

(ATTACHMENT 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS AND CLASSIFIED RETIREMENTS, AND AFFIRMATIVE ACTION REPORT

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for January 2017

| Position Titled | Applicants | | | | | | | Rejections/Did not report | | | | | | | Candidates | | | | | | | Eligibles | | | | | | | Hired | | | | | | |
|--|------------|-----|-----|-----|-----|----|-----|---------------------------|-----|-----|-----|-----|----|-----|------------|-----|----|-----|-----|----|-----|-----------|-----|----|-----|-----|----|-----|-------|-----|----|-----|-----|----|-----|
| | M | F | W | AA | H | NA | AOP | M | F | W | AA | H | NA | AOP | M | F | W | AA | H | NA | AOP | M | F | W | AA | H | NA | AOP | M | F | W | AA | H | NA | AOP |
| Manager II Bilingual Ed | 3 | 10 | 3 | 3 | 7 | | | 2 | 3 | | 3 | 2 | | | 1 | 7 | 3 | | 5 | | | | 3 | 1 | | 2 | | | | 1 | | | 1 | | |
| Principal HS* | | 1 | | 1 | | | | | | | | | | | | 1 | | 1 | | | | | 1 | | 1 | | | | | 1 | | 1 | | | |
| Principal MS * | 1 | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | 1 | | | | 1 | | | 1 | | | |
| Principal Elem | 1 | 2 | 1 | 2 | | | | | | | | | | | 1 | 2 | 1 | 2 | | | | 1 | 2 | 1 | 2 | | | | 1 | 2 | 1 | 2 | | | |
| Assistant Principal Elem* | | 1 | | 1 | | | | | | | | | | | | 1 | | 1 | | | | | 1 | | 1 | | | | | 1 | | 1 | | | |
| Contract Law Coordinator | 2 | 1 | 1 | 1 | 1 | | | | | | | | | | 2 | 1 | 1 | 1 | 1 | | | | | | | | | | 1 | | | | | | 1 |
| Anaylst III * | 1 | | 1 | | | | | | | | | | | | 1 | | 1 | | | | | 1 | | 1 | | | | | 1 | | 1 | | | | |
| Coordinator II, Internships | 27 | 83 | 46 | 53 | 8 | 3 | | 26 | 79 | 45 | 49 | 8 | 3 | | 1 | 4 | 1 | 4 | | | | | 3 | 1 | 2 | | | | | 1 | | 1 | | | |
| Planning Asst. II, College Access Cntr | 31 | 78 | 29 | 67 | 10 | | 3 | 29 | 73 | 25 | 65 | 9 | | 3 | 2 | 5 | 4 | 2 | 1 | | | 2 | 1 | 1 | 1 | 1 | | | 1 | | | 1 | | | |
| Planning Asst. III, Office of Finance | 2 | 12 | 7 | 5 | 2 | | | 2 | 8 | 5 | 3 | 2 | | | | 4 | 2 | 2 | | | | | 4 | 2 | 2 | | | | | 1 | 1 | | | | |
| Recreation Supervisor | 18 | 38 | 25 | 26 | 5 | | | 17 | 32 | 23 | 22 | 4 | | | 1 | 6 | 2 | 4 | 1 | | | 1 | 4 | 1 | 4 | | | | 1 | | 1 | | | | |
| Benefits Associate I | 15 | 93 | 36 | 58 | 9 | 1 | 4 | 15 | 86 | 33 | 55 | 8 | 1 | 4 | | 7 | 3 | 3 | 1 | | | | 3 | | 2 | 1 | | | | 1 | | | | | 1 |
| Certificated Staff (Teachers, Nurses, Social Workers, Psychologists) | 8 | 17 | 14 | 4 | 5 | | 2 | | | | | | | | 8 | 17 | 14 | 4 | 5 | | 2 | 8 | 17 | 14 | 4 | 5 | | 2 | 8 | 17 | 14 | 4 | 5 | | 2 |
| Building Service Helper I | 2 | 3 | 1 | 4 | | | | | | | | | | | 2 | 3 | 1 | 4 | | | | 2 | 3 | 1 | 4 | | | | 2 | 3 | 1 | 4 | | | |
| Building Laborer | 2 | | 2 | | | | | | | | | | | | 2 | | 2 | | | | | 2 | | 2 | | | | | 2 | | 2 | | | | |
| Carpenter | 2 | | 1 | | 1 | | | | | | | | | | 2 | | 1 | | 1 | | | 2 | | 1 | | 1 | | | 2 | | 1 | | 1 | | |
| Central Kitchen Delivery Driver * | 1 | | | | 1 | | | | | | | | | | 1 | | | | 1 | | | 1 | | | | 1 | | | 1 | | | | 1 | | |
| Children's Health Assistant | | 6 | 1 | 4 | 1 | | | | | | | | | | | 6 | 1 | 4 | 1 | | | | 6 | 1 | 4 | 1 | | | | 6 | 1 | 4 | 1 | | |
| Food Service Assistant | | 3 | | 2 | 1 | | | | | | | | | | | 3 | | 2 | 1 | | | | 3 | | 2 | 1 | | | | 3 | | 2 | 1 | | |
| Groundskeeper* | | 1 | 1 | | | | | | | | | | | | | 1 | 1 | | | | | | 1 | 1 | | | | | | 1 | 1 | | | | |
| Human Resources Assistant | 1 | 4 | 1 | 4 | | | | 1 | | | 1 | | | | | 4 | 1 | 3 | | | | | 4 | 1 | 3 | | | | | 4 | 1 | 3 | | | |
| Para Ed Assistant | 12 | 42 | 8 | 32 | 14 | | | | | | | | | | 12 | 42 | 8 | 32 | 14 | | | 12 | 42 | 8 | 32 | 14 | | | 12 | 42 | 8 | 32 | 14 | | |
| School Bookkeeper* | | 1 | | | 1 | | | | | | | | | | | 1 | | | 1 | | | | 1 | | | 1 | | | | 1 | | | 1 | | |
| School Safety Assistant | 6 | 6 | | 11 | 1 | | | 3 | 1 | | 3 | 1 | | | 3 | 5 | | 8 | | | | 3 | 5 | | 8 | | | | 3 | 5 | | 8 | | | |
| School Secretary I | 1 | 14 | 1 | 9 | 5 | | | | | | | | | | 1 | 14 | 1 | 9 | 5 | | | 1 | 14 | 1 | 9 | 5 | | | 1 | 14 | 1 | 9 | 5 | | |
| School Engineer I | 2 | | 1 | 1 | | | | | | | | | | | 2 | | 1 | 1 | | | | 2 | | 1 | 1 | | | | 2 | | 1 | 1 | | | |
| School Engineer II | 3 | 4 | 2 | 4 | 1 | | | | | | | | | | 3 | 4 | 2 | 4 | 1 | | | 3 | 4 | 2 | 4 | 1 | | | 3 | 4 | 2 | 4 | 1 | | |
| Total | 141 | 420 | 182 | 293 | 73 | 4 | 9 | 95 | 282 | 131 | 201 | 34 | 4 | 7 | 46 | 138 | 51 | 92 | 39 | 0 | 2 | 42 | 122 | 41 | 87 | 34 | 0 | 2 | 42 | 108 | 37 | 78 | 33 | 0 | 2 |
| | | | | 379 | 68% | | | | | | 246 | 65% | | | | | | 133 | 72% | | | | | | 123 | 75% | | | | | | 113 | 75% | | |
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| MaleM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Female.....F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |