(attachment 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS, CLASSIFIED RETIREMENTS, AFFIRMATIVE ACTION REPORT, REPORT ON HIRE DATA AND REPORT ON RESIGNATION DATA

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																		Montl	hly P	erson	el Tra		ction R	1	rt for l	Marcl	n 2023																		
Position Title	Applicants									Rejections/Did not report									Candidates								Eligibles										Hired								
		F		AA	Н	NA	AI	P 0	Т	Μ	F	W	٩A	H	NA	AP	0	Т	Μ		WA	A	H N	NA	AP	0	Т			W	AA	Н	NA	AP	0	Т	Μ	F	W	AA	Н	NA	AP	0	Т
Director II, Financial Planning & Budget	2		2		1		1			1		1							1	2	1		1		1				2	1		1		1		-	1		1						
Manager I, State & Federal Programs	2	-	5	2	1					1	3	2	1	1							3								3	2	1					-		1	1						
Manager I, Professional Development	2	-	4	3							3	2	1						2	2	2	2						1			1					-									
Principal, King Middle School	3	4	3	4						2	3		3						1	1	1	1						1	1	1	1					-		1		1					
Supervisor I, Early Childhood	1	-	5	3					1	1	4	2	2					1			3	1								3	1							1	1						
Talent Management Specialist I		15	1	2	10		1				7		1	5		1			1	6	1	1	5						4			4						2		2					
Supervisor I, System Administration	7	1	2	5	1					4	1		2	1					3			3						3			3						1			1					
Benefits Associate I		8		6	2						7		5	2						1		1							1		1							1		1					
Technology Support Technician*		1			1															1			1						1			1						1			1				
Data Support Analyst III*		1	1																	1	1								1	1								1	1						
System Administrator, Video Surveillance	5		3	2						4		2	2						1		1							1		1							1		1						
Planning Assistant II, Organizational		6	3	2			1				4	3				1				2		2							2		2							1		1					
Accountant IV, General Accounting		3	2	1			1				1		1						1	2	2				1			1	2	2				1				1	1						
Associate II, Recreation - After School Programs	5	4	1	7			1			2	2	1	3						3	2		4			1			2	1		2			1			1			1					
Teacher	7	16	4	13	5		1												7	16	4 1	13	5		1			7	16	4	13	5		1			7	16	4	13	5		1		
Building Service Helper I	1	1		2															1	1		2						1	1		2						1	1		2					
Children's Health Assistant	1			1															1			1						1			1						1			1					
Electrician Chargeman	2		2																2		2							2		2							1		1						
Food Service Assistant		7		3	4															7		3	4						7		3	4						7		3	4				
IT Service Technician	4		4																4		4							4		4							4		4						
Paraprofessional	2	18	6	11	3														2	18	6 1	11	3					2	18	6	11	3					2	18	6	11	3				
School Bookkeeper		1			1															1			1						1			1						1			1				
School Engineer I	1	1		2															1	1		2						1	1		2						1	1		2					
School Kitchen Manger I	1	7	1	6				1											1	7	1	6				1		1	7	1	6				1		1	7	1	6				1	
School Kitchen Manager III	1					1													1					1				1					1				1					1		,	
School Nursing Associate		1		1																1		1							1		1							1		1					
School Safety Assistant		8		7	1															8		7	1						8		7	1						8		7	1	_		,	
Secretary I		3	1	2																3	1	2							3	1	2							1		1		_		,	
Secretary II		2	1	1																2	1	1							2	1	1							2	1	1					
Steamfitter	4		4																4		4							4		4							1		1			_		,	
Total	53	127	55	86	30	1	6	1	1	15	35	17	21	9	0	2	0	1	38	92	38 6	55	21	1	4	1	0	34	87	34	61	20	1	4	1	0	24	73	24	55	15	1	1	1	0
			125	125 69%					33 66											92 7	2 71%								87 72%							73 75%									
MaleM				W					Whi													Native American]	
FemaleF												African American									0		Other																			\square		\dashv	
Non-competitive Appointment * Grant Funded position**							-				Hispanic sian/Pacific Islander										Τ.	1	Two or More Ethnic Codes																						
Grant Funded position			I	1			ΔΓ	. Asian/	raciiic	isidfide	4																								<u> </u>										