(attachment 5) ACTION ON MONTHLY PERSONNEL	L MA	TER	S: ACT	ION O	N CLA	SSIFI	ED PEF	RSON	INEL T	RANS	ACTI	ONS,	ACTI		I CERT	TIFICAT	ED A	PPOIN	TME	NTS, A	стю	N ON (CERTI	FICATE	ED LE	AVES	OF A	BSEN	CE, RE	POR	T ON I	CERT	IFICATI	ED R	ESIG	NATI	ONS,	CLAS	SIFIE	D RE1	IREM	ENTS	ة,	
AFFIRMATIVE ACTION REPORT, REPORT ON HIR	RE DA	TA A	ND RE	PORT	ON R	ESIGN	ATION	DAT	A										• •			A TT	17TE	АСТ		NT			-															
																	N	Monthl	ly Pe	rsonne	l Trai			ort for	Dece	mber 1	2022																	
Position Title					Applic										d not re	<u>.</u>						0	didate	-							Eligibi									Hir				
	Μ	F		AA	Н	NA	AP	0	Т	Μ			AA	H	NA	AP	0	Т	М		WA		I N	A AF	P () T					H	NA	AP	0	Т	М	F	W	AA	H	NA	AF	<u>P</u> 0	/ T
Chief of Staff	7	7	6	7	1					5	3	3	4	1					2			3					2		3	3							1		1					
Director I, MPS Foundation	4		3	5															4			5					4		3	5							1		1					
Manager I, Health Services		6	1	4	1						3		2	1						2		2						2	1	1							1		1					
Special Ed Supervisor I	4		8	1						2		2							2		6	1					1			1							2	2						
Associate III, Nutrition Services	3	5	6	1			1			1	3	2	1			1			2	2	4						2	2	4							1	2	3						
Assistant Principal I, MACL	3		7	4			1			2	3	3	1			1			1			3					1	2		1							1	1						
Assistant Principal III, Rufus King High School	7	8	9	5	1					4	4	4	4						3	4	5	1 1						3	2		1						1	1						
Assistant Principal III, Bay View High School	6	8	8	4	2					3	7	6	2	2					3	1	2	2					3	1	2	2							1	1						
Analyst III, Financial Planning & Budget		1		1																1		1						1		1							1		1			-	-	
Associate II, Recreation Supervisor (Arts &																																												
Humanities)	3	8	5	6						2	4	1	5						1	4	4	1						3	3								1	1						
Assistant Principal I, Elm	7	8	8	5	2					5	5	5	3	2					2	3	3	2					2	1	2	1						1		1				-	-	
Planning Assistant II	3	10	2	10	1					2	7	1	7	1					1	3	1	3					1			3						1			1				-	1
Associate II, Recreation Supervisor (Youth																																										-	-	
Sports)	21	5	13	10					3	16	4	12	5					3	5	1	1	5					2	1	1	2							1		1					
Associate II, Recreation Supervisor (Community													-						-											-												-	-	
Centers)	6	7	6	5					2	3	4	4	2					1	3	3	2	3				1	2	1	1	2						1			1					
Teacher	3	7	2	3	3		1		1				_					-	3			3 3		1		1	3		2	3	3		1		1	3	7	2	3	3		1		1
School Social Worker		1	1																		1			-		-		1	1						-		1	1				-	-	-
Accounting Assistant II		2	1	1			1													2	•	1		1				2	•	1			1				1	•				1		-
Building Service Helper I	4	2		4	2														4	2		4 2		-			4	2		4	2		-			4	2		4	2		-		-
Boiler Attendant Trainee	6	1		7	~														6	1		7					6	1		7	~					6	1		7	~		+		-
Children's Health Assistant	0	2			2			1											0	2		2			-		0	2			2			-		0	2			2		+	-	+
Food Service Assistant		6		3	3															6		3 3				-		6		3	3			-			6		3	3		+		-
Paraprofessional	5		6	9	7	-				-									5	-		9 7				-	5		6	9	7					5	17	6	9	7		-		-
PT Support Staff	5	1/	0	2	/														5	1	0	1				-	5	1/	0	9	/			-		5	1/	0	1			+		-
School Kitchen Manger I		1	1			-				-										1	1	1				-	-	1	1	1							1	1	1			-		-
School Kitchen Manger Trainee		1		1				-		-										1		1	-		-	-	_	1		1						-	1		1			+		+
School Safety Assistant	3	7	1	10		1	+	+	-	1	1	1				+			2	7		10	-	-		-	3	7		10						3	7		10	-	+	+	+	+
	1	3		4		-		-		-									1	3		4	-			_	1	-		4				_		1	3		4			+	+	+
Secretary I Secretary II	1	5	<u> </u>	4	1	-	+	+	<u> </u>	+	 	 			<u> </u>	+	\vdash		1	5		4	_	-	_	_	+	6	1	4	1					+ +			4	-	1	+	+	+
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Grant Funded position**	-		1		-	+	1	+	н AP		spanic /Pacifi	o Ielon	dar		-	1	+ +			-	- 1		o or M	ore rann	ne CO	ucs	+	+	1	-						+	<u> </u>			+	+	+	+	+