

**(ATTACHMENT 16) ACTION ON THE AWARD OF PROFESSIONAL SERVICES CONTRACTS
RELATED TO TRANSPORTATION**

Purchase Requisition Number: CR051205
Contract Number: B0001429
Vendor Number: V030909

**MILWAUKEE BOARD OF SCHOOL DIRECTORS
PROFESSIONAL SERVICES CONTRACT
SECOND EXTENSION & MODIFICATION**

On May 1, 2020, the Milwaukee Board of School Directors and HopSkipDrive, Inc. (“Contractor”) entered into a Professional Services Blanket Contract number B0001429 (“Contract”) with a term of January 1, 2021 through June 30, 2021. The Contract, (¶ 2), provided for two additional one-year extensions upon mutual written consent of the parties and in consideration of the performance metrics listed therein. The Contract was previously extended for the first one-year term (“Year 2”) from July 1, 2021 through June 30, 2022. The parties now mutually agree to extend the Contract for the second and final one-year term (“Year 3”).

As such, the Contract will be extended for the second and final term (“Year 3”), from August 1, 2022 through June 30, 2023, under the same terms and conditions as set forth in the Contract, except as specifically set forth below.

In accordance with ¶ 20 of the Contract, the parties modify those terms and conditions identified below.

MODIFIED TERMS:

1. Paragraph 2 is modified as follows: This contract shall be in effect from August 1, 2022 through June 30, 2023.
2. Paragraph 3 is modified as follows: “Total compensation under this Contract shall not exceed \$250,000.00.”
3. Paragraph 3 is modified to include the following “Live Mile Rate”:

Component	Live Mile Rate
Ambulatory	\$4.96

CONTRACTOR

MILWAUKEE BOARD OF SCHOOL DIRECTORS

By: _____

By: _____
*Janine Adamczyk, Director
Procurement & Risk Management*

Date: _____

Date: _____

HopSkipDrive, Inc.
1320 E. 7th Street, Suite 200
Los Angeles, CA 90021
310-751-0672

By: _____
*Keith P. Posley, Ed.D.
Superintendent of Schools*

Tax ID: XXXXXXXXXX

Date: _____

Budget code(s): 000-0-0-000-BL-ECTS

By: _____
*Robert E. Peterson, President
Milwaukee Board of School Directors*

Date: _____

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Reviewed By: _____
Insurance Compliance

Date: _____