

**MILWAUKEE BOARD OF SCHOOL DIRECTORS  
 PROFESSIONAL SERVICES CONTRACT  
 SECOND EXTENSION & MODIFICATION**

On February 1, 2019, the Milwaukee Board of School Directors and Schwans Food Service Inc. entered into a Blanket Contract (“Contract”) number B0001364, with a term of July 1, 2019 through June 30, 2020. The Contract, (¶ 2), provided for four additional one-year extensions upon mutual written consent of the parties and in consideration of the performance metrics listed therein. Based on the Contractor’s achievement of those performance metrics, the parties now mutually agree to extend the Contract for the second one-year term.

As such, the Contract will be extended for the second additional one-year term, from July 1, 2021 through June 30, 2022 (“the Second Extension”), under the same terms and conditions as set forth in the original Contract except for those specifically modified below.

In accordance with ¶ 19 of the Contract, the parties modify those terms and conditions identified below.

**MODIFIED TERMS:**

1. Paragraph 2 is modified to include the following provision: The Contract shall be in effect from July 1, 2021 through June 30, 2022 (“Year 3”) with the option to extend for two additional years.
2. Paragraph 4 is modified to include the following product list changes:

**110244 Cheese Moz Pt Skim**

Product Number	Product	2021-22 Commodity Price = Delivered Price into Sysco – Pass Through Value	2021-22 Commercial Price into Sysco
78373	Cheese & Chicken Quesadilla	\$45.40	\$57.81
63912	Breakfast Pizza, Turkey Sausage WG	\$40.97	\$45.40

CONTRACTOR

MILWAUKEE BOARD OF SCHOOL DIRECTORS

By: \_\_\_\_\_

By: \_\_\_\_\_

*Martha Kreitzman  
 Chief Financial Officer*

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Schwan’s Food Service Inc.  
 115 West College Drive  
 Marshall, MN 56258

(800) 533-5290

By: \_\_\_\_\_  
*Keith P. Posley, Ed.D.,  
Superintendent of Schools*

Tax ID: XXXXXXXXXX

Date: \_\_\_\_\_

Budget code(s): 000-0-0-000-BL-ECTS

By: \_\_\_\_\_  
*Robert E. Peterson, President  
Milwaukee Board of School Directors*

Date: \_\_\_\_\_

Board Approval Date: \_\_\_\_\_

Reviewed By: \_\_\_\_\_  
*Risk Management*

Date: \_\_\_\_\_