

**(ATTACHMENT 24) ACTION ON THE AWARD OF PROFESSIONAL SERVICES CONTRACTS**

Purchase Requisition Number: CR053169  
Contract Number: C030197  
Vendor Number: V0649031

**MILWAUKEE BOARD OF SCHOOL DIRECTORS  
PROFESSIONAL SERVICES CONTRACT  
SECOND EXTENSION & MODIFICATION**

On October 1, 2021, the Milwaukee Board of School Directors and Running Rebels Community Organization entered into Professional Services Contract number C030197 (“Contract”), with a term of October 1, 2021 through September 30, 2022. The Contract, Section 2, provided for two additional one-year extensions upon mutual written consent of the parties and in consideration of the performance metrics listed therein. The Contract was previously extended for the first one-year term (“Year 2”) from October 1, 2022 through September 30, 2023. The parties now mutually agree to extend the Contract for the third and final one-year term (“Year 3”)

As such, the Contract will be extended for the third and final one-year term, from October 1, 2023 through September 30, 2024 (“Year 3”), under the same terms and conditions as set forth in the original Contract, except for those specifically modified below.

**MODIFIED TERMS:**

1. Section 2, Term, of the Contract is modified to include the following provision: “The Contract shall be in effect from October 1, 2023 through September 30, 2024.”
2. Section 3, Compensation, of the Contract is modified to include the following provision: “Total compensation under this Contract shall not exceed \$1,442,000.00.”

CONTRACTOR (Vendor #V0649031)

MILWAUKEE BOARD OF SCHOOL DIRECTORS

By: \_\_\_\_\_

By: \_\_\_\_\_  
*Janine Adamczyk, Director  
Procurement & Risk Management*

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Running Rebels Community Organization  
1300 A West Fond Du Lac Avenue  
Milwaukee, WI 53205  
Phone (414) 550-3458

By: \_\_\_\_\_  
*Keith P. Posley, Ed.D.  
Superintendent of Schools*

Tax ID: XXXXXXXXXX

Date: \_\_\_\_\_

Budget code(s):  
OGA-0-0-SST-DW-ECTS

By: \_\_\_\_\_  
*Marva Herndon, President  
Milwaukee Board of School Directors*

Date: \_\_\_\_\_

Reviewed by: \_\_\_\_\_  
*Insurance Compliance*

Date: \_\_\_\_\_