

(ATTACHMENT 19) ACTION ON THE AWARD OF PROFESSIONAL SERVICES CONTRACTS

Purchase Requisition Number: CR035548
Contract Number: C027215
Vendor Number: V016257

**MILWAUKEE BOARD OF SCHOOL DIRECTORS
PROFESSIONAL SERVICES CONTRACT
SECOND EXTENSION & MODIFICATION**

On July 1, 2018 the Milwaukee Board of School Directors (“MPS” or “Board”) and Alicia Kraucunas d/b/a Rehab Solutions LLC. (“Contractor”) entered into Professional Services Contract number C027215 (“Contract”) with a term of July 1, 2018 through June 30, 2019. The Contract, (¶ 2), provided for two additional one-year extensions upon mutual written consent of the parties and in consideration of the performance metrics listed therein. The Contract was previously extended for a term of July 1, 2019 through June 30, 2020. Based on the Contractor’s achievement of those performance metrics, the parties now mutually agree to extend the Contract for the second additional one-year period.

As such, the Contract will be extended for a second term from July 1, 2020 through June 30, 2021 under the same terms and conditions as set forth in the Contract, except as specifically set forth below.

The amount to be encumbered on the Contract shall not exceed \$600,000 in (“Year 3”).

In accordance with ¶ 19 of the Contract, the parties modify those terms and conditions identified below.

MODIFIED TERMS:

- 1. Section 3 is modified to include the following provision: “Total compensation under this Contract for the period from July 1, 2020 through June 30, 2021 (“Year 3”) shall not exceed \$600,000.00”

CONTRACTOR

By: _____

Date: _____

Alicia Kraucunas d/b/a Rehab Solutions LLC
S82 W35901 Eagle Dr.
Eagle, WI 53119
(414) 659-3414

Tax ID: XXXXXXXXXX

Budget code(s): SPL-0-I-EEN-DW-ECTS

Reviewed By: _____
Risk Management

MILWAUKEE BOARD OF SCHOOL DIRECTORS

By: _____
*Adria D. Maddaleni, J.D., Director
Procurement & Risk Management*

Date: _____

By: _____
*Keith P. Posley, Ed.D.
Superintendent of Schools*

Date: _____

By: _____
*Larry Miller, President
Milwaukee Board of School Directors*

Date: _____

Date: _____