(attachment 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS, CLASSIFIED RETIREMENTS, AFFIRMATIVE ACTION REPORT, REPORT ON HIRE DATA AND REPORT ON RESIGNATION DATA

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for September 2023

Position Title	Applicants									Rejections/Did not report									Candidates									Eligibles									Hired								
	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T
Directory I, MPS Foundation	5	14	5	13	1					2	3	2	2	1					3	11	3	11						2	1		3						1			1					
Principal II, Pulaski	4	2	4	1	1					3	1	2	1	1					1	1	2							1	1	2							1		1						
Assistant Principal I, Grant	10	21	18	10	2		1			5	10	9	4	1		1			5	11	9	6	1						3	2	1							1		1					
Assistant Principal I, Thoreau	5	12	8	8					1	3	11	7	6					1	2	1	1	2						2	1	1	2						1		1					
Coordinator III, Recreation - Design & Development	4	1	3	1		1				3		1	1		1				1	1	2							1	1	2								1	1					
Assistant Principal III, Transition High School*	1			1															1			1						1			1						1			1					
Coordinator II, Recreation - Community Centers	13	11	11	10	1				2	10	8	6	9	1				2	3	3	5	1						1	1	2								1	1					
Planning Assistant II, Gender Identity &		28	1	23	2		1		1		22		19	1		1		1		6	1	4	1						3		3							1		1					
Planning Assistant II, Recreation	2	4		3	2				1	2	2		3	1						2			1				1		2			1				1		1			1				
Teacher	23	23	8	25	8	1	3	1											23	23	8	25	8	1	3	1		23	23	8	25	8	1	3	1		23	23	8	25	8	1	3	1	
School Social Worker		1		1																1		1							1		1							1		1					
Boiler Attendant Trainee	1			1															1			1						1			1						1			1					
Building Service Helper I	11	14	1	22	2														11	14	1	22	2					11	14	1	22	2					11	14	1	22	2				
Children's Health Assistant	1	9		9	1														1	9		9	1					1	9		9	1					1	9		9	1				
Food Service Assistant	4	29	2	28	3														4	29	2	28	3					4	29	2	28	3					4	29	2	28	3				
IT Service Technician	1			1															1			1						1			1						1			1					
Paraprofessional	6	30	8	12	14		1		1										6	30	8	12	14		1		1	6	30	8	12	14		1		1	6	30	8	12	14		1		1
PT School Support Staff		1		1																1		1							1		1							1		1					
School Kitchen Manager I		1		1																1		1							1		1							1		1					
School Kitchen Manager III	1				1														1				1					1				1					1				1				
School Kitchen Manager Trainee	1	1	1	1															1	1	1	1						1	1	1	1						1	1	1	1					
School Safety Assistant	4	9		13															4	9		13						4	9		13						4	9		13					
Secretary I		4		3	1															4		3	1						4		3	1						4		3	1				
Secretary II		2		2																2		2							2		2							2		2					
Social Work Aide II		1		1																1		1							1		1							1		1					
Total	97	218	70	191	39	2	6	1	6	28	57	27	45	6	1	2	0	4	69	161	43	146	33	1	4	1	2	61	138	29	131	31	1	4	1	2	57	130	24	125	31	1	4	1	1
				245	78%								58	68%								187	81%								170	85%								163	87%				

Male .....M
Female.....F
Non-competitive Appointment *
Grant Funded position**

W…….White
AA…….African American
H……....Hispanic
AP…...Asian/Pacific Islander

NA.....Native American
O…....Other
T…....Two or More Ethnic Codes