(ATTACHMENT 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON RESIGNATIONS AND RETIREMENTS, AFFIRMATIVE ACTION REPORT

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for February 2025

Position Title	Applicants									Rejections/Did not report									Candidates									Eligibles									Hired								
	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T
Curriculum Specialist IV, Math	2	4	5	1						1	2	3							1	2	2	1						1	2	2	1							1		1					
Curriculum Specialist IV, Bilingual	1	6	2	1	3			1		1	2			2			1			4	2	1	1						3	1	1	1						1			1				
Assistant Principal I, Hayes Bilingual	2	7	3	1	5					1	3	1	1	2					1	4	2		3					1	2	1		2						1			1				
Principal I, K-6, Neeskara	6	14	3	12	2	1	1	1		4	8	1	9	1	1				2	6	2	3	1		1	1			4	1	1	1			1									
Coordinator III, Procurement*	1		1																1		1							1		1							1		1						
Assistant Principal I, Carson Academy	5	9	8	6						3	6	5	4						2	3	3	2						1	2	2	1						1			1					
Assistant Principal I, Elm	3	16	9	7		2			1	1	13	7	5		1			1	2	3	2	2		1				2	1	2	1						1			1					
Programmer Tech II, Technology	23	2	14	3	1		7			16	1	10	2			5			7	1	4	1	1		2			3		2		1					1		1					
Teacher		6	2		3	1														6	2		3	1					6	2		3	1					6	2		3	1			
Other Certificated		1	1																	1	1								1	1								1	1						
Building Service Helper I	7	9		14	1				1										7	9		14	1				1	7	9		14	1				1	7	9		14	1				1
Building Service Helper II	1			1															1			1						1			1						1			1					
Boiler Attendant Trainee	1			1															1			1						1			1						1			1					
Carpenter Chargeman	2		2							1		1							1		1							1		1							1		1						
Children's Health Assistant		8		8																8		8							8		8							8		8					
Food Service Assistant		1		1																1		1							1		1							1		1					
Insulator Chargeman	1			1															1			1						1			1						1			1					
IT Service Technician	1		1																1		1							1		1							1		1						
Paraprofessional	6	24	10	12	7			1											6	24	10	12	7			1		6	24	10	12	7			1		6	24	10	12	7			1	
School Engineer I	1			1															1			1						1			1						1			1					
School Engineer III		1		1																1		1							1		1							1		1					
School Engineer III - Over 250,000 ft		1		1																1		1							1		1							1		1					
School Kitchen Manager I		3		3																3		3							3		3							3		3					
School Kitchen Manager Trainee	1	2		3															1	2		3						1	2		3						1	2		3					
School Safety Assistant	1	8		9															1	8		9						1	8		9						1	8		9					
Secretary I		1		1																1		1							1		1							1		1					
Secretary II		1		1																1		1							1		1							1		1					
Total	65	124	61	89	22	4	8	3	2	28	35	28	21	5	2	5	1	1	37	89	33	68	17	2	3	2	1	30	80	27	63	16	1	0	2	1	25	69	17	61	13	1	0	1	1
				128	68%								35	56%								93	74%								83	75%								77	82%				

Male .....M
Female.....F
Non-competitive Appointment *
Grant Funded position**

W……White
AA…….African American
H……..Hispanic
AP……Asian/Pacific Islander

NA.....Native American
O…….Other
T…….Two or More Ethnic Codes