

### AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for May 2023

| Position Title                                          | Applicants |            |           |            |            |          |           |          |          |           | Rejections/Did not report |           |           |            |          |          |          |          |           |           | Candidates |           |            |          |          |          |          |           |           |           | Eligibles |            |          |          |          |          |           |           |          |           | Hired      |          |          |          |          |  |  |  |  |  |
|---------------------------------------------------------|------------|------------|-----------|------------|------------|----------|-----------|----------|----------|-----------|---------------------------|-----------|-----------|------------|----------|----------|----------|----------|-----------|-----------|------------|-----------|------------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|------------|----------|----------|----------|----------|-----------|-----------|----------|-----------|------------|----------|----------|----------|----------|--|--|--|--|--|
|                                                         | M          | F          | W         | AA         | H          | NA       | AP        | O        | T        | M         | F                         | W         | AA        | H          | NA       | AP       | O        | T        | M         | F         | W          | AA        | H          | NA       | AP       | O        | T        | M         | F         | W         | AA        | H          | NA       | AP       | O        | T        | M         | F         | W        | AA        | H          | NA       | AP       | O        | T        |  |  |  |  |  |
| Director I, Restorative Practices                       | 7          | 9          | 6         | 8          | 1          |          | 1         |          |          | 4         | 6                         | 3         | 5         | 1          |          | 1        |          |          | 3         | 3         | 3          | 3         |            |          |          |          |          | 2         | 1         | 1         | 2         |            |          |          |          |          | 1         |           |          |           |            |          |          |          |          |  |  |  |  |  |
| Coordinator III, School Performance                     | 3          | 10         | 8         | 4          |            |          | 1         |          |          | 2         | 5                         | 4         | 2         |            |          | 1        |          |          | 1         | 5         | 4          | 2         |            |          |          |          |          | 1         | 2         | 3         |           |            |          |          |          |          | 1         | 1         | 2        |           |            |          |          |          |          |  |  |  |  |  |
| Assistant Principal III, Washington High School         | 5          | 4          | 6         | 3          |            |          |           |          |          | 1         | 1                         | 1         | 1         |            |          |          |          |          | 4         | 3         | 5          | 2         |            |          |          |          |          | 3         | 2         | 1         |           |            |          |          |          |          | 1         | 1         |          |           |            |          |          |          |          |  |  |  |  |  |
| Supervisor I, School Nursing                            |            | 5          | 3         | 2          |            |          |           |          |          |           | 2                         | 1         | 1         |            |          |          |          |          |           | 3         | 2          | 1         |            |          |          |          |          |           | 3         | 2         | 1         |            |          |          |          |          | 2         | 1         | 1        |           |            |          |          |          |          |  |  |  |  |  |
| Occupational Health Nurse                               |            | 2          |           | 1          | 1          |          |           |          |          |           | 1                         |           | 1         |            |          |          |          |          |           | 1         |            |           | 1          |          |          |          |          |           | 1         |           |           | 1          |          |          |          |          | 1         |           |          |           | 1          |          |          |          |          |  |  |  |  |  |
| Professional Development Specialist III                 |            | 6          | 2         | 3          |            |          | 1         |          |          |           | 3                         |           | 3         |            |          |          |          |          |           | 3         | 2          |           |            |          | 1        |          |          |           | 3         | 2         |           |            |          | 1        |          |          | 1         |           |          |           |            |          |          |          | 1        |  |  |  |  |  |
| Grants Specialist I, State & Federal Programs           | 4          | 6          | 5         | 3          |            |          | 2         |          |          | 3         | 3                         | 2         | 3         |            |          | 1        |          |          | 1         | 3         | 3          |           |            |          | 1        |          |          | 1         | 3         | 3         |           |            |          | 1        |          |          | 1         | 1         |          |           |            |          |          |          |          |  |  |  |  |  |
| Associate II, Recreation Supervisor (Outdoor Education) | 3          | 9          | 8         | 2          |            |          | 1         |          | 1        | 3         | 2                         | 3         | 1         |            |          | 1        |          |          |           | 7         | 5          | 1         |            |          |          |          | 1        |           | 4         | 4         |           |            |          |          |          |          | 1         | 1         |          |           |            |          |          |          |          |  |  |  |  |  |
| Accountant IV                                           | 3          | 3          | 1         | 4          | 1          |          |           |          |          | 2         | 1                         | 1         | 2         |            |          |          |          |          | 1         | 2         |            | 2         | 1          |          |          |          |          | 1         | 2         |           | 2         | 1          |          |          |          |          | 1         |           |          |           | 1          |          |          |          |          |  |  |  |  |  |
| Associate II, Recreation Supervisor (Late Night League) | 4          | 2          | 1         | 3          |            |          | 1         |          | 1        | 3         | 2                         | 1         | 2         |            |          | 1        |          | 1        | 1         |           |            | 1         |            |          |          |          |          | 1         |           |           | 1         |            |          |          |          |          | 1         |           |          | 1         |            |          |          |          |          |  |  |  |  |  |
| Planning Assistant II                                   | 4          | 17         | 2         | 14         | 4          | 1        |           |          |          | 3         | 13                        |           | 12        | 3          | 1        |          |          |          | 1         | 4         | 2          | 2         | 1          |          |          |          |          | 1         | 2         | 1         | 1         | 1          |          |          |          |          | 1         |           |          |           |            |          |          |          |          |  |  |  |  |  |
| Accountant II                                           | 1          | 4          | 2         | 2          |            |          | 1         |          |          | 1         | 1                         | 2         |           |            |          |          |          |          |           | 3         |            | 2         |            |          | 1        |          |          |           | 3         |           | 2         |            |          | 1        |          |          | 1         |           |          |           |            |          |          |          | 1        |  |  |  |  |  |
| Student Enrollment Assistant I                          | 8          | 39         | 10        | 24         | 10         |          | 2         | 1        |          | 8         | 33                        | 9         | 21        | 8          |          | 2        | 1        |          |           | 6         | 1          | 3         | 2          |          |          |          |          |           | 3         |           | 2         | 1          |          |          |          |          | 1         |           |          |           | 1          |          |          |          |          |  |  |  |  |  |
| Teacher                                                 |            | 1          | 1         |            |            |          |           |          |          |           |                           |           |           |            |          |          |          |          |           | 1         | 1          |           |            |          |          |          |          |           | 1         | 1         |           |            |          |          |          |          | 1         | 1         |          |           |            |          |          |          |          |  |  |  |  |  |
| Other Certificated                                      |            | 1          |           | 1          |            |          |           |          |          |           |                           |           |           |            |          |          |          |          |           | 1         |            | 1         |            |          |          |          |          |           | 1         |           | 1         |            |          |          |          |          | 1         |           |          |           | 1          |          |          |          |          |  |  |  |  |  |
| Building Service Helper I                               | 4          | 1          |           | 5          |            |          |           |          |          |           |                           |           |           |            |          |          |          |          | 4         | 1         |            | 5         |            |          |          |          |          | 4         | 1         |           | 5         |            |          |          |          |          | 4         | 1         |          | 5         |            |          |          |          |          |  |  |  |  |  |
| Children's Health Assistant                             |            | 1          |           | 1          |            |          |           |          |          |           |                           |           |           |            |          |          |          |          |           | 1         |            | 1         |            |          |          |          |          |           | 1         |           | 1         |            |          |          |          |          | 1         |           |          |           | 1          |          |          |          |          |  |  |  |  |  |
| Food Service Assistant                                  | 1          | 2          |           | 2          | 1          |          |           |          |          |           |                           |           |           |            |          |          |          |          | 1         | 2         |            | 2         | 1          |          |          |          |          | 1         | 2         |           | 2         | 1          |          |          |          |          | 1         | 2         |          | 2         | 1          |          |          |          |          |  |  |  |  |  |
| Paraprofessional                                        | 1          | 6          |           | 4          | 3          |          |           |          |          |           |                           |           |           |            |          |          |          |          | 1         | 6         |            | 4         | 3          |          |          |          |          | 1         | 6         |           | 4         | 3          |          |          |          |          | 1         | 6         |          | 4         | 3          |          |          |          |          |  |  |  |  |  |
| School Engineer II                                      | 4          | 3          | 1         | 5          |            |          |           |          | 1        |           |                           |           |           |            |          |          |          |          | 4         | 3         | 1          | 5         |            |          |          |          | 1        | 4         | 3         | 1         | 5         |            |          |          |          | 1        | 4         | 3         | 1        | 5         |            |          |          |          | 1        |  |  |  |  |  |
| School Engineer III                                     |            | 1          |           | 1          |            |          |           |          |          |           |                           |           |           |            |          |          |          |          |           | 1         |            | 1         |            |          |          |          |          |           | 1         |           | 1         |            |          |          |          |          | 1         |           |          |           | 1          |          |          |          |          |  |  |  |  |  |
| School Engineer IV                                      | 1          |            |           | 1          |            |          |           |          |          |           |                           |           |           |            |          |          |          |          | 1         |           |            | 1         |            |          |          |          |          | 1         |           |           | 1         |            |          |          |          |          | 1         |           |          |           | 1          |          |          |          |          |  |  |  |  |  |
| School Kitchen Manager I                                |            | 1          |           | 1          |            |          |           |          |          |           |                           |           |           |            |          |          |          |          |           | 1         |            | 1         |            |          |          |          |          |           | 1         |           | 1         |            |          |          |          |          | 1         |           |          |           | 1          |          |          |          |          |  |  |  |  |  |
| School Kitchen Manager II                               | 1          |            |           |            | 1          |          |           |          |          |           |                           |           |           |            |          |          |          |          | 1         |           |            |           | 1          |          |          |          |          | 1         |           |           |           | 1          |          |          |          |          | 1         |           |          |           | 1          |          |          |          |          |  |  |  |  |  |
| School Kitchen Manager Trainee                          |            | 3          |           | 2          | 1          |          |           |          |          |           |                           |           |           |            |          |          |          |          |           | 3         |            | 2         | 1          |          |          |          |          |           | 3         |           | 2         | 1          |          |          |          |          | 3         |           |          |           | 2          | 1        |          |          |          |  |  |  |  |  |
| Secretary I                                             |            | 2          |           |            | 1          |          |           |          | 1        |           |                           |           |           |            |          |          |          |          |           | 2         |            |           | 1          |          |          |          | 1        |           | 2         |           |           | 1          |          |          |          | 1        | 2         |           |          |           | 1          |          |          |          | 1        |  |  |  |  |  |
| Youth Apprentice                                        | 5          | 4          |           | 9          |            |          |           |          |          |           |                           |           |           |            |          |          |          |          | 5         | 4         |            | 9         |            |          |          |          |          | 5         | 4         |           | 9         |            |          |          |          |          | 5         | 4         |          | 9         |            |          |          |          |          |  |  |  |  |  |
| <b>Total</b>                                            | <b>59</b>  | <b>142</b> | <b>56</b> | <b>105</b> | <b>24</b>  | <b>1</b> | <b>10</b> | <b>1</b> | <b>4</b> | <b>30</b> | <b>73</b>                 | <b>27</b> | <b>54</b> | <b>12</b>  | <b>1</b> | <b>7</b> | <b>1</b> | <b>1</b> | <b>29</b> | <b>69</b> | <b>29</b>  | <b>51</b> | <b>12</b>  | <b>0</b> | <b>3</b> | <b>0</b> | <b>3</b> | <b>24</b> | <b>56</b> | <b>20</b> | <b>44</b> | <b>11</b>  | <b>0</b> | <b>3</b> | <b>0</b> | <b>2</b> | <b>20</b> | <b>38</b> | <b>8</b> | <b>36</b> | <b>10</b>  | <b>0</b> | <b>2</b> | <b>0</b> | <b>2</b> |  |  |  |  |  |
|                                                         |            |            |           | <b>145</b> | <b>72%</b> |          |           |          |          |           |                           |           | <b>76</b> | <b>74%</b> |          |          |          |          |           |           |            | <b>69</b> | <b>70%</b> |          |          |          |          |           |           |           | <b>60</b> | <b>75%</b> |          |          |          |          |           |           |          | <b>50</b> | <b>86%</b> |          |          |          |          |  |  |  |  |  |
| Male .....M                                             |            |            |           |            |            |          |           |          |          |           |                           |           |           |            |          |          |          |          |           |           |            |           |            |          |          |          |          |           |           |           |           |            |          |          |          |          |           |           |          |           |            |          |          |          |          |  |  |  |  |  |
| Female.....F                                            |            |            |           |            |            |          |           |          |          |           |                           |           |           |            |          |          |          |          |           |           |            |           |            |          |          |          |          |           |           |           |           |            |          |          |          |          |           |           |          |           |            |          |          |          |          |  |  |  |  |  |
| Non-competitive Appointment *                           |            |            |           |            |            |          |           |          |          |           |                           |           |           |            |          |          |          |          |           |           |            |           |            |          |          |          |          |           |           |           |           |            |          |          |          |          |           |           |          |           |            |          |          |          |          |  |  |  |  |  |
| Grant Funded position**                                 |            |            |           |            |            |          |           |          |          |           |                           |           |           |            |          |          |          |          |           |           |            |           |            |          |          |          |          |           |           |           |           |            |          |          |          |          |           |           |          |           |            |          |          |          |          |  |  |  |  |  |

|                               |                                |
|-------------------------------|--------------------------------|
| W.....White                   | NA.....Native American         |
| AA.....African American       | O.....Other                    |
| H.....Hispanic                | T.....Two or More Ethnic Codes |
| AP.....Asian/Pacific Islander |                                |