

**MILWAUKEE BOARD OF SCHOOL DIRECTORS
PROFESSIONAL SERVICES CONTRACT
SECOND MODIFICATION**

On October 1, 2021, the Milwaukee Board of School Directors and Board of Regents of the University of Wisconsin System on behalf of the University of Wisconsin-Milwaukee entered into Professional Services Contract number C030212 (“Contract”), with a term of October 1, 2021 through September 30, 2022. The Contract, provided for two additional one-year extensions upon the mutual written consent of parties. The parties now mutually agree to extend the Contract for the second and final extension.

As such, the Contract will be extended for the second and final term, from October 1, 2023 through September 30, 2024 (“Year 3”), under the same terms and conditions as set forth in the original Contract except for those specifically modified below.

In accordance with Section 20 of the Contract, the parties modify those terms and conditions identified below.

MODIFIED TERMS:

1. Section 2, Term, of the Contract is modified to add the following sentence: “This Contract is extended for a third, one-year period (“Year 3”) and shall be in effect from October 1, 2023 through September 30, 2024.”
2. Section 3, Compensation, of the Contract is modified to include the following provision: “Total compensation under this Contract in Year 3 shall not exceed \$153,891.00.”
3. Section 30, Contract Compliance Requirement, of the Contract is modified as follows: “The Career Education requirement for this Contract is 10 hours.”

CONTRACTOR

By: _____

Date: _____
Board of Regents of the UW System on behalf
of the University of Wisconsin-Milwaukee
Research & Sponsored Programs
Drawer #538
Milwaukee, WI 53278
Tax ID: XXXXXXXXXX

Budget code(s):
SDV-H-S-M44-CI-ECTS

By: _____

Reviewed by Insurance Compliance:

MILWAUKEE BOARD OF SCHOOL DIRECTORS

By: _____
*Janine Adamczyk, Director
Procurement & Risk Management*

Date: _____

By: _____
*Keith P. Posley, Ed.D.
Superintendent of Schools*

Date: _____

By: _____
*Marva Herndon, President
Milwaukee Board of School Directors*

Date: _____

Date: _____