(attachment 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS, CLASSIFIED RETIREMENTS, AFFIRMATIVE ACTION REPORT, REPORT ON HIRE DATA AND REPORT ON RESIGNATION DATA

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for April 2023

Position Title	Applicants									Rejections/Did not report									Candidates									Eligibles									Hired								
	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T
Electrical Engineer, Repair Division	2		2							1		1							1		1							1		1							1		1						
Principal I, Honey Creek	4	4	5	1			2			2	1	1	1			1			2	3	4				1			1	1	1				1				1	1					
Curriculum Specialist IV	4	8	7	2			2		1	3	5	6				1		1	1	3	1	2			1			1	2	1	2						1			1				
Assistant Principal III, Madison High School	6	5	6	4					1	4	1	2	2					1	2	4	4	2						1	2	2	1							1		1				
Assistant Principal III, North Division High	5	4	4	4		1					2	1			1				5	2	3	4						3	1	1	3						1	1		2				
Accountant IV	2	3	2	3						1	3	1	3						1		1							1		1							1		1						
Development Specialist I, MPSU	5	9	6	6	1		1			3	7	5	3	1		1			2	2	1	3						1	2	1	2							1		1				
Employment Relations Specialist I	2	1	2		1					1		1							1	1	1		1					1	1	1		1					1				1				
Budget Coordinator III	1	2	1	2															1	2	1	2						1	2	1	2							1		1				
Benefits Associate I	3	10	2	9	1		1			2	7	2	5	1		1			1	3		4						1	3		4						1			1				
Dean of Students, Audubon Middle School	6	4	1	9						3	3		6						3	1	1	3						2	1	1	2						1			1				
Recreation Supervisor Associate II	10	3	6	4	1		1		1	8	3	5	3	1		1		1	2		1	1						2		1	1						1		1						
Student Enrollment Assistant I	9	39	10	24	11		2	1		8	33	9	21	8		2	1		1	6	1	3	3					1	3		2	2					1				1			
Teacher	1	5	1	2	2				1										1	5	1	2	2				1	1	5	1	2	2				1	1	5	1	2	2				1
Building Service Helper I	3	3		5					1										3	3		5					1	3	3		5					1	3	3		5					1
Building Laborer	2		1			1													2		1			1				2		1			1				2		1			1			
Children's Health Assistant	1	3		3	1														1	3		3	1					1	3		3	1					1	3		3	1				
Food Service Assistant		6		4	2															6		4	2						6		4	2						6		4	2				
Paraprofessional	2	8	2	4	3		1												2	8	2	4	3		1			2	8	2	4	3		1			2	8	2	4	3		1		
School Engineer II	2			1	1														2			1	1					2			1	1					2			1	1				
School Kitchen Manger I		3		3																3		3							3		3							3		3					
School Kitchen Manager III		2	1	1																2	1	1							2	1	1							2	1	1					
School Kitchen Manager Trainee		4		3				1												4		3				1			4		3				1			4		3				1	
Secretary I		4	1	3																4	1	3							4	1	3							4	1	3					
Youth Apprentice	2	9	4	5				1	1										2	9	4	5				1	1	2	9	4	5				1	1	2	9	4	5				1	1
Total	72	139	64	102	24	2	10	3	6	36	65	34	44	11	1	7	1	3	36	74	30	58	13	1	3	2	3	30	65	22	53	12	1	2	2	3	22	52	14	42	11	1	1	2	3
				147	70%								67	66%								80	73%								73	77%								60	81%				

Male .....M
Female.....F
Non-competitive Appointment *
Grant Funded position**

W……White
AA…….African American
H……...Hispanic
AP…...Asian/Pacific Islander

NA.....Native American
O…...Other
T…....Two or More Ethnic Codes