(ATTACHMENT 5 ) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS AND CLASSIFIED RETIREMENTS, AND AFFIRMATIVE ACTION REPORT **AFFIRMATIVE ACTION** Monthly Personnel Transaction Report for October 2017 Position Titled Rejections/Did not report Candidates Eligibles Hired Applicants M F W AA H NA AOP Senior Director, Talent Management\* 1 Senior Director, Benefits, Pension & 8 5 4 5 3 3 3 2 Compensation Director I, Innovation Development 14 8 9 4 6 8 4 Manager II, School Operations 1 1 1 1 1 1 1 1 1 Programmer Analyst III 11 13 5 1 9 6 11 4 5 2 3 1 Special Education Program Supervisor I Coordinator II, School Improvement 33 16 25 8 30 13 23 2 3 3 Recreation Supervision Associate II,

Aquatics	10	6	11	5				5	4	5	4				5	2	6	1				5	2	6	1				1			1			
Recreation Supervision Associate II,																																			
Middle School Sports	58	23	35	42	4			53	22	33	38	4			5	1	2	4				4		2	2				1			1			
Volunteer Associate I	7	26	10	20	1	1	1	7	19	7	16	1	1	1		7	3	4					4	2	2					1		1			
Alumni & Student Engagement																																			
Associate I	10	32	9	30	2		1	9	26	7	25	2		1	1	6	2	5					4	1	3					1		1			
Certificated Staff (Teachers, Nurses,																																			
Social Workers, Psychologists)	1	8	6	3											1	8	6	3				1	8	6	3				1	8	6	3			
Building Service Helper I	7	7		14				1	2		3				5	6		11				5	6		11				5	6		11			
Boiler Attendant Trainee	2			1	1										2			1	1			2			1	1			2			1	1		
Children's Health Assistant		5	2	2	1											5	2	2	1				5	2	2	1				5	2	2	1		
Food Service Assistant	1	3	1	3											1	3	1	3				1	3	1	3				1	3	1	3			
Para Ed Assistant	9	17	15	5	5		1								9	17	15	5	5		1	9	17	15	5	5		1	9	17	15	5	5		1
School Nursing Associate		2	1	1												2	1	1					2	1	1					2	1	1			
School Safety Assistant	5	7	1	11					1		1				5	6	1	10				5	6	1	10				5	6	1	10			
School Secretary I		6	1	1	4											6	1	1	4				6	1	1	4				6	1	1	4		
Social Work Aide II	1	1		1	1										1	1		1	1			1	1		1	1			1	1		1	1		
Total	142	210	135	184	27	1	5	100	127	85	125	13	1	3	41	84	50	59	14	0	2	37	74	43	53	13	0	2	29	60	29	45	13	0	2
				217	62%						142	63%	,					75	60%						68	61%						60	67%	· )	
							White .	.W								Asian	/Orient	al/Pac	cific Is.	A(	)P														
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							Hispan	ic		Н									Non-competitive Appointmen																
MaleM																		Grant	Funde	d posi	ition**														5-1
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