

**AFFIRMATIVE ACTION**

Monthly Personnel Transaction Report for February 2020

Position Title	Applicants							Rejections/Did not report							Candidates							Eligibles							Hired						
	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP
Employment Relations Specialists II & III	9	9	8	7	2		1	4	7	2	7	2			5	2	6					1													
Assistant Principal I, Parkside Elementary	13	24	19	9	6	1	2	12	20	16	7	6	1	2	1	4	3	2				1	2	3											
Head Start Program Supervisor I	3	11	1	10	3			3	7		8	2				4	1	2	1				3	1	1	1									
Grants Coordinator I	4	9	7	6				3	7	4	6				1	2	3					1	2	3											
Head Start Program Coordinator II	4	14	7	5	3		3	4	9	3	5	2		3		5	4		1				3	3											
Recreation District Coordinator II	5	14	15	3	1			3	10	9	3	1			2	4	6					1	2	3											
Assistant Principal HS, Project Stay	16	24	16	18	5	1		14	21	16	15	3	1		2	3		3	2			1	2		2	1									
Senior Program Analyst	2	3	3	2				2	1	1	2					2	2						2	2											
Media Manager	13	16	15	11	3			10	11	11	7	3			3	5	4	4				3		2	1										
Assistant Principal III HS, Rufus King	16	12	9	17		1	1	13	9	7	13		1	1	3	3	2	4				2	1	1	2										
Internal Communications Coordinator I	8	22	18	10	1		1	5	19	14	8	1		1	3	3	4	2				1	2	2	1										
Financial Planning & Budget Analyst I	8	9	5	9	2		1	7	5	4	6	2			1	4	1	3				1	4		3										
Programmer/Technician II	8		2	6				7		2	5				1			1				1			1										
Administrative Assistant III	1	17	2	11	5				14		10	4			1	3	2	1	1				2	1	1										
Teacher	2	9	5	6											2	9	5	6				2	9	5	6										
Other Certificated		3	2	1												3	2	1					3	2	1										
Building Service Helper I	9	2		10	1										9	2		10	1			9	2		10	1									
Boiler Attendant Trainee	3	5	3	5											3	5	3	5				3	5	3	5										
Carpenter	1		1												1		1					1		1											
Children's Health Assistant		3		3												3		3					3		3										
Food Service Assistant - In Charge		3	1		2											3	1		2				3	1		2									
Food Service Assistant	2	17	1	10	8				6		5	1			2	11	1	5	7			2	11	1	5	7									
IT Service Technician	1						1								1							1	1												
Para Ed Assistant	4	19	4	14	5										4	19	4	14	5			4	19	4	14	5									
Pipe Insulator	3	3	1	5				1	3		4				2		1	1				2		1	1										
Roofer	6		2	2	1		1	4		1	1	1		1	2		1	1				2		1	1										
School Secretary I	1	2		3											1	2		3				1	2		3										
School Engineer II	3		1	2											3		1	2				3		1	2										
School Kitchen Manager II	1	1	1	1											1	1	1	1				1	1	1	1										
<b>Total</b>	<b>146</b>	<b>251</b>	<b>149</b>	<b>186</b>	<b>48</b>	<b>3</b>	<b>11</b>	<b>92</b>	<b>149</b>	<b>90</b>	<b>112</b>	<b>28</b>	<b>3</b>	<b>8</b>	<b>54</b>	<b>102</b>	<b>59</b>	<b>74</b>	<b>20</b>	<b>0</b>	<b>3</b>	<b>47</b>	<b>85</b>	<b>48</b>	<b>64</b>	<b>17</b>	<b>0</b>	<b>3</b>	<b>35</b>	<b>70</b>	<b>30</b>	<b>58</b>	<b>16</b>	<b>0</b>	<b>1</b>
				<b>248</b>	<b>62%</b>						<b>151</b>	<b>63%</b>						<b>97</b>	<b>62%</b>					<b>84</b>	<b>64%</b>						<b>75</b>	<b>71%</b>			
Male .....M																																			
Female.....F																																			

White .....W  
 African American..... AA  
 Hispanic .....H

Asian/Oriental/Pacific Is. ...AOP  
 Native American .....NA  
 Non-competitive Appointment \*  
 Grant Funded position\*\*