(attachment 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS, CLASSIFIED RETIREMENTS, AFFIRMATIVE ACTION REPORT, REPORT ON HIRE DATA AND REPORT ON RESIGNATION DATA

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for September 2022

Position Title	Applicants									Rejections/Did not report									Candidates									Eligibles									Hired								
	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T
Assistant Principal III, MacDowell Montessori	7	13	9	10			1			6	10	7	8			1			1	3	2	2						1	2	1	2							1		1					
Recreation Coordinator II, Design &	3	1	3				1			2		1				1			1	1	2							1	1	2							1		1					
Early Childhood Curriculum Specialist	2	21	11	5	6		1			1	15	6	4	6					1	6	5	1			1			1	6	5	1			1				1	1					
Research Analyst III	3	5	7				1			3	2	4				1				3	3								3	3								1	1					
Technology Support Technician I	10	3	6	4	1		2			9	3	6	3	1		2			1			1						1			1						1			1				
Assistant Principal I, German Immersion	6	6	10	2						2	3	5							4	3	5	2						2	1	2	1						1		1					
Planning Assistant II, MPSU	4	5	2	6	1					1	3	1	2	1					3	2	1	4						2		1	1						1		1					
Supervisor I, Special Education	7	15	10	8	3	1				4	8	5	5	2					3	7	5	3	1	1				2	3	1	3	1					1	3	1	2	1				
Associate II, Records Management	1	5	1	4					1		1		1						1	4	1	3					1	1	2	1	2							1		1					
Accountant II, MPSU	1	4	1	4						1	1		2							3	1	2							3	1	2							1		1					
Planning Assistant II, School Adminstration	3	4	1	4	2					2	2	1	1	2					1	2		3						1	2		3							1		1					
Teacher	17	28	20	13	4	4	3	1											17	28	20	13	4	4	3	1		17	28	20	13	4	4	3	1		17	28	20	13	4	4	3	1	
School Social Worker		1			1															1			1						1			1						1			1				
Other Certificated		1	1																	1	1								1	1								1	1						
Building Service Helper I	3	1		3	1														3	1		3	1					3	1		3	1					3	1		3	1				
Children's Health Assistant		6		5	1															6		5	1						6		5	1						6		5	1				
Food Service Assistant	3	15		12	6														3	15		12	6					3	15		12	6					3	15		12	6				
Paraprofessional	18	43	15	27	18		1												18	43	15	27	18		1			18	43	15	27	18		1			18	43	15	27	18		1		
Payroll Assistant I		2		1	1															2		1	1						2		1	1						1		1					
School Nursing Associate		2		1	1															2		1	1						2		1	1						2		1	1				
School Kitchen Manager I	1	4		4		1													1	4		4		1				1	4		4		1				1	4		4		1			
School Kitchen Manager Trainee		5		5																5		5							5		5							5		5					
School Safety Assistant	2	3		5															2	3		5						2	3		5						2	3		5					
Secretary I		11	2	1	8															11	2	1	8						11	2	1	8						11	2	1	8				
Social Work Aide II		1	1																	1	1								1	1								1	1						
Youth Apprentice	2			2															2			2						2			2						2			2					
Total	93	205	100	126	54	6	10	1	1	31	48	36	26	12	0	5	0	0	62	157	64	100	42	6	5	1	1	58	146	56	95	42	5	5	1	0	51	131	45	86	41	5	4	1	0
				198	66%								43	54%								155	71%								148	73%								137	75%				

Male .....M
Female.....F
Non-competitive Appointment *
Grant Funded position**

W…….White
AA…….African American
H……....Hispanic
AOP……Asian/Oriental/Pacific Islander

NA.....Native American
O…….Other
T…….Two or More Ethnic Codes