

**ACTION ON MONTHLY FINANCE MATTERS: AUTHORIZATION TO MAKE PURCHASES; ACCEPTANCE OF THE REPORT ON REVENUES AND EXPENSES; MONTHLY EXPENDITURE CONTROL REPORT; REPORT ON BUDGET TRANSFERS; REPORT ON CONTRACTS UNDER \$50,000 AND CUMULATIVE TOTAL REPORT; REPORT ON MONTHLY GRANT AWARDS; ACCEPTANCE OF DONATIONS**

User ID: WOYAKC  
Report ID: IT\_1180\_3b

Milwaukee Public Schools  
Contract Listing

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From Jun 01, 2023 Through Jun 30, 2023

| Contract #   | Vendor ID  | Vendor Name                     | End User                         | Current Requested Contract | Current FY Contracts Previously Approved By Board | Current FY Contracts < \$50K Previously Reported To Board | Total YTD Contracts |
|--|------------|---------------------------------|----------------------------------|----------------------------|---|---|---------------------|
| C031747  | V0792772   | ADVENTURE ROCK                  | SC-STARMS EARLY CHILDHOOD SCHOOL | 650.00                     | 0.00  | 0.00  | 650.00              |
| Contractor shall provide the following services 3-Hour Portable Wall climbing Event date: 6/28/2023-Wednesday 1:30pm-4:30pm  |            |                                 |                                  |                            |   |   |                     |
| C031735  | V0792772   | ADVENTURE ROCK                  | SU-STUART SCHOOL                 | 650.00                     | 0.00  | 650.00  | 1,300.00            |
| Adventure Rock (Contractor) shall provide portable wall rental and staffing for a climbing activity at Stuart Elementary, 7001 North 86th Street, per the following: 1) Wall will include three or four climbing routes 2) Two Contractor staff will attend to facilitate and instruct all climbing activities 3) Rental is inclusive of all equipment necessary for operation of climbing wall 4) Activities will occur from 2:15 pm until 5:15 pm<br>September 13, 2023  |            |                                 |                                  |                            |   |   |                     |
| C031663  | V000000346 | ALL AMERICAN ENTERTAINMENT      | HR-HUMAN RESOURCE SERVICES       | 10,600.00                  | 8,000.00  | 0.00  | 18,600.00           |
| Vendor will provide a speaker, Dr. Peter DeWitt, for an in-person speaking engagement on the topic of Collaborative Leadership for Milwaukee Public Schools' Principal Leadership Institute on June 20, 2023. Dr. DeWitt's speaking engagement will run from 8:15 am to 9:45 am. Vendor will pay incidental costs upfront and submit invoices to the district for reimbursement.   |            |                                 |                                  |                            |   |   |                     |
| C031710  | V013063    | ALVERNO COLLEGE                 | EO-EDUCATION SERVICES            | 3,530.00                   | 58,843.58   | 6,519.75  | 68,893.33           |
| Thursday, June 22, 2023, 8:00 AM - 4:00 PM, MPS - Summer Javits Workshop for SURGE Teachers (Confirmed) FO 161 Reserved: 7:00 AM - 5:00 PM Room Charge.<br>Media Hub Audio Visual: Commons Presentation equipment for Whole Commons FO 161. SURGE Teachers/Students.<br>Thursday, June 22, 2023, 8:00 AM - 4:00 PM, MPS - Summer Javits Workshop for SURGE Teachers (Confirmed) FO 304, Room Charge: (8 hours @ \$15.00/hr.).<br>Thursday, June 22, 2023, 8:00 AM - 4:00 PM, MPS - Summer Javits Workshop for SURGE Teachers (Confirmed) FO 305, Room Charge: (8 hours @ \$15.00/hr.).<br>Thursday, June 22, 2023, 8:00 AM - 4:00 PM, MPS - Summer Javits Workshop for SURGE Teachers (Confirmed) FO 309, Room Charge: (8 hours @ \$15.00/hr.).<br>Wednesday, June 21, 2023, Catering Menu (2020-21): 11:30 AM - 4:00 PM Buffet for 100 Classic Boxed Lunches for SURGE Teachers/Students.   |            |                                 |                                  |                            |   |   |                     |
| C031703  | V028367    | ART OF EDUCATION UNIVERSITY LL7 | 71-CURRICULUM & INSTRUCTION      | 28,410.50                  | 0.00  | 0.00  | 28,410.50           |
| Renewal of 25 Professional Suite licenses {PRO learning+ FLEX curriculum+ Annual (2) NOW Conference access} for-a term of 1 year, 1 month, aligning with the current larger Curriculum Suite contract. 25 PRO.learning I Personalized professional learning platform with on-demand access to Instructional video training and supplemental resources exclusively for art educators. Includes product training and Implementation support. FLEX Curriculum I Customizable curriculum platform with on demand access to standards-aligned lesson plans and Instructional resources exclusively for art education. Includes product training and Implementation support. NOW Conference Annual Pass - Two Events I Online, one-day professional development conference with 15+ highly practical and relevant presentations. Includes conference After Pass for access to the recorded presentations for a full year following the events.<br>10/1/2023-10/31/2024   |            |                                 |                                  |                            |   |   |                     |
| C031644  | V000000695 | ASPIRE TRAINING & CONSULTING    | DE-DIVISION OF SPECIAL SERVICES  | 18,000.00                  | 0.00  | 0.00  | 18,000.00           |
| Contractor shall specifically perform the following tasks: Aspire Training & Consulting (Contractor) shall provide a series of motivational interviewing training for approximately 350 school-based MPS mental health staff, including School Social Workers, School Psychologists and Trauma Care Specialists as follows: Live, virtual training format. All trainers will be MINT (Motivational Interviewing Network of Trainers) certified. Contractor will deliver a total of 9 sessions that will include 7 sessions of the Foundation content and 2 sessions of the Advanced content. Each session will be 6 hours in length and can accommodate up to 50 people per session.<br>The class schedule will be as follows: MI Foundation: Early Start - 2 cohorts/sessions 8/10/23 (2 cohorts/sessions) MI Foundation: Traditional Start - 5 cohorts/sessions 8/30/23 (3 cohorts/sessions) 8/31/23 (2 cohorts/sessions) Advanced MI: - 2 cohorts/sessions 9/19/23 (1 cohort/session) 9/21/23 (1 cohort/session) Contractor shall conduct planning calls and email correspondence with MPS related to curriculum development as necessary to ensure that emphasis of training reflects MPS staff and student needs. Planning calls, email correspondence billing sessions registration, curriculum development.<br>8/1/2023-1/31/2024 |            |                                 |                                  |                            |   |   |                     |

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| <b>C031685</b>   | <b>V0855359</b>   | <b>BADGER COACHES INC</b>           | <b>CI-CURRICULUM &amp; INSTRUCTION</b>     | <b>2,154.00</b>            | <b>0.00</b>                                       | <b>7,760.65</b>   | <b>9,914.65</b>     |
| QUOTE 27418/30826 - QUOTE 27418/30953 Vendor to provide a 38 passenger motor coach w/ADA for the following: June 21, 2023 Pickup 9 am MPS 5225 W. Vliet Street Destination UW Whitewater 800 W. Main Street June 23, 2023 Return 11 am Destination MPS 5225 W. Vliet Street  |                   |                                     |  |                            |   |   |                     |
| <b>C031708</b>   | <b>V0855359</b>   | <b>BADGER COACHES INC</b>           | <b>TE-CAREER &amp; TECHNICAL EDUCATION</b> | <b>1,243.50</b>            | <b>0.00</b>                                       | <b>7,760.65</b>   | <b>9,914.65</b>     |
| (See attachment) Chose Badger Coach Inc because company's on the pre-approved bus contractor list were unable to accommodate our request. Pick-up Location CASS STREET PUBLIC SCHOOL 1647 N. CASS STREET MILWAUKEE, WI 53202 Destination Location:Museum of Science and Industry, IL Pick-up Date/Time:Tuesday, June 13, 2023 7:30 AM Arrival Date/Time:Tuesday, June 13, 2023 9:25 AM Leave Date/Time:Tuesday, June 13, 2023 2:30 PM Back Date/Time:Tuesday, June 13, 2023 4:25 PM Number of Passengers:17 Vehicle To Stay:Yes 1 x 38 Passenger Coach (38 Seats)  |                   |                                     |  |                            |   |   |                     |
| <b>C031749</b>   | <b>V031349</b>    | <b>BEABLE EDUCATION INC</b>         | <b>EO-EDUCATION SERVICES</b>               | <b>20,840.00</b>           | <b>0.00</b>                                       | <b>17,875.00</b>  | <b>38,715.00</b>    |
| Literacy Afterschool Virtual programming for in-school tutoring support across district schools. One-year quote to match current 600 students and 25 teachers and professional development sessions and rostering fees for any school site opted into using Beable for afterschool tutoring platform. 7/1/2023-6/30/2024   |                   |                                     |  |                            |   |   |                     |
| <b>C031732</b>   | <b>V0769266</b>   | <b>BEGINNING DREAMS FOREVER LLC</b> | <b>CI-CURRICULUM &amp; INSTRUCTION</b>     | <b>1,530.00</b>            | <b>0.00</b>                                       | <b>600.00</b>   | <b>2,130.00</b>     |
| Painted Log Seat Proposal for Elm Creative Arts School's Garden. The Fine Arts department will supply 24-30 logs-16"-18" diameter/13"-18"height (3) full day visits: Day 1: sand, prime and paint black lines on half the logs --this will allow some teachers to paint mandellas and not get hung up on designing. Day 2: working with teachers throughout the day to help them, design and paint the log seats Day 3: make sure enough layers of paint have been applied and touch up black lines as needed, finish any logs not completed. Supplies: Paint, primer, brush use, containers, cleaners, sandpaper 8/14-9/15/2023                                   |                   |                                     |  |                            |   |   |                     |
| <b>C031690</b>   | <b>V031823</b>    | <b>BLACK DA BARBER LLC</b>          | <b>BY-BRYANT SCHOOL</b>                    | <b>2,100.00</b>            | <b>0.00</b>                                       | <b>4,500.00</b>   | <b>6,600.00</b>     |
| Contractor shall provide twelve (12) 45 minute sessions of the workshop series Discovering Myself, the Writer Within Black Noise Youth Initiative to the students of Bryant School. This workshop is a program that integrates creative writing, music, and STEM with the overall objective of improving elementary aged students social emotional knowledge. Session dates: 6/21/2023 6/22/2023 6/26/2023 6/28/2023 7/03/2023 7/05/2023 7/10/20237/12/2023 7/17/2023 7/19/2023 7/24/2023 7/26/2023 Contractor shall provide, at its own expense, all personnel, supplies, and equipment required to perform the services under this Contract. 6/21/2023-7/27/2023 |                   |                                     |  |                            |   |   |                     |
| <b>C031707</b>   | <b>V000000636</b> | <b>BLACKDEER-MACKENZIE, BARB</b>    | <b>BI-BILINGUAL EDUCATION</b>              | <b>1,500.00</b>            | <b>0.00</b>                                       | <b>0.00</b>   | <b>1,500.00</b>     |
| The presenter will speak about historical trauma and the impacts on Native American communities historically and today to MPS teachers, administrators, instructional coaches during the week of June 19-23, 2023 Location: Mequon Nature Preserve (virtual). 6/19-23/2023   |                   |                                     |  |                            |   |   |                     |
| <b>C031498</b>   | <b>V0448559</b>   | <b>CDW GOVERNMENT LLC</b>           | <b>TC-DEPARTMENT OF TECHNOLOGY</b>         | <b>11,350.00</b>           | <b>492,712.50</b>                                 | <b>6,000.00</b>   | <b>510,062.50</b>   |
| CDW Government, LLC (Contractor) shall provide installation and configuration of Rubrik Backup Software 7/1/2023-6/30/2024   |                   |                                     |  |                            |   |   |                     |

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| C031667    | V029254   | CLINKENBEARD, PAMELA RAE | EO-EDUCATION SERVICES | 2,720.58                   | 0.00  | 0.00  | 2,720.58            |

Dr. Pamela Clinkenbeard is named as a contributor and expert speaker in the SURGE Javits Grant. She will provide a keynote address for 100 SURGE grant participants at the Summer Workshop, scheduled for June 21, 2023, at Alverno College. Her services will include a keynote address on the latest trends in talent development and identification of students' gifts and talents. In addition, she will provide two breakout sessions on best strategies and best practices to differentiate instruction for advanced learners. Services will also include two 1-hour planning meetings prior to her keynote address to align her message with the grant goals. Additionally, there will be one 1-hour follow-up meeting after the keynote to debrief and discuss recommendations for next steps in best meeting students needs. Vendor will invoice Milwaukee Public Schools in one invoice to include: planning meetings, delivery of the keynote address, debrief, and all travel expenses after services have been delivered.  
 6/15-30/2023

|         |         |                     |                   |          |      |      |          |
|---------|---------|---------------------|-------------------|----------|------|------|----------|
| C031650 | V030158 | CREAM CITY CLAY INC | RC-COMMUNITY REC. | 4,900.00 | 0.00 | 0.00 | 4,900.00 |
|---------|---------|---------------------|-------------------|----------|------|------|----------|

PACC-Clay Camps This contract shall be in effect from July 17, 2023 to June 30, 2024. The contractor (Cream City Clay, Inc.) agrees to provide the following clay camps for youth ages 6-14 at Cream City Clay, located at 7105 W. Greenfield Avenue: 1RCE0955 CC01, Culinary Creatives, July 17-20, 2023, 1-3p.m. 1RCE0955 CC02, Culinary Creatives, July 17-20, 2023, 1-3p.m. 1RCE0956 CC01, Plants vs. Monsters, July 31, 2023-August 3, 2023, 1-3p.m. 1RCE0956 CC02, Plants vs. Monsters, July 31, 2023-August 3, 2023, 1-3p.m. 1RCE0957 CC01, Adventure Clay Camps, August 14-17, 2023, 1-3p.m. 1RCE0957 CC02, Adventure Clay Camps, August 14-17, 2023, 1-3p.m. The contractor (Cream City Clay) agrees to provide all instruction and supplies to complete the camps. Total compensation under this contract shall not exceed \$4,900. Contractor shall be compensated for work performed on a per student basis at the rate of \$120 per registered participant.  
 6/17/2023-6/30/2024

|         |            |                              |                   |          |      |      |          |
|---------|------------|------------------------------|-------------------|----------|------|------|----------|
| C031684 | V000000679 | DRIVERGE VEHICLE INNOVATIONS | RC-COMMUNITY REC. | 9,986.23 | 0.00 | 0.00 | 9,986.23 |
|---------|------------|------------------------------|-------------------|----------|------|------|----------|

Recreation Mobile Units, Outdoor Education and Warehouse The vendor (Driverge Vehicle Innovations LLC) will assemble and install three panel partitions for Milwaukee Recreation's Ford High Roof Transits and one panel partition for Milwaukee Recreation's Ford Mid Roof Transit. The vendor will assemble and install Holman Ford Transit Medium and High Roof Window Screens on the rear windows of four vehicles. The vendor will assemble and install 36" Wide, 108" Long Aluminum, 180 Degree Swing, Spring Assist, Wheel Kit, Folding Link Ramp on one Ford Transit. This contract shall be in effect from 6/5/23 to 7/28/23 Total compensation under this contract shall not exceed \$9,986.23. Contractor shall be compensated for work performed on a one-time basis at the rate of \$9,986.23 at the completion of the installations. RMU OAS STS  
 6/5/2023-7/28/2023

|         |         |                           |                           |        |      |        |        |
|---------|---------|---------------------------|---------------------------|--------|------|--------|--------|
| C031624 | V022031 | DURHAM SCHOOL SERVICES LP | TO-TOWNSEND STREET SCHOOL | 350.00 | 0.00 | 390.62 | 740.62 |
|---------|---------|---------------------------|---------------------------|--------|------|--------|--------|

TRIP CONFIRMATION: GWEN COX TRIP DATE: 06/09/2023 SCHOOL: TOWNSEND # OF BUSES: 1 DESTINATION: MAJESTIC THEATER IN BROOKFIELD PICK UP TIME: 9:15AM RETURN TIME: 1:30PM

|         |         |             |                   |        |      |      |        |
|---------|---------|-------------|-------------------|--------|------|------|--------|
| C031638 | V028438 | EMBODY YOGA | RC-COMMUNITY REC. | 575.00 | 0.00 | 0.00 | 575.00 |
|---------|---------|-------------|-------------------|--------|------|------|--------|

Arts Internship Program - Intern Orientation Trainer. The contractor (Embody Yoga LLC) will develop, prepare, and oversee the facilitation of two thirty (30) minute break-out session workshops about wellness, mindfulness, and yoga during the intern orientation on June 9, 2023, at Milwaukee Institute of Art & Design (MIAD) located at 273 E Erie St, Milwaukee, WI 53202. The two break-out sessions will take place at 11:15-11:45 AM and 1:15-1:45 PM. Each break-out session workshop will serve up to thirty (30) participants, including high school student interns and arts internship supervisors. The contractor is responsible for: - Providing Recreation Supervisor Christina Dresang periodic updates about workshop planning and preparation.- Preparing any necessary physical or digital materials for the workshop.- Arriving at the intern orientation on June 9 at 10:45 AM, thirty minutes before the first break-out session workshop start time, to get settled and prepared.- Returning to the intern orientation after lunch on June 9 at 12:45 PM, thirty minutes before the second break-out session workshop start time, to get settled and prepared.- Overseeing the facilitation of two 30-minute break-out session workshops at the June 9 intern orientation. If Milwaukee Recreation cancels the event, Milwaukee Recreation will be able to reschedule with the contractor for a mutually agreed-upon date/time. Milwaukee Recreation will not be responsible for payment if the event is canceled at least 24 hours prior to the start of the event. TERM: This contract shall be in effect from 6/9/2023 to 6/9/2023. COMPENSATION: Total compensation under this contract shall not exceed \$575. Contractor shall be compensated for work performed on a one-time basis at

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| C031591    | V0000000663 | ESA MANAGEMENT LLC | HR-HUMAN RESOURCE SERVICES | 49,999.99                  | 0.00  | 0.00  | 49,999.99           |

ESA Management LLC (Contractor) shall provide lodging for traveling international teachers for Milwaukee Public Schools. This temporary housing shall be available for international teacher recruits for the 2023 school year. Rates are offered based on each length of stay for each room type and room rates are quoted exclusive of applicable state and local taxes. Quoted rates will be offered, based on availability, to traveling international teachers two days before and after dates on quote. THE HOTEL WILL PROVIDE TEMPORARY HOUSING FOR INTERNATIONAL TEACHER RECRUITS FROM JULY 19th THRU AUGUST 28TH, 2023.

|         |         |                          |                                 |           |      |      |           |
|---------|---------|--------------------------|---------------------------------|-----------|------|------|-----------|
| C031080 | V031643 | FAMILIES MATTER OUTREACH | DE-DIVISION OF SPECIAL SERVICES | 49,000.00 | 0.00 | 0.00 | 49,000.00 |
|---------|---------|--------------------------|---------------------------------|-----------|------|------|-----------|

Families Matter Outreach Project Inc (Contractor) shall provide the Youth In Partnership with Parents for Empowerment (YIPPE) program, a leadership development opportunity for youth with disabilities ages 15-20 and their parents to learn about the transition process in a unique way. The program will build real life skills in the area of employment, education, living, and health. Contractor will offer five (5) weekend sessions beginning in winter, 2023. 12/1/2022-6/30/2024

|         |         |                   |                       |        |               |            |               |
|---------|---------|-------------------|-----------------------|--------|---------------|------------|---------------|
| C031701 | V016471 | FIRST STUDENT INC | 55-55 + SENIOR CENTER | 465.30 | 19,220,920.00 | 246,264.04 | 19,467,649.34 |
|---------|---------|-------------------|-----------------------|--------|---------------|------------|---------------|

Trip Confirmation: 211135 Trip Date: 6/23/23 Program: 50+ Milwaukee Rec at OASIS # of buses: 1 Pick up point: 55+ Senior Center, 2414 West Mitchell Destination: Oak Ridge Farm, S40 W35961 County rd C, Dousman Pick up time: 9:30 Return Time: 1:30 (depart at 12:45)

|         |         |                   |                       |        |               |            |               |
|---------|---------|-------------------|-----------------------|--------|---------------|------------|---------------|
| C031702 | V016471 | FIRST STUDENT INC | 55-55 + SENIOR CENTER | 500.00 | 19,220,920.00 | 246,729.34 | 19,468,149.34 |
|---------|---------|-------------------|-----------------------|--------|---------------|------------|---------------|

Trip Date: 6/24/23 Program: Recreation Community Field trip # of buses: 1 Destination: Oak Ridge Farm, S40 W35961 County Rd. C, Dousman Pick Up Time: 9:00am Return Time: 1:45pm (Depart Farm at 1:00pm)

|         |             |                      |                            |           |      |      |           |
|---------|-------------|----------------------|----------------------------|-----------|------|------|-----------|
| C031058 | V0000000240 | FROEDTERT HEALTH INC | HR-HUMAN RESOURCE SERVICES | 49,999.00 | 0.00 | 0.00 | 49,999.00 |
|---------|-------------|----------------------|----------------------------|-----------|------|------|-----------|

Contractor, at the request of MPS, will conduct pre-placement physical examinations and drug testing of individuals offered employment with the district. 6/1/2023-5/31/2024

|         |         |                    |                                  |          |      |      |          |
|---------|---------|--------------------|----------------------------------|----------|------|------|----------|
| C031728 | V026565 | FRONT ROOM STUDIOS | IC-MEDIA/INTERNAL COMMUNICATIONS | 4,910.00 | 0.00 | 0.00 | 4,910.00 |
|---------|---------|--------------------|----------------------------------|----------|------|------|----------|

Contractor shall provide two (2) half day photoshoot sessions that includes licensed edited collections. Contractor and MPS shall determine times, dates, and photo shoot concepts at a later date.

6/28/2023-9/30/2023

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| C031736  | V030468    | H2O COMMUNITY DEVELOPMENT       | RC-COMMUNITY REC.           | 4,900.00                   | 0.00  | 0.00  | 4,900.00            |
| <p>H2O Milwaukee Music Camp Summer CLC EXCEL Program. The contractor (H2O Milwaukee Music) will provide weekly music sessions for students participating in the MPS Recreation Community Learning Center (CLC) EXCEL Program at four summer locations. There will be 15-20 students enrolled in each session. The program will operate Monday through Thursday, 1:00 p.m. to 4:00 p.m. The site schedule is as follows: June 26-29, 2023 at TBD, July 3-6, 2023 at TBD (no programming on Tuesday, July 4th) July 10-13, 2023 at TBD July 17-20, 2023 at TBD. The contractor will provide on-site programming with artists-in-residence to provide a project-based learning experience for students. The program offered for MPS EXCEL will consist of four phases; music fundamentals, digital beat production, songwriting, and studio recording for each site served. Instructors will provide all production and recording equipment needed to execute the program. In phase 1, students will learn basic music concepts and terminology to become familiar with finding notes and seeing how they are arranged on digital instruments such as a keyboard or pad. The artist(s)-in residence will allow students to demonstrate core skills needed to create beats, such as playing and repeating basic note patterns to a metronome set at various tempos. In phase 2, the students will begin to create beats, building on the core skills they practiced in the previous phase, working collaboratively in the production studio. The goal during this phase is for the students to explore different sounds to create a variety of moods and movements for each composition.</p> <p style="text-align: right;">6/26/2023-7/20/2023</p> |            |                                 |                             |                            |   |   |                     |
| C031673  | V000000700 | HB3 LITERACY LLC                | CI-CURRICULUM & INSTRUCTION | 4,998.00                   | 0.00  | 0.00  | 4,998.00            |
| <p>Two full day guided reading workshop trainings August 1st and August 2nd 2023.</p> <p style="text-align: right;">8/1/2023-8/2/2023</p>  |            |                                 |                             |                            |   |   |                     |
| C031724  | V032021    | HOLSEY, SHANNON LEE             | BI-BILINGUAL EDUCATION      | 1,500.00                   | 0.00  | 0.00  | 1,500.00            |
| <p>Contractor will teach MPS staff (MPS teachers, administrators, instructional coaches) attending the Act 31 Institute about the tribal government and sovereignty. Contractor will teach one morning session during the week of June 19-23, 2023. Location: Mequon Nature Preserve</p> <p style="text-align: right;">6/19/2023-6/23/2023</p>   |            |                                 |                             |                            |   |   |                     |
| C031776  | V031248    | ILLINOIS CENTRAL SCHOOL BUS LL  | OV-PARKVIEW SCHOOL          | 1,010.35                   | 3,738,805.80                                      | 220,203.86  | 3,960,020.01        |
| <p>Trip Date: 7/26/23 Parkview Camp Pick up @8:30am Return @3:30pm Destination: Discovery World Camp director: Michael Venable<br/>         Trip Date 7/19/23 Parkview Camp Destination: Incrediroll Skateland Pick up @10:30am Return @2:15pm Contact director: Micheal Venable<br/>         Trip Date: 7/12/23 Parkview Camp Destination: Milwaukee Public Museum Pick up @9:15am Return @2:45pm Contact: Michael Venable<br/>         Trip Date: 7/5/23 Parkview Camp Destination: Marcus Theatres Menomonee Falls Pick up @11am Return @3:15pm contact: Michael Venable<br/>         Trip date: 6/28/23 Parkview Camp Destination: Milwaukee Zoo Pick up @8:30am Return @4pm contact: Michael Venable</p> <p style="text-align: right;">6/28/2023-7/26/2023</p>  |            |                                 |                             |                            |   |   |                     |
| C031756  | V031248    | ILLINOIS CENTRAL SCHOOL BUS LLC | F V-FAIRVIEW SCHOOL         | 485.00                     | 3,738,805.80                                      | 221,214.21  | 3,960,505.01        |
| <p>7/7/23 Fairview/155/FV 1 bus 33603 High Dr, East Troy, WI 53120 9:00 3:00</p>   |            |                                 |                             |                            |   |   |                     |
| C031682  | V025165    | INFINITE CAMPUS INC             | TC-DEPARTMENT OF TECHNOLOGY | 500.00                     | 0.00  | 0.00  | 500.00              |
| <p>INFINITE CAMPUS - XELLO/CAREER CRUISING EXPORT/IMPORT - SUPPORT AND MAINTENANCE - ANNUAL FEE (DUE YEAR ONE)</p> <p style="text-align: right;">5/9/2023-8/8/2023</p>   |            |                                 |                             |                            |   |   |                     |
| C031475  | V000000565 | JOHNSON, RAINA J                | RC-COMMUNITY REC.           | 250.00                     | 0.00  | 0.00  | 250.00              |
| <p>Partnership for the Arts &amp; Humanities. The contractor (Raina Johnson) will serve on the review panel for the 2023-25 Partnership for the Arts &amp; Humanities funding cycle. The contractor will be responsible for: 1) Attending the virtual review panel orientation on Thursday, April 27 from 4:00p.m. - 5:00p.m. 2) Complete the conflict of interest review round by noon on Tuesday, May 2, 2023. 3) Reading and rating 11-15 applications between Friday, May 5, 2023 and Friday, May 19, 2023. All ratings are due by midnight on Friday, May 19, 2023. 4) Scheduling and attending a check-in meeting with their assigned partner (about 1hour in duration) before the deliberation days (see below) to come to a consensus about their ratings (for the11-15 applications assigned to them). This can be scheduled at the contractor's convenience. 5) Attending two half-day in-person deliberation meetings with the entire review panel on Thursday, May 25, 2023 from 8:00 a.m. - 1:00 p.m. and Friday, May 26, 2023 from 8:00 a.m. - 1:00 p.m. This contract shall be in effect from 4/27/2023 to 5/26/2023. Total compensation under this contract shall not exceed \$250. Contractor shall be compensated for work performed on a one-time basis at the rate of \$250 after attending all mandatory meetings and completion of all tasks.</p>  |            |                                 |                             |                            |   |   |                     |

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|--|------------|------------------------|----------------------------------|----------------------------|---|---|---------------------|
| C031705  | V0542148   | KLINE, PATRICIA J      | B1-BOARD OF DIRECTORS            | 4,999.00                   | 0.00  | 0.00  | 4,999.00            |
| Contractor shall provide strategic and comprehensive photography and materials for marketing Board services, including but not limited to constituent relations and Beyond the Board Room on an as needed basis.<br>7/1/2023-6/30/2026   |            |                        |                                  |                            |   |   |                     |
| C031733  | V0542148   | KLINE, PATRICIA J      | IC-MEDIA/INTERNAL COMMUNICATIONS | 4,800.00                   | 0.00  | 4,999.00  | 9,799.00            |
| Contractor shall provide MPS with sixteen (16) 3-to-4-hour photography sessions that includes photo editing and a link to the photos. Contractor and MPS shall determine times, dates, and concepts at a later time.<br>6/21/2023-8/31/2023  |            |                        |                                  |                            |   |   |                     |
| C031745  | V000000678 | LAKELAND TOURS LLC DBA | GM-GOLDA MEIR SCHOOL             | 11,088.00                  | 0.00  | 0.00  | 11,088.00           |
| Explorica Inc./Contractor shall provide round-trip transportation, sightseeing tours and site visits, all hotels with private bathroom, breakfast and dinner daily, full-time tour director, overnight security chaperone, Tour Daily (TM), and all-inclusive insurance Cost of 40 travelers totals \$55440/\$44352 will be paid by the travelers directly to the vendor, leaving a balance of \$11088/NO MPS Board funds shall be expended under this contract (See attachment for further details and itinerary) Niagara Falls/Toronto, Canada<br>Chaperones (See line 1 for details) - Free<br>Travelers will be paying the vendor directly (The remaining amounts will be fundraised from the school)<br>5/12/2023-5/16/2023   |            |                        |                                  |                            |   |   |                     |
| C031746  | V000000678 | LAKELAND TOURS LLC DBA | GM-GOLDA MEIR SCHOOL             | 28,150.00                  | 0.00  | 11,088.00   | 39,238.00           |
| Explorica Inc./Contractor shall provide travel arrangements, food, accommodations, and activities for 48 students and 8 chaperones to New York on 5/5/2023 to 5/8/2023 inclusive of the following:<br>-Roundtrip airfare -Airport transfers -3 overnight stays (4 with extension) in hotels with private bathrooms -Manhattan Hotel Property -Breakfast daily (except arrival day) -Dinner daily (except departure day)<br>-Fulltime services of a professional Tour Director -Guided sightseeing tours and city walks as per itinerary -Visits to select attractions as per itinerary -Subway package<br>-Overnight security chaperone -Tour Diary Cost for 48 travelers totals \$95280. \$71460 will be paid by travelers directly to vendor, leaving a balance of \$23820. . NO MPS Board Funds shall be expended under this Contract.<br>Adult travelers (See line 1 for details) Cost for 8 travelers totals \$17320. \$12990 will be paid by travelers directly to vendor, leaving a balance of \$4330. NO MPS Board Funds shall be expended under this Contract.<br>Travelers will be paying the vendor directly (The remaining amounts will be fundraised from the school)<br>5/5-8/2023 |            |                        |                                  |                            |   |   |                     |
| C031711  | V0769215   | LAMERS BUS LINES INC   | TP-PARKSIDE SCHOOL               | 1,200.00                   | 4,137,541.00                                      | 213,955.59  | 4,352,696.59        |
| Trip Date: 6/12/2023 School: PARKSIDE # BUSES: 1 Destination: DEVILS LAKE STATE PARK 5975 PARK RD BARABOO WI Pick up: 8 A.M. Return: 8 P.M. Please note this is a coach bus contract due to the length of the fieldtrip and a few students will need restroom access.  |            |                        |                                  |                            |   |   |                     |

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|------------|-----------|----------------------|-----------------------------|----------------------------|---|---|---------------------|
| C031762    | V0769215  | LAMERS BUS LINES INC | SI-SPANISH IMMERSION SCHOOL | 431.25                     | 4,137,541.00                                      | 215,155.59  | 4,353,127.84        |

DATE OF TRIP: 7/18/23 FROM: MILWAUKEE SPANISH IMMERSION UPPER CAMPUS \*\*PLEASE PICK UP BY DOOR 2 SITE # 167 TO: SOUTHGATE CINEMA, 3330 S 30TH ST # OF BUS NEEDED: 1 PICK UP TIME: 12:30PM RETURN TO SCHOOL: 3:45PM

|         |         |            |                   |           |      |      |           |
|---------|---------|------------|-------------------|-----------|------|------|-----------|
| C031562 | V031299 | LYNDEN INC | RC-COMMUNITY REC. | 12,120.00 | 0.00 | 0.00 | 12,120.00 |
|---------|---------|------------|-------------------|-----------|------|------|-----------|

2023 Arts Internship - Earn to Learn The contractor (LYNDEN INC) will recruit, interview, hire, and provide training, administrative support, and a supervisor for each high school age Arts Intern hired under this contract. The contractor is responsible for paying interns a minimum of \$11.00 per hour for the number of hours outlined in the contractor's proposal to host interns. The contractor will ensure that each internship meets the following criteria: Spans a total of at least 40 hours (maximum 400 hours) between June and August, and takes place during after-school, weekends and/or summer hours. The contractor shall incorporate the following objectives into the summer learning experience: 1) Student interns become more prepared for future work experience. 2) Student interns will gain confidence in applying for future jobs. 3) Student interns will learn new skills and abilities in the focus area of their internship. 4) Student interns will gain a deeper understanding of the production and work that goes into completing a work of art or project in the focus area of their internship. 5) Student interns will build a professional network of mentors to support them in their future goals. The contractor will provide a minimum of 75% of total hours in direct contact with art media and/or training (a maximum of 25% of hours are allowable for other administrative duties), unless the internship is intentionally planned around arts administration or arts education. Additionally, the contractor is required to: Verify that all hired interns meet the eligibility criteria laid out in the 2023 Arts Internship Program Guidelines document. Provide one intern supervisor for every five interns. Contractors with 6-10 interns must have two intern supervisors. 5/4/2023-9/30/2023

|         |         |                 |                        |          |      |      |          |
|---------|---------|-----------------|------------------------|----------|------|------|----------|
| C031649 | V031237 | MATHEMATIZE INC | BI-BILINGUAL EDUCATION | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
|---------|---------|-----------------|------------------------|----------|------|------|----------|

The Contractor shall present a morning session to MPS staff (MPS teachers, administrators, instructional coaches) at the ACT 31 Institute on June 20, 2023, at the Mequon Nature Preserve at 8200 W. County Line Road. The Contractor will provide and teach instructional strategies that integrate the historical tradition of Wisconsin tribes and focus on the difference between teaching culture and teaching culturally. Contractor will be presenting to MPS staff (MPS teachers, administrators, instructional coaches) at the ACT 31 Institute regarding instructional strategies that integrate the history tradition of Wisconsin tribes. Contractor will be presenting one morning session during the week of June 18-23, 2023. 6/18-23/2023

|         |            |                           |                   |          |      |      |          |
|---------|------------|---------------------------|-------------------|----------|------|------|----------|
| C031677 | V000000743 | MAXOUT SPORTS TESTING LLC | RC-COMMUNITY REC. | 4,800.00 | 0.00 | 0.00 | 4,800.00 |
|---------|------------|---------------------------|-------------------|----------|------|------|----------|

The contractor (MaxOut Sports Testing, LLC) will provide one (1) combine event for (40) student-athletes to be recorded for a series of metrics, including the height, weight, reach, 40-yard dash, pro agility (5-10-5), L-drill, vertical jump, standing board jump and power ball toss at South Stadium (928 West Becher, St. Milwaukee, WI 53215) from 7:30a.m. - 2:30p.m. on June 21, 2023. All drills and videos will be conducted, filmed, edited, and produced by the contractor. Videos and graphic images will feature the MPS Athletics logo. Videos and images will be shared with the contractor's network of college coaches and participants no later than three (3) weeks following the event. The contractor will provide a graphic image and combine video approved by MPS for promotional use of the event. Additionally, the contractor will provide all audio/visual equipment and supplies needed to complete the highlight videos for the combine. MPS Interscholastic Athletics will coordinate registration for the event and provide T-shirts for participants. The contractor agrees to reschedule a makeup date for June 28, 2023, due to any weather concerns. TERM: This contract shall be in effect from 06/21/23 to 6/28/23. COMPENSATION: Total compensation under this contract shall not exceed \$4,800. Contractor shall be compensated for work performed on a per video basis at the rate of \$120.00.

|         |         |                            |                        |          |      |      |          |
|---------|---------|----------------------------|------------------------|----------|------|------|----------|
| C031698 | V031895 | MEQUON NATURE PRESERVE INC | BI-BILINGUAL EDUCATION | 4,999.00 | 0.00 | 0.00 | 4,999.00 |
|---------|---------|----------------------------|------------------------|----------|------|------|----------|

Mequon Nature Preserve will be the location for the annual Act 31 & Indigenous Arts and Sciences week long workshop. The location will serve as the classroom/meeting space/nature hikes/nature workshops/dining area for the week long event that will involve over 100 educators from MPS and presenters. 6/19-23/2023

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|---|-----------|--------------------------|-----------------------------|----------------------------|---|---|---------------------|
| C031668   | V004295   | MILWAUKEE AREA TECHNICAL | CI-CURRICULUM & INSTRUCTION | 4,444.00                   | 836,752.80  | 10,000.00   | 851,196.80          |
| DESCRIPTION TOTAL (7hrs./day) Instructional x (2) days Cost 14hrs. @ \$126/hr.= \$1764 Instructional Materials/Supplies Cost Printing - \$900 Wards Science Supplies - \$110 Staples - \$70 Customization Cost \$200/hr. x 8hrs. = \$1600<br>7/10-11/2023 |           |                          |                             |                            |   |   |                     |

|  |          |                         |                      |        |      |      |        |
|--|----------|-------------------------|----------------------|--------|------|------|--------|
| C031670  | V0183989 | MILWAUKEE BOAT LINE LLC | MG-MORGANDALE SCHOOL | 746.24 | 0.00 | 0.00 | 746.24 |
| Order #58859 Contractor shall provide an Educational Sightseeing-School Group cruise on the Milwaukee River and Lake Michigan harbor for approximately 55 staff and students. The tour shall be approximately one (1) hour starting at 10:30 a.m. on Thursday, June 1, 2023. The objectives of the trip shall be for the students to learn about the history and physical land features of Milwaukee. Per vendor's email: Live narration will be provided by one of our experienced and entertaining crew members.<br>6/1/2023 |          |                         |                      |        |      |      |        |

|  |            |                         |                   |          |           |      |           |
|--|------------|-------------------------|-------------------|----------|-----------|------|-----------|
| C031571  | V000000119 | MILWAUKEE MUSLIM WOMENS | RC-COMMUNITY REC. | 1,631.00 | 63,750.00 | 0.00 | 65,381.00 |
| 2023 Arts Internship - Earn to Learn The contractor (MILWAUKEE WOMENS MUSLIM COALITION) will recruit, interview, hire, and provide training, administrative support, and a supervisor for each high school age Arts Intern hired under this contract. The contractor is responsible for paying interns a minimum of \$11.00 per hour for the number of hours outlined in the contractor's proposal to host interns. The contractor will ensure that each internship meets the following criteria: Spans a total of at least 40 hours (maximum 400 hours) between June and August, and takes place during after-school, weekends and/or summer hours. The contractor shall incorporate the following objectives into the summer learning experience: 1) Student interns become more prepared for future work experience. 2) Student interns will gain confidence in applying for future jobs. 3) Student interns will learn new skills and abilities in the focus area of their internship. 4) Student interns will gain a deeper understanding of the production and work that goes into completing a work of art or project in the focus area of their internship. 5) Student interns will build a professional network of mentors to support them in their future goals. The contractor will provide a minimum of 75% of total hours in direct contact with art media and/or training (a maximum of 25% of hours are allowable for other administrative duties), unless the internship is intentionally planned around arts administration or arts education. Additionally, the contractor is required to: Verify that all hired interns meet the eligibility criteria laid out in the 2023 Arts Internship Program Guidelines document. Provide one intern supervisor for every five interns. Contractors with 6-10 interns must have two intern supervisors.<br>5/4/2023-9/30/2023 |            |                         |                   |          |           |      |           |

|  |         |                     |                            |          |      |      |          |
|--|---------|---------------------|----------------------------|----------|------|------|----------|
| C031623  | V028769 | MILWAUKEE PRIDE INC | HR-HUMAN RESOURCE SERVICES | 1,625.00 | 0.00 | 0.00 | 1,625.00 |
| MPS RECRUITMENT EVENT-TO ATTRACT POTENTIAL EMPLOYEES TO THE DISTRICT. EVENT IS TO RECRUIT CLASSIFIED & CERTIFICATED STAFF. THE CONTRACT WILL INCLUDE THE FOLLOWING: PRICE FOR WEEKEND VENDOR RENTAL SPACE FOR 3 DAY RENTAL - \$900.00 DAILY PARKING PASSES: 5X\$15.00=\$75.00 *DAILY ADMISSION TICKETS 35*\$18.00=\$630.00 *#OF 1 (8 foot)' TABLE: 1X\$15=\$15.00 *#OF 1 FOLDING CHAIRS 1X\$=\$5.00 CONTACT INFO: SCOTT GUNKEL , VENDOR OPERATIONS DIRECTOR EMAIL: SDG849@HOTMAIL.COM 6/1-3/2023 |         |                     |                            |          |      |      |          |

|  |          |   |  |           |           |           |            |
|--|----------|---|--|-----------|-----------|-----------|------------|
| C031652  | V0254746 | MILWAUKEE REPERTORY THEATER EO-EDUCATION SERVICES |  | 49,000.00 | 70,000.00 | 58,771.00 | 177,771.00 |
| Extended Learning Adventures The Contractor shall provide Teaching Artists to meet with students in grades K5-8 weekly during Summer Academy. The Teaching Artist will guide students through various immersive arts and theater activities that will develop their reading comprehension, text analysis, and social-emotional learning skills. Students will explore and connect with a diverse collection of stories from American heroes and sheroes, Cesar Chavez and Ruby Bridges, to the legacies of Muhammad Ali and our Indigenous Native ancestors. The Contractor shall provide week long arts-integrated curriculum during the summer months in partnership with Milwaukee Public Schools. The curriculum, title selections, and standards are adapted to the age group for each site. A Teaching Artist will visit selected classrooms at each site for one hour each day for an entire week. Activities will focus on delivering age-appropriate reading objectives through theater, such as "Ask and answer questions to demonstrate understanding of the text" (CCSS.ELA-Literacy.RL.3.1). Activities are also designed for students to directly engage in Social Emotional Learning. Note: Lessons can be adaptable to a virtual classroom. The Contractor shall engage students with activities during non-school days, including but not limited to MPS spring break, winter break, non-school days, and weekends. Sessions shall not exceed 15- 30 students.<br>6/22/2023-5/31/2023 |          |   |  |           |           |           |            |



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|------------|-----------|------------------------------|-------------------|----------------------------|---|---|---------------------|
| C031691    | V010770   | MILWAUKEE TENNIS & EDUCATION | RC-COMMUNITY REC. | 972.00                     | 0.00  | 1,228.80  | 2,200.80            |

Tennis Lessons - Adult Sports The contractor (Milwaukee Tennis and Education Foundation) will provide instruction for adult tennis programs for Milwaukee Recreation, including the following: - Mondays: 06/05/2023-07/24/2023 (Skip 06/19 and 07/03) at Merrill Playfield (461 N. 35th St.) 6:00pm-7:30pm; RAIN DATE: 07/31/2023 - Thursdays: 06/08/2023-07/13/2023 at Wedgewood Park School (6506 W. Warnimont Ave.) 6:00pm-7:30pm; RAIN DATE: 07/20/2023 - Saturdays: 06/10/2023-07/22/2023 (Skip 07/01) at Wick Playfield (4929 W. Vliet St.) 9:00am-10:30am; RAIN DATE: 07/29/2023 The contractor shall provide all equipment, supplies, and staffing necessary to provide instruction for participants in the classes listed above. Milwaukee Recreation will provide the following: - Facility space for the lessons listed above. -Manage all participant registration and the collection of class fees for the lessons listed above. - Lesson rosters for each of the lessons listed above will be provided to the contractor no later than seven (7) days before the start of each session. Note: If deemed necessary, Milwaukee Recreation retains the right to provide a minimum of 48 hours notice of rescheduling, and activities will be rescheduled at a mutually agreed upon time. Total compensation under this contract shall not exceed \$972.00. Contractor shall be compensated for work performed on a weekly basis at the rate of \$18 per hour, per each instructor, per each session.  
 6/5/2023-7/31/2023

|         |         |                              |                   |          |      |          |          |
|---------|---------|------------------------------|-------------------|----------|------|----------|----------|
| C031669 | V010770 | MILWAUKEE TENNIS & EDUCATION | RC-COMMUNITY REC. | 4,992.00 | 0.00 | 2,200.80 | 7,192.80 |
|---------|---------|------------------------------|-------------------|----------|------|----------|----------|

Summer Tennis Camps - Youth Sports. The contractor will provide instruction for a variety of youth tennis programs for Milwaukee Recreation, including the following: MTEF Summer Tennis Camp Session #1: Mondays - Fridays June 20, 2023 - July 7, 2023 (No Camp June 19, July 3, and July 4, 2023 - Federal Holidays)9:00am - 4:00pm (7-hour sessions) 1RYS6508 - M101 MTEF Summer Tennis Camp Session #2: Mondays-Fridays July 10, 2023 - July 28, 2023 9:00am - 4:00pm (7-hour sessions) 1RYS6508 - M102 The contractor shall provide all equipment, supplies, awards, and staffing necessary to provide instruction for participants in the camps listed above. The contractor will be responsible for communication with participants and their families about any class changes or cancellations (including weather cancellations) once the class roster is received. The contractor must always have one (1) staff member on-site who is CPR/AED/First Aid Certified. MPS/MKE REC will provide the following: - All tennis courts (x8), access to restrooms and equipment storage for MTEF Summer Tennis Camps (June 20 - July 28, 2023), the MTEF Summer Youth Tennis Tournament (July 31 - August 4), and the MTEF Girls Pre-Season Skills Camp (August 7 - 10, 2023) at Merrill Playfield at 461 N. 35th Street - Milwaukee, WI 53208.- Manage all participant registration and the collection of camp fees for the camps listed above for up to fifty-two (52) participants per camp  
 6/20/2023-8/10/2023

|         |          |                              |                            |           |      |      |           |
|---------|----------|------------------------------|----------------------------|-----------|------|------|-----------|
| C031617 | V0548189 | MILWAUKEE WORLD FESTIVAL INC | HR-HUMAN RESOURCE SERVICES | 11,294.00 | 0.00 | 0.00 | 11,294.00 |
|---------|----------|------------------------------|----------------------------|-----------|------|------|-----------|

The talent management department will be recruiting potential applicants. Kevin Canady kcanady@summerfest.com 414-270-6628 414-273-2680 Milwaukee World Festival, Inc. 639 E. Summerfest Place Milwaukee, Wisconsin 53202 Attn: Tori Alexander Email: talexander@summerfest.com Agreement Term Price - \$8,000.00 Public Presale & Gate Tickets (valid any day, any time) \$26.00 (54) =1,404.00 Lot A Nine Day Hang Tag (in-and-out privileges) \$405.00 (2) = \$810 Lot P - Single Day (valid one day only; no in-and-out privileges) \$30.00 (36) = \$1,080.00  
 6/22/2023-7/8/2023

|         |          |                              |                    |          |      |           |           |
|---------|----------|------------------------------|--------------------|----------|------|-----------|-----------|
| C031700 | V0548189 | MILWAUKEE WORLD FESTIVAL INC | WH-WHITTIER SCHOOL | 1,000.00 | 0.00 | 11,294.00 | 12,294.00 |
|---------|----------|------------------------------|--------------------|----------|------|-----------|-----------|

Summerfest to provide a recruitment booth for Whittier School to utilize on Friday June 23rd during the Children's Festival Exhibit Location #07 Cost \$1,000. Qty 1 MEAP Qty 2 General Admission Ticket (printed) Qty 5 Lot P Single Day Parking Pass Qty 2 Service Delivery Pass Qty 1  
 6/23/2023

|         |         |          |                   |        |      |      |        |
|---------|---------|----------|-------------------|--------|------|------|--------|
| C031628 | V028763 | MKEGRIND | RC-COMMUNITY REC. | 750.00 | 0.00 | 0.00 | 750.00 |
|---------|---------|----------|-------------------|--------|------|------|--------|

The contractor (MKEGRIND) will develop, prepare, and oversee the facilitation of a fifty-five (55) minute workshop about professionalism in the workplace and connecting the arts internship to future goals during the intern orientation on June 9, 2023, at Milwaukee Institute of Art & Design (MIAD) located at 273 E Erie St, Milwaukee 53202. The workshop will serve sixty-eight (68) high school student interns. The workshop will consist of two parts. The contractor will provide conversation starters about professionalism to be used during lunch. Contractor will also facilitate a workshop from 12:15-1:10 PM. The contractor will oversee two paid facilitators to lead a panel discussion and Q&A. The contractor will also lead an activity on preparing interns for future career goals or roles. The workshop will explore the meaning of professionalism and how it plays out in the workplace as well as how their arts internship connects to future personal and professional goals. The conversation starters during lunch will guide the interns to discuss and unpack the term "professionalism," including how employers define it and what it means to the interns personally. During the workshop, this conversation will continue during a 15-minute facilitator-led panel discussion (with 1 individual who is an HR/hiring specialist and 1 who is a peer/college student with experience working in different environments) with 10 minutes for Q&A with interns. There will also be a 25-minute facilitator-led exercise to identify personal strengths and identify how their internships will connect to individuals' future goals. The workshop will end with a 5-minute wrap-up discussion. The contractor is responsible for: Coordinating, hosting, and facilitating planning meetings with workshop facilitators (including 1 human resource professional and 1 individual who is a peer/college student with relevant work experience).  
 6/9/2023

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|------------|------------|------------------|------------------------|----------------------------|---|---|---------------------|
| C031688    | V000000616 | MOODY, HEATHER A | BI-BILINGUAL EDUCATION | 1,500.00                   | 0.00  | 0.00  | 1,500.00            |

Contractor shall work with MPS teachers, staff, and instructional coaches to share strategies and research on decolonizing education for Native American and BIPOC students. The one-time session shall last four hours. Location of service: Mequon Nature Preserve 8200 W County Line Rd Mequon, WI 53097 Heather A Moody Address: 362 S Victory St, Fall Creek, WI 54742 Preferred email: moodyha@uwec.edu Phone number: 715-210-5028  
 6/19-23/2023

|         |          |                       |                             |          |      |        |          |
|---------|----------|-----------------------|-----------------------------|----------|------|--------|----------|
| C031655 | V0193070 | MOUNT MARY UNIVERSITY | CI-CURRICULUM & INSTRUCTION | 3,690.00 | 0.00 | 490.00 | 4,180.00 |
|---------|----------|-----------------------|-----------------------------|----------|------|--------|----------|

9:00 am - 1:00pm Reading conference (Web Confirmed) Alumnae Dining Hall Reserved: 7:00am - 3:00pm Banquet Style for 400 room charge: Less 20% discount  
 A/V Equipment: A/V Package Large Speaker system laptop large screen and projector  
 Furniture and equipment: 120in Round linen white chairs blue dinning quantity 400 tables round 60in Quantity 50 5ft diameter table  
 Room set up description 50 round tables with 8 chairs at each table 50 white 120 inch round linens 400 chairs Room set up Regular event set up  
 Cleaning fee event  
 9:00am - 1:00pm Reading conference (Web Confirmed) North Dining Hall Reserved: 7:00am - 3:00pm Banquet style for 400 Room charge Less 20% discount A/V equipment: Portable speaker Mobile speaker system Quanity 1 Speaker in room to be tied into main dining hall furniture & Equipment Tables 6 ft Rectangle quantity 12  
 6ft folding table chairs blue dining quantity 24 dinning room chairs with blue padded seat and back Room setup description 12ft tables around the room 2 chairs per table 24 chairs  
 Tuesday August 1, 2023 9:00 AM - 1:00 PM Reading Conference (Web Confirmed) NDH 237 Classroom Reserved: 7:00 AM - 3:00 PM Banquet Style for 400 Room Charge: 1 \$  
 August 1, 2023 9:00 AM - 1:00 PM Reading Conference (Web Confirmed) NDH 243 Classroom Reserved: 7:00 AM - 3:00 PM Banquet Style for 400 Room Charge: 1 \$120.00 \$120.00 Less 20% Discount  
 August 1, 2023 9:00 AM - 1:00 PM Reading Conference (Web Confirmed) NDH 249 Classroom Reserved: 7:00 AM - 3:00 PM Banquet Style for 400 Room Charge: 1 \$120.00 \$120.00 Less 20% Discount  
 August 1, 2023 9:00 AM - 1:00 PM Reading Conference (Web Confirmed) NDH 250 Classroom Reserved: 7:00 AM - 3:00 PM Banquet Style for 400 Room Charge: 1 \$120.00 \$120.00 Less 20% Discount  
 August 1, 2023 9:00 AM - 1:00 PM Reading Conference (Web Confirmed) NDH 255 Classroom Reserved: 7:00 AM - 3:00 PM Banquet Style for 400 Room Charge: 1 \$120.00 \$120.00 Less 20% Discount -\$24.00  
 Wednesday, August 2, 2023 9:00 AM - 1:00 PM Reading Conference (Web Confirmed) NDH 243 Classroom Reserved: 7:00 AM - 3:00 PM Banquet Style for 400 Room Charge: 1 \$120.00 \$120.00 Less 20% Discount -\$24.00  
 Wednesday, August 2, 2023 9:00 AM - 1:00 PM Reading Conference (Web Confirmed) NDH 246 Classroom Reserved: 7:00 AM - 3:00 PM Banquet Style for 400 Room Charge: 1 \$120.00 \$120.00 Less 20% Discount  
 Wednesday, August 2, 2023 9:00 AM - 1:00 PM Reading Conference (Web Confirmed) NDH 249 Classroom Reserved: 7:00 AM - 3:00 PM Banquet Style for 400  
 Wednesday, August 2, 2023 9:00 AM - 1:00 PM Reading Conference (Web Confirmed) NDH 250 Classroom Reserved: 7:00 AM - 3:00 PM Banquet Style for 400 Room Charge: 1 \$120.00 \$120.00 Less 20% Discount  
 Wednesday, August 2, 2023 9:00 AM - 1:00 PM Reading Conference (Web Confirmed) NDH 255 Classroom Reserved: 7:00 AM - 3:00 PM Banquet Style for 400 Room Charge: 1 \$120.00 \$120.00 Less 20% Discount  
 7/31/2023-7/31/2023

|         |         |               |                   |          |      |           |           |
|---------|---------|---------------|-------------------|----------|------|-----------|-----------|
| C031734 | V000861 | NDONGO B DIOP | CL-CLEMENS SCHOOL | 1,400.00 | 0.00 | 21,600.00 | 23,000.00 |
|---------|---------|---------------|-------------------|----------|------|-----------|-----------|

The contractor, NDONGO BAHOU DIOP, will provide Samuel Clemens School with African dance sessions during their summer camp. Sessions will be on Mondays from 2:00 pm to 4:00 pm. The first session will be on Tuesday, June 20, 2023. The last session will be on July 24, 2023. A performance to showcase the students skills will be organized in partnership with Ms. Yeldell, summer camp director. This date will be determined before summer camp is over and is included in this contract. Dates: 6/26, 7/03, 7/10, 7/17, 7/24 & the performance day which will be determined by both parties. This contract should not exceed \$1,400.00  
 6/26/2023-7/31/2023

Milwaukee Public Schools  
 Contract Listing  
 From Jun 01, 2023 Through Jun 30, 2023

| Contract # | Vendor ID | Vendor Name           | End User                    | Current Requested Contract | Current FY Contracts Previously Approved By Board | Current FY Contracts < \$50K Previously Reported To Board | Total YTD Contracts |
|------------|-----------|-----------------------|-----------------------------|----------------------------|---|---|---------------------|
| C031704    | V031840   | READ WRITE CONSULTING | CI-CURRICULUM & INSTRUCTION | 4,400.00                   | 0.00  | 900.00  | 5,300.00            |

Two full day guided reading workshop trainings August 1st and August 2nd, 2023. Each training session will be face-to-face. District guidelines at the time if the sessions (such as masks, social sustaining, etc..) will be followed. During the training, a consultant will model a guided reading lesson with two to four students from the school on the reading level of focus using our distract adopted reading materials (Rigby Leveled Readers or Start Right Decodable Readers Houghton Mifflin Harcourt, 2022).Participants will observe in a fishbowl manner. After a debrief of the modeled lesson, participants will have an opportunity plan a guided reading lesson at the level of focus. Additional students at the reading level of focus will be invited to join the training. In pairs, participants will engage in teaching a guided reading lesson to those students while being observed and coached by the consultant. The session will wrap up with a share out of the experience followed by suggestions for next steps. Price per day is \$2200.00 Tuesday, August 1st and Wednesday August 2nd 9:00am - 1:00pm Central Time  
 8/1-2/2023

|         |            |                                |                   |          |      |      |          |
|---------|------------|--------------------------------|-------------------|----------|------|------|----------|
| C031642 | V000000593 | REVOLUTION VOLLEYBALL ACADEM Y | RC-COMMUNITY REC. | 4,900.00 | 0.00 | 0.00 | 4,900.00 |
|---------|------------|--------------------------------|-------------------|----------|------|------|----------|

PACC Revolution Volleyball Academy The contractor (Revolution Volleyball Academy) will provide instruction in the sport of volleyball in the following: RVA Volleyball Camp. 1RCE6823 BN01, Brinton, July 10-14, 2023, 8a.m.-10a.m. RVA Volleyball Camp, 1RCE6823 BN02, Brinton, July 10-14, 2023, 10a.m.-12 p.m. RVA High School Volleyball Camp, 1RCE6824 BN01, Brinton, July 24- 26, 2023, 8a.m.-10a.m. RVA Sand Volleyball Camp, 1RCE6825 BN01, Brinton, July 31, 2023-August 2, 2023, 8a.m.-10a.m. RVA Sand Volleyball Camp, 1RCE6825 BN02, Brinton July 31, 2023-August 2, 2023, 10a.m.-12 p.m. The contractor (Revolution Volleyball Academy) will provide equipment including volleyballs to complete the camps. Additional programs may be scheduled based on facility availability, consumer demand and contractor availability. This contract shall be in effect from July 10, 2023. to December 31, 2023. Total compensation under this contract shall not exceed \$4,900. Contractor shall be compensated for work performed on a per student basis at the rate of \$25 per registered participant for the 5 day camps and \$15 per registered participant for the 3 day camps. 7/10/2023-12/31/2023

|         |         |                     |                             |          |      |      |          |
|---------|---------|---------------------|-----------------------------|----------|------|------|----------|
| C031636 | V031412 | RICHARDSON, JANET L | CI-CURRICULUM & INSTRUCTION | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
|---------|---------|---------------------|-----------------------------|----------|------|------|----------|

Services Requested In this 90 minute presentation, I would like you to discuss guided reading within the context of the science and reading as well as the elements of skilled reading (phonic, awareness, phonics, fluency, vocabulary, comprehension, and writing) and how the procedures in the Book the Next Steps Forward in Guided Reading along with the science of reading. This will be a live session of Milwaukee Public Schools teachers held on the Campus of Cardinal Stritch University, 6801 N. Yates Rd. Milwaukee, WI 53217.  
 7/31/2023

|         |         |                                |                        |          |      |      |          |
|---------|---------|--------------------------------|------------------------|----------|------|------|----------|
| C031729 | V031274 | RINDFLEISCH, BRYAN CHRISTOPHER | BI-BILINGUAL EDUCATION | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
|---------|---------|--------------------------------|------------------------|----------|------|------|----------|

Contractor will teach MPS staff (MPS teachers, administrators, instructional coaches) attending the Act 31 Institute about the histories of Wisconsin Native American Nations. Contractor will provide services one morning and afternoon session during the week of June 19-23, 2023. Location: Mequon Nature Preserve  
 6/18-23/2023

|         |         |                         |                   |          |           |           |           |
|---------|---------|-------------------------|-------------------|----------|-----------|-----------|-----------|
| C031738 | V011435 | SIGNATURE DANCE COMPANY | RC-COMMUNITY REC. | 3,750.00 | 60,000.00 | 21,236.00 | 84,986.00 |
|---------|---------|-------------------------|-------------------|----------|-----------|-----------|-----------|

Signature Dance Camp Milwaukee Recreation Summer EXCEL Program The Contractor ( Signature Dance Company) will provide weekly dance lessons for students participating in the MPS Recreation Community Learning Center (CLC) EXCEL Program at four summer locations. Sessions will include 15-20 students. The program will operate Monday through Thursday, 1:00 p.m. to 3:00 p.m. The site schedule is as follows: June 26-29, 2023, at TBD July 3-6, 2023, at TBD (no programming on Tuesday, July 4th) July 10-13, 2023, at TBD July 17-20, 2023, at TBD The contractor will provide the following dance instruction programs: Mondays: Introduction to the selected dance genre. Students will learn the basics of the chosen dance genre, including terms and movements. Students will also learn the basics of warming up before dancing. Tuesdays: Students will continue the basic movements, including across-the-floor and center-floor activities. Students will begin to learn choreography within the style of dance being taught. Choreography will incorporate what the students learned as well as other beginner-level choreography. Wednesdays: Students will build on the technique and choreography they learned Monday and Tuesday. They will also begin incorporating some of their movements based on what they learned during the week. The student will rehearse choreography in preparation for a performance on Thursday. Thursdays: The final class will combine rehearsing and performance. The time will be spent cleaning up the choreography that was already learned and helping students to feel comfortable performing.  
 69/26/2023-7/20/2023

Milwaukee Public Schools  
 Contract Listing  
 From Jun 01, 2023 Through Jun 30, 2023

| Contract # | Vendor ID | Vendor Name | End User | Current Requested Contract | Current FY Contracts Previously Approved By Board | Current FY Contracts < \$50K Previously Reported To Board | Total YTD Contracts |
|------------|-----------|-------------|----------|----------------------------|---|---|---------------------|
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|----------------|----------------|-----------------------|-------------------------------|-----------------|-------------|-------------|-----------------|
| <b>C031723</b> | <b>V031367</b> | <b>TELLER, JOHN H</b> | <b>BI-BILINGUAL EDUCATION</b> | <b>4,999.00</b> | <b>0.00</b> | <b>0.00</b> | <b>4,999.00</b> |
|----------------|----------------|-----------------------|-------------------------------|-----------------|-------------|-------------|-----------------|

Contractor shall teach MPS staff (MPS teachers, administrators, instructional coaches) attending the Act 31 Institute, Native by Nature event June 19 ??? 23, 2023. The Contractor will provide traditional welcome and closing ceremonies every day of the event. In addition, the Contractor acts as a guide at Mequon Nature Preserve, providing information on plant identification in the Menominee language and practical or medicinal uses. Contractor will teach MPS staff (MPS teachers, administrators, instructional coaches) attending the Act 31 Institute regarding plant identification and practical or medicinal uses, guiding plant identification tours at Mequon Nature Preserve, performing elder responsibilities, demonstrating traditional ceremonies, and acting as a daily opening and closing speaker to tie together the content of other presenters. Services will be from 8:00 a.m. to 4:00 p.m. from June 19 to June 23, 2023. Location Mequon Nature Preserve

|                |                |                       |                          |                  |             |                  |                  |
|----------------|----------------|-----------------------|--------------------------|------------------|-------------|------------------|------------------|
| <b>C031565</b> | <b>V023829</b> | <b>TRUE SKOOL INC</b> | <b>RC-COMMUNITY REC.</b> | <b>16,151.00</b> | <b>0.00</b> | <b>42,500.00</b> | <b>58,651.00</b> |
|----------------|----------------|-----------------------|--------------------------|------------------|-------------|------------------|------------------|

2023 Arts Internship - Earn to Learn The contractor (TRUE SKOOL INC) will recruit, interview, hire, and provide training, administrative support, and a supervisor for each high school age Arts Intern hired under this contract. The contractor is responsible for paying interns a minimum of \$11.00 per hour for the number of hours outlined in the contractor's proposal to host interns. The contractor will ensure that each internship meets the following criteria: Spans a total of at least 40 hours (maximum 400 hours) between June and August, and takes place during after-school, weekends and/or summer hours. The contractor shall incorporate the following objectives into the summer learning experience: 1) Student interns become more prepared for future work experience. 2) Student interns will gain confidence in applying for future jobs. 3) Student interns will learn new skills and abilities in the focus area of their internship. 4) Student interns will gain a deeper understanding of the production and work that goes into completing a work of art or project in the focus area of their internship. 5) Student interns will build a professional network of mentors to support them in their future goals. The contractor will provide a minimum of 75% of total hours in direct contact with art media and/or training (a maximum of 25% of hours are allowable for other administrative duties), unless the internship is intentionally planned around arts administration or arts education. Additionally, the contractor is required to: Verify that all hired interns meet the eligibility criteria laid out in the 2023 Arts Internship Program Guidelines document. Provide one intern supervisor for every five interns. Contractors with 6-10 interns must have two intern supervisors. 5/4-9/2023

|                |                |                              |                          |                 |             |                 |                 |
|----------------|----------------|------------------------------|--------------------------|-----------------|-------------|-----------------|-----------------|
| <b>C031555</b> | <b>V031087</b> | <b>TWENTY FIFTH HOUR LLC</b> | <b>RC-COMMUNITY REC.</b> | <b>4,500.00</b> | <b>0.00</b> | <b>4,500.00</b> | <b>9,000.00</b> |
|----------------|----------------|------------------------------|--------------------------|-----------------|-------------|-----------------|-----------------|

MPS Interscholastic Athletics The contractor (Twenty-Fifth Hour LLC.) will provide ten (10) person-of-interest videos to be posted on the MPS Athletics Social Media pages. All videos will be filmed, edited, and produced by the contractor. The ten (10) videos will be pre-approved by the Office of Interscholastic Athletics prior to filming. Videos will feature sound bits, commentary, and subject interviews. All videos will be a minimum of two (2) minutes in length. The contractor commits to completing all video submissions within 72 hours of filming and must be approved by a representative of the Office of Interscholastic Athletics. The contractor will provide all audio/visual equipment and supplies needed to complete the videos. TERM: This contract shall be in effect from 05/17/23 to 07/31/23 COMPENSATION: Total compensation under this contract shall not exceed \$4500. Contractor shall be compensated for work performed on a per video basis at the rate of \$450.00 upon final approval by a representative of the Office Interscholastic Athletics.

|                |                 |                                |  |                  |                   |             |                   |
|----------------|-----------------|--------------------------------|--|------------------|-------------------|-------------|-------------------|
| <b>C031666</b> | <b>V0848581</b> | <b>UNIVERSITY OF WISCONSIN</b> | <b>CI-CURRICULUM &amp; INSTRUCTION</b> | <b>10,500.00</b> | <b>231,779.00</b> | <b>0.00</b> | <b>242,279.00</b> |
|----------------|-----------------|--------------------------------|--|------------------|-------------------|-------------|-------------------|

University of Wisconsin Milwaukee (Contractor) shall provide students with special opportunities to problem solve within the context of experiment modules that offer in- depth experiences to expand problem solving skills. These experiences are organized into modules that focus on student scientific exploration on discovering and understanding the impacts of environmental chemicals of biology. This workshop will run for three days for six hours per day with UWM staff and 14 MPS high school life science teachers at UWM School of Freshwater Sciences at 600 E Greenfield Ave. The UWM SEPA program is funded by the National Institute of General Medical Sciences of the NIH to develop high school life science teachers who can provide their students with authentic research experiences. MPS has recently instituted a new high school biology and chemistry curriculum, STEM scopes, which emphasizes problem solving. The SEPA program, developed over the past two decades, provides students with special opportunities to problem solve within the context of experiment modules that offer them in-depth opportunities to learn and discover. The research experiences are organized into modules that focus student scientific exploration on discovering and understanding the impacts of environmental chemicals on the biology of model organisms such as zebra fish embryos, earthworms, and fathead minnows. Importantly, our program is closely tied to the Next Generation Science Standards so that it readily fits into curricular expectations for students. During the summer of 2023 UWM SEPA staff and 14 MPS high school life science teachers will meet at the UWM School of Freshwater Sciences for a 3-day,6-hour/day workshop. 6/26-28/2023

Milwaukee Public Schools  
 Contract Listing  
 From Jun 01, 2023 Through Jun 30, 2023

| Contract # | Vendor ID | Vendor Name                 | End User          | Current Requested Contract | Current FY Contracts Previously Approved By Board | Current FY Contracts < \$50K Previously Reported To Board | Total YTD Contracts |
|------------|-----------|-----------------------------|-------------------|----------------------------|---|---|---------------------|
| C031615    | V031471   | VANGUARD SCULPTURE SERVICES | RC-COMMUNITY REC. | 12,045.00                  | 0.00  | 0.00  | 12,045.00           |

Contractor (Vanguard Sculpture Services) will provide paint restoration to the Magic Grove sculpture at Enderis Playfield (2938 N. 72nd Street, Milwaukee 53210). Contractor will perform restoration according to the Full Treatment Proposal outlined here: <https://tinyurl.com/bdcu7xfp> Specifically, the Contractor will: 1. Set up portable rolling scaffolding (unless using a mobile elevating work platform). 2. Clean entire sculpture and 6 benches with a pressure washer using a low pressure setting. 3. Sand and prep tree canopies and upper branches, where necessary. 4. Prime prepped areas with Corlar 2.1 ST Satin High Solids Epoxy Mastic by brushing with natural bristle brushes and let primer dry. 5. Topcoat primed areas with Imron 2.1 HG high gloss polyurethane. 6. Remove the scaffolding each night until no longer needed (unless using a mobile elevating work platform). 7. Sand and prep tree trunks and bases, where necessary. 8. Prime prepped areas and let the primer dry. 9. Paint teal color topcoat onto primed areas or after sanding, by brushing or rolling entire area if necessary to blend in the original color. 10. Prep benches by sanding corrosion on all damaged areas. 11. Clean areas with powdery oxidation. 12. Prime all prepped areas. 13. Re-paint entire topside of all 6 benches. 14. Touch up legs where needed. Contractor will provide all materials and equipment necessary to perform the work outlined above. Milwaukee Recreation will secure the perimeter of the Magic Grove as instructed by the contractor. Contractor will also advise on park maintenance within proximity of the Magic Grove while restoration work is taking place. Contractor will provide brief progress reports during the course of the work via email to Lynn Greb at Lynn@mkerec.net. Milwaukee Recreation marketing staff will also be on site periodically.  
 6/1-11/2023

|         |         |                |                            |           |      |      |           |
|---------|---------|----------------|----------------------------|-----------|------|------|-----------|
| C031447 | V030984 | VIDCRUITER INC | HR-HUMAN RESOURCE SERVICES | 45,000.00 | 0.00 | 0.00 | 45,000.00 |
|---------|---------|----------------|----------------------------|-----------|------|------|-----------|

The VidCruiter tool will be used with school leaders to manage school based interviews as well as district level positions that captures real time scoring. The use of this resource will allow the district to move away from requiring three written letters of recommendations and will allow applicants to utilize electronic. references to improve efficiency within the department and remove barrier for qualified applicant.  
 7/1/2023-6/30/2024

|         |            |                    |                        |          |      |      |          |
|---------|------------|--------------------|------------------------|----------|------|------|----------|
| C031725 | V000000617 | WARRINGTON, BURTON | BI-BILINGUAL EDUCATION | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
|---------|------------|--------------------|------------------------|----------|------|------|----------|

Contractor will present to MPS staff (MPS teachers, administrators, instructional coaches) attending the Act 31 Institute about the Menominee termination and restoration. Contractor will present one morning session during the week of June 19-23, 2023 Location: Mequon Nature Preserve  
 6/19-23/2023

|         |         |                            |                   |          |      |          |          |
|---------|---------|----------------------------|-------------------|----------|------|----------|----------|
| C031648 | V025055 | WISCONSIN SCHOLASTIC CHESS | RC-COMMUNITY REC. | 4,900.00 | 0.00 | 2,400.00 | 7,300.00 |
|---------|---------|----------------------------|-------------------|----------|------|----------|----------|

PACC-Chess Camps The contractor (Wisconsin Scholastic Chess Federation) will instruct various chess programs for Milwaukee Recreation including the following: This contract shall be in effect from July 17, 2023 to June 30, 2024 Beginner Chess Camp, 1RCE4904 RS01, Riverside, July 17-21, 2023,9a.m.-12p.m. Intermediate Chess Camp, 1RCE4905 RS01, Riverside, July 24-28, 2023, 9 a.m.-12 p.m. The contractor (WSCF) will provide all necessary equipment and supplies to conduct the camps. Additional programs may be scheduled based on facility and contractor availability and consumer demand. Total compensation under this contract shall not exceed \$4,900.00. Contractor shall be compensated for work performed on a per student basis at the rate of \$63 per register student.

**Total 565,433.94**

User ID: WOYAKC  
Report ID: IT\_1180\_3b

Milwaukee Public Schools  
Facilities and Maintenance Contracts  
From Jun 01, 2023 Through Jun 30, 2023

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| <u>Contract #</u> | <u>Vendor ID</u> | <u>Vendor Name</u>   | <u>Board Approval</u> | <u>Contract Amount</u> | <u>YTD Contracts</u> |
|-------------------|------------------|----------------------|-----------------------|------------------------|----------------------|
| A1004228          | V031752          | CHSBJ MILWAUKEE TEAM |                       | 44,415.00              | 21,693,127.00        |

ESSER 3 DIVISION 3 - STORY - PHASE 1 SCOPING - CHSBJ MILWAUKEE TEAM IN ACCORDANCE WITH PARTICIPATION PLANS PER RFP 21-033.

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