

**(ATTACHMENT 4) ACTION OF REQUEST TO WAIVE ADMINISTRATIVE POLICY 3.09(9)(e)  
AND ENTER INTO A CONTRACT WITH NATIONAL VISION ADMINISTRATORS, LLC FOR VISION BENEFITS**

**MILWAUKEE BOARD OF SCHOOL DIRECTORS  
PROFESSIONAL SERVICES CONTRACT  
THIRD EXTENSION & MODIFICATION**

**Purchase Requisition Number: CR040974  
Contract Number: C028066  
Vendor Number: V0285773**



A Mutual Company Incorporated in 1909  
PO Box 1191 • Madison, WI 53701-1191

Administrative Office: National Vision Administrators, LLC  
1200 Rt 46 West, 2<sup>nd</sup> Floor, Clifton, NJ 07013  
Toll Free Telephone No: 1-866-468-2393

**Policy Modifications**

**Policy Modifications:** Policy/Certificate Number NVAI00148, Form # NVIGRP 2020 is amended as follows:

New monthly premium rates for the renewal period of January 1, 2022 to December 31, 2022 with one (1) year renewal.

\$4.44	Employee only
\$10.77	Employee plus Spouse
\$10.77	Employee plus child
\$10.77	Employee plus children
\$10.77	Family

In all other respects, the Policy/Certificate remains the same.

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**RIDER:** This rider, issued March 10, 2021, forms a part of Policy/Certificate No. NVAI00148 issued to MILWAUKEE BOARD OF SCHOOL DIRECTORS. It is effective March 10, 2021. It does not vary, waive, alter or extend any of the terms, conditions, or provisions of the Policy, except as stated herein.

Signed for **The Company**

Handwritten signature of Kimberly A. Shaul in cursive script.

Kimberly A. Shaul, Secretary

Handwritten signature of Knut A. Olson in cursive script.

Knut A. Olson, President

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CONTRACTOR (Vendor #: V0285773)

**MILWAUKEE BOARD OF SCHOOL DIRECTORS**

By: \_\_\_\_\_  
Authorized Representative

By: \_\_\_\_\_  
*Martha Kreitzman*  
*Chief Financial Officer*

Date: \_\_\_\_\_

Date: \_\_\_\_\_

National Vision Administrators, LLC  
1200 U.S. Highway 46  
Clifton, NJ 07013  
(973) 574-2400

By: \_\_\_\_\_  
*Keith P. Posley, Ed.D.,*  
*Superintendent of Schools*

Date: \_\_\_\_\_

Budget Code: DWC-0-0-EMB-DW-EMDI

By: \_\_\_\_\_  
*Robert E. Peterson, President*  
*Milwaukee Board of School Directors*

Date: \_\_\_\_\_

Reviewed by Risk Management:

By: \_\_\_\_\_

Date: \_\_\_\_\_