

(ATTACHMENT 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON RESIGNATIONS AND RETIREMENTS, AFFIRMATIVE ACTION REPORT

**AFFIRMATIVE ACTION**

Monthly Personnel Transaction Report for December 2023

Position Title	Applicants										Rejections/Did not report										Candidates										Eligibles										Hired									
	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T					
Regional Superintendent*	1				1					1									1				1					1				1					1													
Principal I, Washington High School	6	6	5	6	1				1	4	3	2						5	2	2	4	1					2	1	2	1						1				1										
Principal I, K-8, Thurston Woods	2	5	3	4					1	4	2	3						1	1	1	1						1	1	1	1						1				1										
Principal I, Elementary, Zablocki	4	9	6	5	1		1		1	6	3	4						3	3	3	1	1		1			2	1	1	1	1					1				1										
Supervisor II, Maintenance & Repair Project	7		4	1	2				5		2	1	2					2		2							2		2							1				1										
Analyst III, Financial Planning & Budget	1			1					1									1			1						1			1						1				1										
Analyst III, Data Support Fiscal	5	8	4	3			5	1	2	7	3	3			2	1		3	1	1				3			3	1	1				3			1				1										
Coordinator II, Javis Grant	4	9	7	2	4				2	3	2	2	1					2	6	5		3					2	1	2		1					1				1										
Coordinator III, Family Advocacy	8	39	6	29	10	1	1		8	34	6	25	10		1			5		4		1					3		2		1					1				1										
Planning Assistant II	2	6	3	4				1	1	4	1	3					1	1	2	2	1						1	1	1	1	1					1				1										
Accountant II	4	12	3	9	2			2	4	6	2	5	1			2	6		5	1						3		2		1					1				1											
Associate II, Recreation Wellness Supervisor	14	26	24	11			1	4	13	21	20	9			1	4	1	5	4	2						3	2	1							1				1											
Teacher	8	4	3	5	4				8	4	3	5	4				8	4	3	5	4					8	4	3	5	4					8	4	3	5	4											
Building Service Helper I	5	3	1	6		1			5	3	1	6		1			5	3	1	6		1				5	3	1	6		1				5	3	1	6		1										
Boiler Attendant	1			1					1			1					1			1						1			1						1				1											
Children's Health Assistant		4		4						4		4					4		4							4		4							4				4											
Food Service Assistant	1	11	2	9	1				1	11	2	9	1				1	11	2	9	1					1	11	2	9	1					1	11	2	9	1											
Paraprofessional	2	10		9	3				2	10		9	3				2	10		9	3					2	10		9	3					2	10		9	3											
School Engineer I	11	3	2	11	1				11	3	2	11	1				11	3	2	11	1					11	3	2	11	1					11	3	2	11	1											
School Kitchen Manager Trainee	1			1					1			1					1			1						1			1						1				1											
School Safety Assistant	4	10		14					4	10		14					4	10		14						4	10		14						4	10		14												
Secretary I	4	1	2	1					4	1	2	1					4	1	2	1						4	1	2	1						4	1	2	1												
Secretary II	1			1					1			1					1			1						1			1						1				1											
<b>Total</b>	90	171	74	138	31	2	10	1	5	38	89	44	57	14	0	6	1	5	52	82	29	82	17	2	4	0	0	47	66	21	73	14	2	3	0	0	40	55	12	70	12	1	0	0	0					
				187	72%								83	65%					105	78%								92	81%									83	87%											
Male .....M																																																		
Female.....F																																																		
Non-competitive Appointment *																																																		
Grant Funded position**																																																		

W.....White  
 NA.....Native American  
 AA.....African American  
 O.....Other  
 H.....Hispanic  
 T.....Two or More Ethnic Codes  
 AP.....Asian/Pacific Islander