(ATTACHMENT 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON RESIGNATIONS AND RETIREMENTS, AFFIRMATIVE ACTION REPORT

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for March 2025

Position Title	Applicants									Rejections/Did not report									Candidates									Eligibles									Hired								
	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T
Principal I, Emerson*		1	1																	1	1								1	1								1	1						
Principal I, Engleburg	2	5	4	2	1						3	1	1	1					2	2	3	1						1	2	2	1						1			1					
Assistant Principal I, Garland*		1			1															1			1						1			1						1				1				
Manager I, Community Recreation	18	9	10	14			1		2	15	7	10	10			1		1	3	2		4					1	1	2		2					1	1			1					
Associate II, Recreation Supervisor HS Sports	28	12	12	23	1		1		3	27	8	11	19	1		1		3	1	4	1	4						1	2	1	2							1		1					
Assistant Principal I, Thurston Woods*		1		1																1		1							1		1							1		1					
Associate II, Recreation Supervisor Youth Sports	26	9	7	22	1				5	23	6	7	16	1				5	3	3		6						3	2		5						1	1		2					
Assistant Principal I, Thoreau	6	12	12	6						4	6	8	2						2	6	4	4							3	1	2							1		1					
Supervisor II, Performance Audit	2		2																2		2							2		2							1		1						
Teacher	7	6	4	5	3		1												7	6	4	5	3		1			7	6	4	5	3		1			7	6	4	5	3		1		
Building Service Helper I	8	7		13	2														8	7		13	2					8	7		13	2					8	7		13	2				
Boiler Attendant Trainee	1			1															1			1						1			1						1			1					
Boiler Attendant	2		1	1															2		1	1						2		1	1						2		1	1					
Children's Health Assistant		3		3																3		3							3		3							3		3					
Paraprofessional	8	23	6	21	3			1											8	23	6	21	3			1		8	23	6	21	3			1		8	23	6	21	3			1	
Plumber	1		1																1		1							1		1							1		1						
School Engineer I	1			1															1			1						1			1						1			1					
School Engineer II	2	3		5															2	3		5						2	3		5						2	3		5					
School Safety Assistant	5	14		18	1														5	14		18	1					5	14		18	1					5	14		18	1				
Total	117	106	60	136	13	0	3	1	10	69	30	37	48	3	0	2	0	9	48	76	23	88	10	0	1	1	1	43	70	19	81	10	0	1	1	1	39	62	14	75	10	0	1	1	0
				163	73%								62	63%								101	81%								94	83%								87	86%				

Male .....M
Female.....F
Non-competitive Appointment *
Grant Funded position**

W……White
AA……African American
H…….Hispanic
AP……Asian/Pacific Islander

NA.....Native American
O…….Other
T…….Two or More Ethnic Codes