

(ATTACHMENT 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON RESIGNATIONS AND RETIREMENTS, AFFIRMATIVE ACTION REPORT

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for October 2024

Position Title	Applicants										Rejections/Did not report										Candidates										Eligibles										Hired																		
	M	F	W	AA	H	NA	AP	O	T		M	F	W	AA	H	NA	AP	O	T		M	F	W	AA	H	NA	AP	O	T		M	F	W	AA	H	NA	AP	O	T		M	F	W	AA	H	NA	AP	O	T										
Manager I, Student Discipline	5	8	4	6	2			1	2	5	2	3	1					1	3	3	3	2	3	1						1	1	1								1	1	1								1	1	1							
Regional Manager II, Specialized Services	1	1	1				1													1	1	1					1													1	1	1								1	1	1							
Director I, Bilingual & Multicultural Education	1	8	5		3			1		1	6	4		2				1		2	1	1		1																																			
Supervisor I, Recreation Specialist	3	2	1	4						2	2	4								1	1									1	1									1	1									1	1								
Manager I, Assessment	6	16	8	11	2	1				2	14	2	11	2	1					4	2	6								3	3									1	1									1	1								
Coordinator II, Recreation Manager -Youth Sports	17	10	7	18					2	12	9	4	15					2	5	1	3	3							3	1	2								1	1	1								1	1	1								
Coordinator II, Financial Planning & Budget	1	7	3	4			1			2	1	1								1	5	2	3				1													4	2	1					1			1	1	1							
Specialist II, Employment Relations*	1	1																		1	1									1	1									1	1									1	1								
Coordinator II, Recreation Manager - Facilities	6	3	1					2	5	3								2	1			1							1	1		1							1	1		1							1	1		1							
Assistant Principal III, MacDowell Montessori	11	12	8	14			1			9	7	6	10						2	5	2	4				1			2	1	2					1			1	1									1	1								1	
Assistant Principal, Starns	7	18	15	9			1			6	13	12	6				1		1	5	3	3							1	2	2	1							1	2	1								1	1									
Assistant Principal, River Trail	8	22	8	18					4	7	18	5	16					4	1	4	3	2							1	2	1	2							1	1									1	1									
Planning Assistant II, College & Career Readiness	7	32	12	23	2		2			7	23	8	18	2			2		9	4	5								6	3	3								2	2									2	2									
Dean of Students, Douglas	12	16	4	21	1	2				10	15	4	18	1	2				2	1	3								2	1	3								1	1									1	1									
Associate II, Recreation Supervisor - Marketing	50	48	67	16	3		2			45	47	63	14	3		2		10	5	1	4	2							2	1	2	1							1	1									1	1									
Associate II, Recreation Supervisor - After School	12	26	12	14	1		1		10	11	23	9	14	1		1		9	1	3	3						1		1	1	3	3					1		1	1	1								1	1	1								
Teacher	16	24	7	18	15													16	24	7	18	15							16	24	7	18	15						16	24	7	18	15						16	24	7	18	15						
Psychologists	2	1	1																1	1									1	1									1	1									1	1									
Building Service Helper I	2	2	1	2	1														2	2	1	2	1						2	2	1	2	1						2	2	1	2	1						2	2	1	2	1						
Bricklayer	1			1															1	1									1	1									1	1									1	1									
Children's Health Assistant	10	2	6	1		1													10	2	6	1			1				10	2	6	1			1				10	2	6	1			1				10	2	6	1			1				
Food Service Assistant	3	21		20	3			1											3	21		20	3			1			3	21		20	3			1			3	21		20	3			1			3	21		20	3			1			
Human Resources Assistant	1	1																	1	1									1	1									1	1									1	1									
Paraprofessional	5	14	1	13	4			1											5	14	1	13	4			1			5	14	1	13	4			1			5	14	1	13	4			1			5	14	1	13	4			1			
School Kitchen Manager I	3	3																	3	3									3	3									3	3									3	3									
School Kitchen Manager Trainee	1	4		4				1											1	4		4				1			1	4		4				1			1	4		4				1			1	4		4				1			
Secretary I	3	3																	3	3									3	3									3	3									3	3									
Total	175	310	171	230	38	3	10	2	31	119	184	123	130	12	3	6	1	28	56	126	49	99	26	0	4	1	3	49	107	35	87	26	0	4	1	3	38	90	22	76	25	0	2	1	2	2	2												
MaleM				314	65%								180	59%								133	73%									121	78%									106	83%																
Female.....F																																																											
Non-competitive Appointment *																																																											
Grant Funded position**																																																											