(ATTACHMENT 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, REPORT ON CERTIFICATED RESIGNATIONS AND CLASSIFIED RETIREMENTS, AFFIRMATIVE ACTION REPORT, AND REMOTE WORK PLAN REPORT

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for September 2020

Position Title	Applicants							Rejections/Did not report							Candidates							Eligibles							Hired						
	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP
Manager II, Advanced Academics	1	7	4	4				1	4	2	3					3	2	1					3	2	1					1		1			
Curriculum Specialist IV	1	18	12	6	1			1	13	8	5	1				5	4	1					3	2	1					1		1			
Maintenance & Repair Supervisor I	8	1	6	3											8	1	6	3				3	1	2	2				2		1	1			
Manager I, Procurement	9	12	16	5				7	8	12	3				2	4	4	2					3	2	1					1	1				
Specialist I, Contract Law	10	8	13	3			2	7	6	9	2			2	3	2	4	1				1	2	2	1					1		1			
Coordinator II, School Guidance	2	8	5	3	2			2	6	5	1	2				2		2					2		2					1		1			
Assistant Principal III, South Division *	1	1			2										1	1			2			1	1			2			1	1			2		
Coordinator I, Head Start Health		4	2	2					2	1	1					2	1	1					2	1	1					1	1				
Associate II, Recreation Supervising (Marketing)	29	41	51	4	7	1	7	26	38	49	4	5	1	5	3	3	2		2		2	2	1	1		2				1			1		
Pension Analyst I	1	9	2	6	1		1	1	4	2	2			1		5		4	1				3		2	1				1			1		
Associate II, Recreation Supervising (Adult Sports)	53	17	45	21	2		2	48	17	41	20	2		2	5		4	1				3		3					1		1				
Supervisory Analyst III	5	3	3	3	2			3	3	3	2	1			2			1	1			2			1	1			1				1		
Teacher	3	15	9	6	1	1	1								3	15	9	6	1	1	1	3	15	9	6	1	1	1	3	15	9	6	1	1	1
Psychologist		1	1													1	1						1	1						1	1				
Other Certificated	7	6	10	2	1										7	6	10	2	1			7	6	10	2	1			7	6	10	2	1		
Accounting Assistant I		3	1	1	1											3	1	1	1				3	1	1	1				1		1			
Accounting Assistant II		3		1	1		1									3		1	1		1		3		1	1		1		1		1			
Building Service Helper I	2	7		8	1										2	7		8	1			2	7		8	1			2	7		8	1		
Building Service Helper II	2			2											2			2				2			2				2			2			
Boiler Attendant Trainee	5	3		7		1									5	3		7		1		5	3		7		1		5	3		7		1	
Boiler Attendant	2	1	1	1	1										2	1	1	1	1			2	1	1	1	1			2	1	1	1	1		
Children's Health Assistant		5		4	1											5		4	1				5		4	1				5		4	1		
Duplicating Equipment Operator	3		1	1	1										3		1	1	1			3		1	1	1			1			1			
Para Ed Assistant	7	15	8	8	5		1								7	15	8	8	5		1	7	15	8	8	5		1	7	15	8	8	5		1
School Engineer I	5	4	1	8											5	4	1	8				5	4	1	8				5	4	1	8			
School Engineer II	1		1												1		1					1		1					1		1				
School Kitchen Manager I		1		1												1		1					1		1					1		1			
School Secretary I		6	2	3	1											6	2	3	1				6	2	3	1				6	2	3	1		
Secretary II		2	1		1											2	1		1				2	1		1				2	1		1		
Total	157	201	195	113	32	3	15	96	101	132	43	11	1	10	61	100	63	70	21	2	5	49	93	51	65	21	2	3	40	77	38	58	17	2	2
				163	46%						65	33%						98	61%						91	64%						79	68%		

White .....W
African American..... AA
Hispanic .....H
Asian/Oriental/Pacific Is. ...AOP
Native American .....NA
Non-competitive Appointment *
Grant Funded position**

Male .....M
Female.....F

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