 | 2 | 1 | | | | | 3 | 1 | 1 | 2 | 1 | | | | | | | | | | | | | |
| Children's Health Assistant | 1 | 11 | 1 | 9 | 2 | | | | | | | | | | | | | | 1 | 11 | 1 | 9 | 2 | | | | | 1 | 11 | 1 | 9 | 2 | | | | | 1 | 11 | 1 | 9 | 2 | | | | | | | | | | | | | |
| Food Service Assistant | 1 | 2 | | 3 | | | | | | 1 | 1 | | 2 | | | | | | 1 | | 1 | | | | | | | 1 | | 1 | | | | | | | 1 | | 1 | | | | | | | | | | | | | | | |
| Human Resources Assistant | 1 | 5 | | 4 | 2 | | | | | | | | | | | | | | 1 | 5 | | 4 | 2 | | | | | 1 | 5 | | 4 | 2 | | | | | 1 | | | | 1 | | | | | | | | | | | | | |
| IT Service Technician I | 4 | | 1 | 2 | | | 1 | | | | | | | | | | | | 4 | | 1 | 2 | | | 1 | | | 4 | | 1 | 2 | | | 1 | | | 4 | | 1 | 2 | | | 1 | | | | | | | | | | | |
| Para Ed Assistant | 12 | 49 | 21 | 27 | 12 | | 1 | | | | | | | | | | | | 12 | 49 | 21 | 27 | 12 | | 1 | | | 12 | 49 | 21 | 27 | 12 | | 1 | | | 12 | 49 | 21 | 27 | 12 | | 1 | | | | | | | | | | | |
| Plasterer | 3 | 1 | 2 | 2 | | | | | | 1 | 1 | 1 | 1 | | | | | | 2 | 1 | 1 | 1 | | | | | | 2 | 1 | 1 | 1 | | | | | | 1 | | | | 1 | | | | | | | | | | | | | |
| Print Production Designer | 6 | 4 | 7 | 1 | 1 | | 1 | | | 4 | 3 | 5 | 1 | | | 1 | | | 2 | 1 | 2 | | 1 | | | | | 2 | 1 | 2 | | 1 | | | | | 1 | | | | 1 | | | | | | | | | | | | | |
| School Bookkeeper | | 3 | 2 | 1 | | | | | | | | | | | | | | | 3 | 2 | 1 | | | | | | | 3 | 2 | 1 | | | | | | | 3 | 2 | 1 | | | | | | | | | | | | | | | |
| School Safety Assistant | 4 | 10 | | 12 | | | 1 | 1 | | | | | | | | | | | 4 | 10 | | 12 | | | 1 | 1 | | 4 | 10 | | 12 | | | 1 | 1 | | 4 | 10 | | 12 | | | 1 | 1 | | | | | | | | | | |
| School Secretary I | | 8 | 1 | 7 | | | | | | | | | | | | | | | 8 | 1 | 7 | | | | | | | 8 | 1 | 7 | | | | | | | 8 | 1 | 7 | | | | | | | | | | | | | | | |
| School Kitchen Manager Trainee | 1 | 1 | 1 | | 1 | | | | | | | | | | | | | | 1 | 1 | 1 | | 1 | | | | | 1 | 1 | 1 | | 1 | | | | | 1 | 1 | 1 | | 1 | | | | | | | | | | | | | |
| Social Work Aide II | | 2 | | 2 | | | | | | | | | | | | | | | 2 | | 2 | | | | | | | 2 | | 2 | | | | | | | 2 | | 2 | | | | | | | | | | | | | | | |
| Total | 94 | 264 | 148 | 143 | 50 | 3 | 5 | 6 | 3 | 28 | 54 | 35 | 37 | 8 | 0 | 1 | 0 | 1 | 66 | 210 | 113 | 106 | 42 | 3 | 4 | 6 | 2 | 65 | 203 | 108 | 105 | 41 | 3 | 3 | 6 | 2 | 57 | 186 | 98 | 95 | 38 | 2 | 2 | 6 | 2 | | | | | | | | | |
| | | | | 210 | 59% | | | | | | | | 47 | 57% | | | | | | | | 163 | 59% | | | | | | | | 160 | 60% | | | | | | | | 145 | 60% | | | | | | | | | | | | | |
| MaleM | | | | | | | | | | W.....White | | | | | | | | | NA.....Native American | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Female.....F | | | | | | | | | | AA.....African American | | | | | | | | | O.....Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Non-competitive Appointment * | | | | | | | | | | H.....Hispanic | | | | | | | | | T.....Two or More Ethnic Codes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grant Funded position** | | | | | | | | | | AOP.....Asian/Oriental/Pacific Islander | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |