(ATTACHMENT 5 ) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS AND CLASSIFIED RETIREMENTS, AND AFFIRMATIVE ACTION REPORT **AFFIRMATIVE ACTION** Monthly Personnel Transaction Report for June 2017 Candidates Position Titled Rejections/Did not report Eligibles Hired Applicants AA H NA AOP M F W AA H NA AOP M F W AA H NA AOP M F W AA H NA AOP M F H NA AOP M F W AA Principal I, High School\* 1 Director I, Business & Community 3 15 38 12 37 3 2 3 5 2 3 Partnerships 17 41 12 42 1 1 Director I, Procurement & Risk 6 4 3 2 3 3 3 Management Coordinator II, School Improvement 18 44 30 27 4 12 30 20 18 3 6 14 10 9 4 8 7 4 6 4 3 Coordinator III, Financial Planning \* Analyst III, Financial Planning \* Associate I, Compensation 5 2 10 2 2 11 3 12 9 2 Systems Administrator \* Certificated Staff (Teachers, Nurses, 5 5 5 10 | 12 | 17 Social Workers, Psychologists) 10 12 17 10 12 17 10 12 | 17 5 Building Service Helper I 3 1 1 3 3 3 1 3 3 1 3 Building Service Helper II Boiler Attendant Trainee 2 1 2 2 1 2 1 1 Bricklayer 1 Food Service Assistant 1 7 3 1 10 1 7 3 10 1 7 3 1 10 1 7 3 10 1 School Secretary I 2 2 School Engineer III 1 1 1 1 1 School Engineer III Over 250,000 ft Total 68 124 70 107 12 2 33 78 35 67 2 0 | 35 | 46 | 35 | 40 | 5 0 1 31 39 32 32 5 24 35 27 122 64% 76 68% 46 57% 38 54% 32 54% White .....W Asian/Oriental/Pacific Is. ...AOP African American..... AA Native American .....NA Non-competitive Appointment \* Hispanic ..... Grant Funded position\*\* Male .....M 5-1 Female.....F